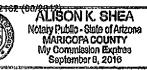
## Unofficial For Document

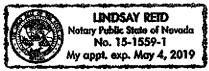
AFFIDAVIT OF PROPERTY VALUE	FOR DOGATITOTIC	
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)		
Primary Parcel: 102 - 45-014-179	14.	
BOOK MAP PARCEL SPLIT		
Does this sale include any parcels that are being split / divided?  Check one: Yes ☐ No ☐	sa.	
How many parcels, other than the Primary Parcel, are included	1	
in this sale?		
Please list the additional parcels below (attach list if necessary):	]	
(1) (2)	•	
(3)		
2. SELLER'S NAME AND ADDRESS:	10. SALE PRICE: \$ 10 550 (200)	
VINTAGE APTS L.P.	11. DATE OF SALE (Numeric Digits): 3 /2016	
190 BOX 32413	Month! / Year	
PHOEN IX PT 2 85064	12. DOWN PAYMENT \$ 00	
3. (a) BUYER'S NAME AND ADDRESS:	13. METHOD OF FINANCING:	
MCDUREZE PHOENIX HOLDINGS LC	C a. ☐ Cash (100% of Sale Price) e. ☐ New loan(s) from financial Institution;	
3790 PARADISE RD. #250	b. ☐ Barter or trade (1) ☐ Conventional (2) ☐ VA	
(b) Are the Buyer and Seller related? Yes No X	c. ☐ Assumption of existing loan(s)  (3) ☐ FHA  (3) ☐ FHA  (5) ☐ Other financing; Specify;	
If Yes, state relationship:	d- 8eller Loan (Carryback)	
4. ADDRESS OF PROPERTY:	14. PERSONAL PROPERTY (see reverse side for definition):	
8225 a. MaDoWELC RO	(a) Did the Sale Price in Item 10 include Personal Property that	
PHOENIX BZ	impacted the Sale Price by 5 percent or more? Yes 🔲 No 📈	_
5, MAIL TAX BILL TO:	(b) If Yes, provide the dollar amount of the Personal Property:	
. <u></u>	\$ 00 AND	
3790 PARADISE RO # 250	briefly describe the Personal Property:	
LAS 1195-AS NV 89/69	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,	
PROPERTY TYPE (* Primer Parelly MOTE) Check Only One Pay	briefly describe the partial interest:	
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. ☐ Vacant Land f: ☑ Commercial or Industrial Use	16, SOLAR / ENERGY EFFICIENT COMPONENTS;	
<u> </u>	(a) Did the Sale Price in Item 10 include solar energy devices, energy	
	efficient building components, renewable energy equipment or	
c.	combined heat and power systems that impacted the Sale Price by	
d. ☐ 2-4 Plex i. ☐ Other Use; Specify:	5 percent or more? Yes No 🔀	
e. Apartment Building	If Yes, briefly describe the solar / energy efficient components:	
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	·	
above, please check one of the following: a. ☐To be used as a primary residence. b. ☐ Owner occupied, not a		
a. 10 be used as a primary residence. b. 7 Owner occupied, not a primary residence.	17, PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):	
c. To be rented to someone other than	FRED HARUEY	
a "family member." See reverse side for definition of a "primary residence" or "family member."	ROBOX 32975	
8. If you checked e or f in Item 6 above, indicate the number of units: 260	PHOENIX 17> 85064	
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.		
9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): a. \[ \] Warranty Deed  d. \[ \] Contract or Agreement	18. LEGAL DESCRIPTION (attach copy if necessary):	
b Special Warranty Deed e. ☐ Quit Claim Deed	See attached	
c. ☐ Joint Tenancy Deed f. ☐ Other:		
	REGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE	
ACTS PERTANING TO THE TRANSFER OF THE ABOVE DESCRIBED PRO	SIGNED IN COUNTER PART	
Signature of Seller / Agent	Signature of Buyer / Agent	
State of AVIZONA County of MANCOVA	State of, County of	
Subscribed and swom to before me on this 30 day of Sciplember 20 15	Subscribed and sworn to before me on thisday of20	
Hotary Public UUSM Shea	Notary Public	
Notary Expiration Date September 9, 2016	Notary Expiration Date	
· · · · · · · · · · · · · · · · · · ·		

