

# Unofficial Document

FOR  
20  
50  
sa

## AFFIDAVIT OF PROPERTY VALUE

### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 167 - 45 - 410 - \_\_\_\_\_  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 89

Please list the additional parcels below (attach list if necessary):

- (1) see attached Exhibit "B" (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

### 2. SELLER'S NAME AND ADDRESS:

CCS - ARIZONA II, LLC  
371 CENTENNIAL PARKWAY Ste. 200  
Louisville CO 80027

### 3. (a) BUYER'S NAME AND ADDRESS:

PFP ADERRA HOLDINGS, LLC  
4380 La Jolla Village Drive, #250  
San Diego CA 92122

(b) Are the Buyer and Seller related? Yes  No

If Yes, state relationship: \_\_\_\_\_

### 4. ADDRESS OF PROPERTY:

11640 N. Tatum Blvd, Phoenix, Arizona 85028

### 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

PFP ADERRA HOLDINGS, LLC  
4380 La Jolla Village Drive, #250  
San Diego CA 92122

(b) Next tax payment due 10/2016

### 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land f.  Commercial or Industrial Use  
b.  Single Family Residence g.  Agricultural  
c.  Condo or Townhouse h.  Mobile or Manufactured Home  
d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_  
e.  Apartment Building Bulk Sale

### 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:

- a.  To be used as a primary residence.  
b.  To be rented to someone other than a "qualified family member."  
c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" or "family member."

### 8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_ For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_

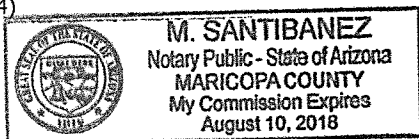
State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 23 day of March 2016

Notary Public M. Santibanez

Notary Expiration Date 8-10-18

DOR FORM 82162 (4/2014)



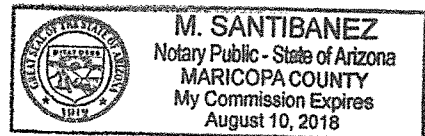
Signature of Buyer / Agent \_\_\_\_\_

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 23 day of March 2016

Notary Public M. Santibanez

Notary Expiration Date 8-10-18



### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed d.  Contract or Agreement  
b.  Special Warranty Deed e.  Quit Claim Deed  
c.  Joint Tenancy Deed f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 15,046,909.82

11. DATE OF SALE (Numeric Digits): 12 / 15  
Month / Year

12. DOWN PAYMENT \$ 4,769,967.82

### 13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price) e.  New loan(s) from financial Institution:  
b.  Barter or trade (1)  Conventional  
c.  Assumption of existing loan(s) (2)  VA  
d.  Seller Loan (Carryback) (3)  FHA  
f.  Other financing; Specify: Commercial Loan

### 14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property: \$ \_\_\_\_\_ AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

BUYER AND SELLER AS SHOWN ABOVE

Phone: \_\_\_\_\_

### 18. LEGAL DESCRIPTION (attach copy if necessary):

EXHIBIT "A" ATTACHED HERETO

**EXHIBIT A**

Units 1003, 1004, 1006, 1011, 1014, 1016, 1017, 1020 thru 1022, 1024, 1025, 1028, 1029, 1031 thru 1033, 1037, 1038, 1041, 1048 thru 1050, 1052, 1054 thru 1056, 1059, 1061 thru 1064, 1067, 1070, 1072, 1073, 1080, 1093 thru 1095, 2002 thru 2005, 2011 thru 2014, 2020 thru 2022, 2025, 2028, 2032, 2035 thru 2038, 2040, 2041, 2045, 2048, 2051 thru 2054, 2056, 2059, 2062, 2068, 2073, 2076, 2097, 3003, 3005, 3006, 3011, thru 3013, 3017, 3020 thru 3022, 3024, 3045, 3052, 3061, 3073, 3088, 3089 of ADERRA CONDOMINIUMS, according to Declaration of Condominium recorded at Recorders No. 2005-848774 and thereafter First Amendment recorded at Recorders No. 2009-506043 and thereafter Amendment recorded at Recorders No. 2014-708330 and as shown on the plat of said condominium recorded in Book 747 of Maps, page 2 and Certificate of Correction recorded at Recorders No. 2005-848773, records of Maricopa County, Arizona.

## EXHIBIT "B" PARCEL NUMBERS

167 45 410		167 45 632
167 45 411	167 45 513	167 45 635
167 45 413	167 45 514	167 45 636
167 45 418	167 45 515	167 45 637
167 45 421	167 45 516	167 45 639
167 45 423	167 45 522	167 45 651
167 45 424	167 45 523	167 45 660
167 45 427	167 45 524	167 45 667
167 45 428	167 45 525	167 45 676
167 45 429	167 45 531	167 45 688
167 45 431	167 45 532	167 45 703
167 45 432	167 45 533	167 45 704
167 45 435		
167 45 436	167 45 536	
167 45 438	167 45 539	
167 45 439	167 45 543	
167 45 440		
	167 45 546	
	167 45 547	
167 45 444	167 45 548	
167 45 445	167 45 549	
167 45 448	167 45 551	
167 45 455	167 45 552	
167 45 456	167 45 556	
167 45 457	167 45 559	
167 45 459	167 45 562	
	167 45 563	
167 45 461	167 45 564	
167 45 462	167 45 565	
167 45 463	167 45 567	
167 45 466	167 45 570	
167 45 468	167 45 573	
167 45 469		
167 45 470	167 45 579	
167 45 471	167 45 584	
167 45 474	167 45 587	
167 45 477		
167 45 479	167 45 608	
167 45 480	167 45 618	
167 45 487	167 45 620	
167 45 500	167 45 621	
167 45 501	167 45 626	
167 45 502	167 45 627	
	167 45 628	

Unofficial Document