

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 215-07-242 1
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes [] No [X]

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) (2) (3) (4)

2. SELLER'S NAME AND ADDRESS:

DTR10, L.L.C.
17207 North Perimeter Drive Suite 200
Scottsdale, AZ 85255

3. (a) BUYER'S NAME AND ADDRESS:

17207 Perimeter Dr., LLC
P.O. Box 16460
Phoenix, Arizona 85011

(b) Are the Buyer and Seller related? Yes [] No [X]

If Yes, state relationship:

4. ADDRESS OF PROPERTY:

Lot 1, of Lot 1 of DHL Campus Phase III
AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

17207 Perimeter Dr., LLC
P.O. Box 16460
Phoenix, Arizona 85011

(b) Next tax payment due 10/2016

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a. [] Vacant land f. [X] Commercial or Industrial Use
b. [] Single Family Residence g. [] Agriculture
c. [] Condo or Townhouse h. [] Mobile or manufactured Home
d. [] 2-4 Plex i. [] Other Use; Specify:
e. [] Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6

- above, please check one of the following:
a. [] To be used as a primary residence.
b. [] To be rented to someone other than a "qualified family member."
c. [] To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units: N / A
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Shila Hunter (Signature)

Signature of Seller / Agent

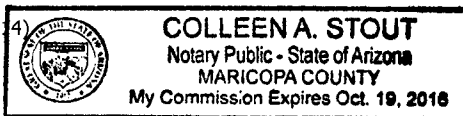
State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 7th day of March 20 1 6

Notary Public Colleen A Stout

Notary Expiration Date 10-19-2016

March
DOR FORM 82162 (04/2014)



14 wa

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. [] Warranty Deed d. [] Contract or Agreement
b. [X] Special Warranty Deed e. [] Quit Claim Deed
c. [] Joint Tenancy Deed f. [] Other:

10. SALE PRICE: \$13,000,000.00 00

11. DATE OF SALE (Numeric Digits): 0 3 / 1 6 Month/Year

12. DOWN PAYMENT \$13,000,000.00 00

13. METHOD OF FINANCING:

- a. [X] Cash (100% of Sale Price) e. [] New loan(s) from Financial institution:
b. [] Barter or trade (1) [] Conventional (2) [] VA
c. [] Assumption of existing loan(s) (3) [] FHA
d. [] Seller Loan (Carryback) f. [] Other financing; Specify:

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes [] No [X]
(b) If Yes, provide the dollar amount of the Personal Property: \$ 00 AND
briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes [] No [X]
If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company National Commercial Services
2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016
Phone (602)567-8100

18. LEGAL DESCRIPTION (attach copy if necessary): See Exhibit "A" attached hereto

Shila Hunter (Signature)

Signature of Buyer / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 7th day of March 20 March

Notary Public Colleen A Stout

Notary Expiration Date 10-19-2016

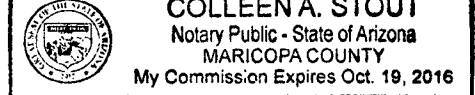


EXHIBIT "A"

LOT 1, OF LOT 1 OF DHL CAMPUS PHASE III, ACCORDING TO BOOK 1015 OF MAPS, PAGE 16, RECORDS OF MARICOPA COUNTY, ARIZONA.

EXCEPT ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES, OF A GASEOUS NATURE, GEOTHERMAL RESOURCES, COAL, METALS, MINERALS, FOSSILS, FERTILIZER OF EVERY NAME AND DESCRIPTION AND EXCEPT ALL MATERIALS WHICH MAY BE ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIAL AS RESERVED IN ARIZONA REVISED STATUTES.