

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 140-14-003N
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes [] No [x]

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):
(1) (2)
(3) (4)

2. SELLER'S NAME AND ADDRESS:

Green U, LLC
9096 E. Bahia Dr., #A-102
Scottsdale, AZ 85260

3. (a) BUYER'S NAME AND ADDRESS:

Extra Space Properties Two LLC
c/o PTA - EX 1594, PO Box 320099
Alexandria, VA 22320

(b) Are the Buyer and Seller related? Yes [] No [x]
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

448 North Greenfield Road
Mesa, AZ 85205

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Extra Space Properties Two LLC
c/o PTA - EX 1594 PO Box 320099
Alexandria VA 22320

(b) Next tax payment due 10/16

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. [] Vacant Land f. [x] Commercial or Industrial Use
b. [] Single Family Residence g. [] Agricultural
c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
d. [] 2-4 Plex i. [] Other Use; Specify:
e. [] Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. [] To be used as a primary residence.
b. [] To be rented to someone other than a "qualified family member."
c. [] To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 4 day of April 2016
Notary Public
Notary Expiration Date 12/21/2017

F20
C1
mo

- 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. [] Warranty Deed d. [] Contract or Agreement
b. [x] Special Warranty Deed e. [] Quit Claim Deed
c. [] Joint Tenancy Deed f. [] Other:

10. SALE PRICE: \$ 5,000,000.00

11. DATE OF SALE (Numeric Digits): 05 / 15
Month / Year

12. DOWN PAYMENT \$ 5,000,000.00

- 13. METHOD OF FINANCING:
a. [x] Cash (100% of Sale Price) e. [] New loan(s) from financial institution:
b. [] Barter or trade (1) [] Conventional
c. [] Assumption of existing loan(s) (2) [] VA
(3) [] FHA
f. [] Other financing; Specify:
d. [] Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes [] No [x]
(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: NA

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes [] No [x]
If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Extra Space Properties Two LLC
c/o PTA - EX 1594, PO Box 320099, Alexandria, VA 22320

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signature of Buyer / Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 4 day of April 2016
Notary Public
Notary Expiration Date 03/27/2017



SUSAN E. BUSH
Notary Public - Arizona
Maricopa County
Expires 01/21/2017



EILEEN M. HEARN
Notary Public - Arizona
Maricopa County
Expires 03/27/2017

EXHIBIT "A"
Legal Description

Parcel B, of Land Split recorded in Book 850 of Maps, page 22, records of Maricopa County, Arizona, being more particularly described as follows:

That portion of the Southeast quarter of the Southeast quarter of Section 16, Township 1 North, Range 6 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;

COMMENCING at a found brass cap in hand hole, at the Southeast corner of said Section 16;

Thence South 90 degrees 00 minutes 00 seconds West, an assumed bearing, along the South line of the Southeast quarter of said Section 16, a distance of 760.55 feet;

Thence North 00 degrees 12 minutes 48 seconds East, a distance of 633.00 feet, to the South line of Greenfield Park, as recorded in Book 251 of Maps, page 39, records of Maricopa County, Arizona;

Thence North 90 degrees 00 minutes 00 seconds East, along said South line, a distance of 367.55 feet, to the POINT OF BEGINNING;

Thence continuing North 90 degrees 00 minutes 00 seconds East, a distance of 318.00 feet;

Thence South 00 degrees 12 minutes 48 seconds West, parallel with and 75.00 feet Westerly of the East line of said Section 16, a distance of 278.00 feet;

Thence South 90 degrees 00 minutes 00 seconds West, a distance of 318.00 feet;

Thence North 00 degrees 12 minutes 48 seconds East, parallel with and 393.00 feet Westerly of the East Line of said Section 16, a distance of 278.00 feet to the POINT OF BEGINNING.

Unofficial Document