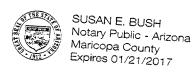
AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	F20 Document
Primary Parcel: 140-14-003N BOOK MAP PARCEL SPLIT	
Does this sale include any parcels that are being split / divided? Check one: Yes □ No ☑	C1 mo.
How many parcels, other than the Primary Parcel, are included in this sale?	
Please list the additional parcels below (attach list if necessary): (1)(2)	
(3)(4)	
2. SELLER'S NAME AND ADDRESS: Green U, LLC	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): a. □ Warranty Deed d. □ Contract or Agreement b. ☑ Special Warranty Deed e. □ Quit Claim Deed
9096 E. Bahia Dr., #A-102	c. Joint Tenancy Deed f. Other:
Scottsdale, AZ 85260	10. SALE PRICE: \$ 5,000,000.00
3. (a) BUYER'S NAME AND ADDRESS:	11. DATE OF SALE (Numeric Digits): 05 / 15
Extra Space Properties Two LLC	Month / Year
c/o PTA - EX 1594, PO Box 320099	12. DOWN PAYMENT \$ 5,000,000.00
Alexandria, VA 22320	13. METHOD OF FINANCING: a. ☑ Cash (100% of Sale Price) e. ☐ New loan(s) from
(b) Are the Buyer and Seller related? Yes ☐ No ☑ If Yes, state relationship:	financial institution: b. □ Barter or trade (1) □ Conventional
4. ADDRESS OF PROPERTY:	(2) □ VA c. □ Assumption of existing loan(s) (3) □ FHA
448 North Greenfield Road	f. ☐ Other financing; Specify:
Mesa, AZ 85205	14. PERSONAL PROPERTY (see reverse side for definition):
(a) MAIL TAX BILL TO: (Taxes due even if no bill received) Extra Space Properties Two LLC	(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes □ No ☑
c/o PTA – EX 1594 PO Box 320099	(b) If Yes, provide the dollar amount of the Personal Property:
Alexandria VA 22320	\$ 00 AND
(b) Next tax payment due 10/16	briefly describe the Personal Property:
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
a. □ Vacant Land f. ☑ Commercial or Industrial Use	briefly describe the partial interest: NA
b. □ Single Family Residence g. □ Agricultural c. □ Condo or Townhouse h. □ Mobile or Manufactured Home □ Affixed □ Not Affixed	 SOLAR / ENERGY EFFICIENT COMPONENTS: (a) Did the Sale price in Item 10 include solar energy devises, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by
d. □ 2-4 Plex i. □ Other Use; Specify: e. □ Apartment Building 7. RESIDENTIAL BUYER'S USE: If you checked b , c , d or h in Item 6	5 percent or more? Yes □ No ☑ If Yes, briefly describe the solar / energy efficient components:
above, please check one of the following:	
 a. □ To be used as a primary residence. b. □ To be rented to someone other than a "qualified family member." c. □ To be used as a non-primary or secondary residence. 	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number): Extra Space Properties Two LLC
See reverse side for definition of a "primary residence, secondary residence" and "family member."	c/o PTA - EX 1594, PO Box 320099, Alexandria, VA 22320
8. If you checked e or f in Item 6 above, indicate the number of units:	18. LEGAL DESCRIPTION (attach copy if necessary): SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE	FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF D PROPERTY.
avduja -	too A.E.
Signature of Seller / Agent State of State of County of Market Da	Signature of Buyer (Agent) State of County of County of
Subscribed and sword to before me on this A day of April 2016	Subscribed and sword to before me puthis day of April 201
Notary Public 3 1 1 2 1 7	Notary Public Styling Styling 1997
Notary Expiration Date <u>Yn Zliod 7</u>	Notary Expiration Date

DOR FORM 82162 (04/2014)



EILEEN M. HEARN Notary Public - Arizona Maricopa County Expires 03/27/2017

Unofficial

SFRM0135 (DSI Rev. 07/03/14)

20160222412

Escrow No. C1405068-346-DH Affidavit of Property Value...Continued Page 2 of 2

EXHIBIT "A" Legal Description

Parcel B, of Land Split recorded in Book 850 of Maps, page 22, records of Maricopa County, Arizona, being more particularly described as follows:

That portion of the Southeast quarter of the Southeast quarter of Section 16, Township 1 North, Range 6 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;

COMMENCING at a found brass cap in hand hole, at the Southeast corner of said Section 16;

Thence South 90 degrees 00 minutes 00 seconds West, an assumed bearing, along the South line of the Southeast quarter of said Section 16, a distance of 760.55 feet;

Thence North 00 degrees 12 minutes 48 seconds East, a distance of 633.00 feet, to the South line of Greenfield Park, as recorded in Book 251 of Maps, page 39, records of Maricopa County, Arizona;

Thence North 90 degrees 00 minutes 00 seconds East, along said South line, a distance of 367.55 feet, to the POINT OF BEGINNING;

Thence continuing North 90 degrees 00 minutes 00 seconds East, a distance of 318.00 feet;

Thence South 00 degrees 12 minutes 48 seconds West, parallel with and 75.00 feet Westerly of the East line of said Section 16, a distance of 278.00 feet;

Thence South 90 degrees 00 minutes 00 seconds West, a distance of 318.00 feet;

Thence North 00 degrees 12 minutes 48 seconds East, parallel with and 393.00 feet Westerly of the East Line of said Section 16, a distance of 278.00 feet to the POINT OF BEGINNING.

Unofficial Document

Legal Description DOR FORM 82162 (04/2014)

SFRM0135 (DSI Rev. 07/03/14)