ALISON K. SHEA

Notaty Public - State of Artzone
MARICOPA COUNTY
My Commission Expires
September 8, 2016

AFFIDAVIT OF PROPERTY VALUE	FOR RECORDER'S USE ONLY
•	
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) Primary Parcel: 102 - 45-014-17	
BOOK MAP PARCEL SPLIT	
Does this sale include any parcels that are being split / divided?	
Check one: Yes No Dispersion Research are included	
How many parcels, other than the Primary Parcel, are included in this sale?	
Please list the additional parcels below (attach list if necessary):	
	10. SALE PRICE: \$ (0.550 0)-80
2. SELLER'S NAME AND ADDRESS:	10. SALL FRIDE.
0 0 0 0 22026	11. DATE OF SALE (Numeric Digits): 3/20/6
01/25 1 1 1 0 D V 50/5//	Month! / Year
PHOEN 1X, AZ 85064	12. DOWN PAYMENT \$ 00
3. (a) BUYER'S NAME AND ADDRESS:	13. METHOD OF FINANCING:
3790 PARADISE RD. #250	b.□ Barter or trade (1) □ Conventional
LAS VEGAS, NV 89169	— (2) ☐ VA c. ☐ Assumption of existing loan(s) (3) ☐ FHA
(b) Are the Buyer and Selfer related? Yes 🔲 No 🔀	f. Other financing: Specify:
If Yes, state relationship:	d: Seller Loan (Carryback)
8225 W Malowerc RO	14; PERSONAL PROPERTY (see reverse side for delimition):
OSOS WITHOUSE NO	(a) Did the Sale Price in Item 10 include Personal Property that
1401A) X, 016	Impacted the Sale Price by 5 percent or more? Yes No.  (b) If Yes, provide the dollar amount of the Personal Property:
5. MAIL TAX BILL TO:	
000000000000000000000000000000000000000	\$\$ AND
3790 PARADISE RO # 23	
LOS UFBAS, UV 89/169	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	
a. Vacant Land Commercial or Industrial Use	
b. ☐ Single Family Residence g. ☐ Agricultural	(a) Did the Sale Price in Item 10 include solar energy devices, energy
c. ☐Condo or Townhouse h. ☐ Mobile or Manufactured Hom ☐Affixed ☐Not Affixed	
d. 2-4 Plex I, Other Use; Specify:	5 percent or more? Yes No K
e. Apartment Building	If Yes, briefly describe the solar / energy efficient components:
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Hem 6	
above, please check one of the following:	
a. To be used as a primary residence. b. Cwner occupied, no primary residence.	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
c. To be rented to someone other than	FRED HARUEY
a "family member." See reverse side for definition of a "primary residence" or "family membe	NO BOX 32975+
8. If you checked e or f in Item 6 above, indicate the number of units:	
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	18, LEGAL DESCRIPTION (attach copy if necessary):
<ol> <li>TYPE OF DEED OR INSTRUMENT (Check Only One Box):</li> <li>a. \( \sum \) Warranty Deed</li> <li>d. \( \sum \) Contract or Agreemen</li> </ol>	
	" See a Hackel
	7 C C (c v) 2 2 2
	III FORESCANO INSORMATION IS A TRUE AND CORRECT STATEMENT OF THE
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT IT FACTS PERTANING TO THE TRANSFER OF THE ABOVE DESCRIBED	HE FOREGUING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE
and a	
Signature of Seller / Agent	Signaturally Buyer / Agent
State of AVIZONA County of MANCOLA	state of Wevada, County of Clark
Subscribed and swom to before me on this 30 day of Schlenber 20.	Subscribed and swom to before me on this 200 day of Feb 2010
Notary Public CUSM Shea	Notary Public \ Lucusey Roce
Notary Expiration Date September 9, 2016	Notary Expiration Date May 4, 2019
DOIT TO THE TOTAL TO THE TOTAL SHEAT	1 . 0 .





## 20160132652

## Exhibit "A"

## **Property**

Lot 1, LEGACY SUITES APARTMENTS, according to Book 651 of Maps, page 36, records of Maricopa County, Arizona

Except the South 10.00 feet of the North 65.00 feet of the East 343.65 feet as conveyed to the City of Phoenix on April 30, 2009 in Document No 2009-0382824

Unofficial Document