

## AFFIDAVIT OF PROPERTY VALUE

### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 502 - 87 - 915 - \_\_\_\_\_  
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

(1) 502-87-916 (3) \_\_\_\_\_  
 (2) \_\_\_\_\_ (4) \_\_\_\_\_

### 2. SELLER'S NAME AND ADDRESS:

LL Surprise AZ, LLC  
c/o SunTrust Equity Funding, LLC  
3333 Peachtree Rd NE, 10th FL, Atlanta, GA 30326

### 3. (a) BUYER'S NAME AND ADDRESS:

William T. Bernard and Darla J. Bernard  
10325 Garnett St.  
Overland Park, KS 66214

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

### 4. ADDRESS OF PROPERTY:

15300 North Cotton Lane, Surprise, AZ  
 \_\_\_\_\_  
 \_\_\_\_\_

### 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

German Dobson CVS, L.L.C. c/o CVS Health Corp  
Attn: Property Admin - Store 5530  
Woonsocket, RI 02895

(b) Next tax payment due 10/01/16

### 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
      Affixed  Not Affixed  
 d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_  
 e.  Apartment Building

### 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a.  To be used as a primary residence.  
 b.  To be rented to someone other than a "qualified family member."  
 c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

### 8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_ For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

SEE ATTACHED SIGNATURE PAGE  
 Signature of Seller / Agent

State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

14  
 Ga

### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other:

10. SALE PRICE: \$ 6,669,360 00

11. DATE OF SALE (Numeric Digits): 03/16  
 Month / Year

12. DOWN PAYMENT \$ 0 00

### 13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price) e.  New loan(s) from financial Institution:  
     (1)  Conventional  
     (2)  VA  
     (3)  FHA  
 b.  Barter or trade f.  Other financing; Specify: \_\_\_\_\_  
 c.  Assumption of existing loan(s)  
 d.  Seller Loan (Carryback)

### 14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No   
 (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

### 15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: \_\_\_\_\_

### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Christina Malone c/o Alston & Bird LLP  
1201 West Peachtree Street  
Atlanta, GA 30309

### 18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto

SEE ATTACHED SIGNATURE PAGE  
 Signature of Buyer / Agent

State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

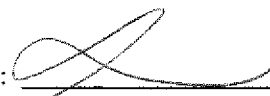
Notary Expiration Date \_\_\_\_\_

**SELLER:**

**LL SURPRISE AZ, LLC,**  
a Delaware limited liability company

By: STEF NLIP, LLC, a Delaware limited liability company, its sole member

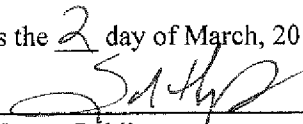
By: SunTrust Equity Funding, LLC, a Delaware limited liability company, its sole member

By:   
Name: Allison McLeod  
Title: Manager

STATE OF GEORGIA            )  
COUNTY OF FULTON        )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Allison McLeod, whose name is signed to the foregoing instrument as Manager of SunTrust Equity Funding, LLC, a Delaware <sup>Unofficial Document</sup> limited liability company, which is the sole member of STEF NLIP, LLC, a Delaware limited liability company, which is the sole member of LL SURPRISE AZ, LLC, a Delaware limited liability company, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily as such Manager on behalf of SunTrust Equity Funding, LLC, a Delaware limited liability company, which is the sole member of STEF NLIP, LLC, a Delaware limited liability company, which is the sole member of LL SURPRISE AZ, LLC, a Delaware limited liability company, on the day the same bears date.

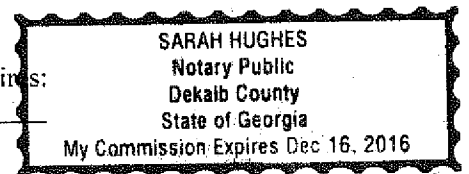
Given under my hand and official seal this the 2 day of March, 2016.

  
\_\_\_\_\_  
Notary Public

AFFIX SEAL

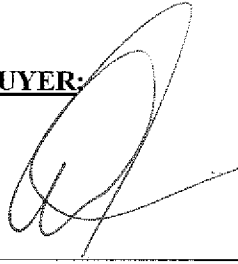
My commission expires:

\_\_\_\_\_



*[Signatures continue on following pages]*

**BUYER:**



**WILLIAM T. BERNARD**

STATE OF Missouri :

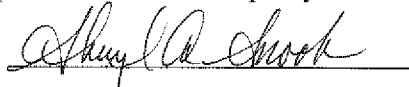
:SS

COUNTY OF Jackson :

Date of Acknowledgement: 3/2, 2016

Acknowledgement of William T. Bernard Unofficial Document

This instrument was acknowledged before me this date by the persons above-subscribed and if subscribed in a representative capacity, then for the principal named and in the capacity indicated.



Notary Public

SHERYL A. SNOOK  
Notary Public-Notary Seal  
STATE OF MISSOURI  
County of Platte  
My Commission Expires: 08-11-2017  
Commission #13464105

My commission expires:

8-11-17

*[Signatures continue on following page]*

**PURCHASER:**

*Darla J. Bernard*  
**DARLA J. BERNARD**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of \_\_\_\_\_)

On \_\_\_\_\_ before me \_\_\_\_\_, Notary Public,  
personally \_\_\_\_\_  
bethe person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature \_\_\_\_\_

Place Notary Seal Above


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 ) §  
County of SAN FRANCISCO )

On March 2, 2016, before me, Jermaine Leon Jones a Notary Public, personally appeared Darla J. Bernard, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

  
Signature of Notary

Unofficial Document

(Affix seal here)



**EXHIBIT A**

Legal Description

(Store #05530, Surprise, Maricopa, AZ)

LOT 4, SIERRA MONTANA CROSSING, ACCORDING TO BOOK 974 OF MAPS, PAGE 47, RECORDS OF MARICOPA COUNTY, ARIZONA.

TOGETHER WITH ALL RIGHTS AND EASEMENTS AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SIERRA MONTANA CROSSING COMMERCIAL CENTER, DATED FEBRUARY 29, 2008 AND RECORDED MARCH 3, 2008 AS INSTRUMENT NO. 20080188486 OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA.

Unofficial Document