

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 200-48-008H 4 - _____
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in
 this sale? 1
 Please list the additional parcels below (attach list if necessary):
 (1) 200-48-008K 9 (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
GPW Arrowhead, LLC
5900 North Granite Reef Road, Suite 100
Scottsdale, AZ 85250

3. (a) BUYER'S NAME AND ADDRESS:
Scottsdale Healthcare Hospitals
8125 N. Hayden Road
Scottsdale, AZ 85258
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
6220 West Bell Road
Glendale, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)
Scottsdale Healthcare Hospitals
8125 N. Hayden Road
Scottsdale, AZ 85258
 (b) Next tax payment due 10/2016

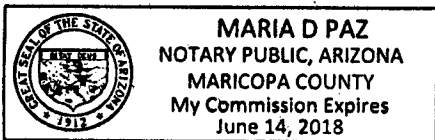
6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box
 a. Vacant land f. Commercial or Industrial Use
 b. Single Family Residence g. Agriculture
 c. Condo or Townhouse h. Mobile or manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify:
Healthcare Facility
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d** or **h** in item 6
 above, please check one of the following:
 a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.
 See reverse side for definition of a "primary residence, secondary residence"
 and "family member."

8. If you checked **e** or **f** in item 6 above, indicate the number of units:
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS
 PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

[Signature]
 Signature of Seller / Agent
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 15 day of March 20 16
 Notary Public Maria D. Paz
 Notary Expiration Date June 14, 2018



14
 Ho: _____

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$8,059,079.67 00

11. DATE OF SALE (Numeric Digits): 03 / 16 Month/Year

12. DOWN PAYMENT \$8,059,079.67 00

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from
 Financial institution:
 b. Barter or trade (1) Conventional
 (2) VA
 c. Assumption of existing loan(s) (3) FHA
 f. Other financing; Specify:
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in item 10 include Personal Property that
 impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
\$ 0.00 00 AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
 briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale Price in Item 10 include solar energy devices, energy
 efficient building components, renewable energy equipment or
 combined heat and power systems that impacted the Sale Price by
 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
First American Title Insurance Company National Commercial
Services
2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016
 Phone (602)567-8100

18. LEGAL DESCRIPTION (attach copy if necessary):
 See Exhibit "A" attached hereto

Signed in counterpart

 Signature of Buyer / Agent
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this _____ day of March 20 16
 Notary Public _____
 Notary Expiration Date _____

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Signed in counterpart

Signature of Seller / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this day of March 20 1 6

Notary Public

Notary Expiration Date

16
DOR FORM 82162 (04/2014)

FOR RECORDER'S USE ONLY

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- c. Joint Tenancy Deed f. Other:

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2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016

Phone (602)567-8100

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Signature of Buyer / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 15 day of March 20 1 6

Notary Public

Notary Expiration Date 10/17/2016

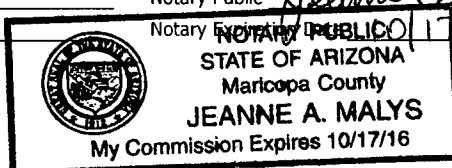


EXHIBIT "A"

PARCEL NO. 1:

THE EAST 200 FEET OF LOT THIRTY-FIVE (35) AND THE WEST 50 FEET OF LOT THIRTY-FOUR (34), SECTION THIRTY-ONE (31), TOWNSHIP FOUR (4) NORTH, RANGE TWO (2) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS AS RESERVED UNTO THE UNITED STATES OF AMERICA IN PATENT RECORDED NOVEMBER 27, 1957 IN DOCKET 2334, PAGE 370 (LOT 34) AND IN PATENT RECORDED NOVEMBER 30, 1956 IN DOCKET 2045, PAGE 177 (LOT 35); AND

EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS WHETHER OR NOT OF COMMERCIAL VALUE UNTO THE UNITED STATES OF AMERICA IN PATENT RECORDED NOVEMBER 27, 1957 IN DOCKET 2334, PAGE 370. (LOT 34 ONLY)

PARCEL NO. 2:

THE EAST 115.00 FEET OF THE WEST 165 FEET OF LOT 34, SECTION 31, TOWNSHIP 4 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPTING THE SOUTH 55 FEET FOR ROAD;

EXCEPTING ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS AS RESERVED UNTO THE UNITED STATES OF AMERICA; AND

Unofficial Document

EXCEPTING ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED UNTO THE UNITED STATES OF AMERICA IN PATENT RECORDED NOVEMBER 27, 1957, IN DOCKET 2334, PAGE 370.

PARCEL NOS. 1 AND 2 ABOVE, NOW DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF GLO LOT 34 AND GLO LOT 35, SECTION 31, TOWNSHIP 4 NORTH, RANGE 2 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 34; THENCE FROM SAID POINT OF COMMENCEMENT ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 31 NORTH 89°04'30" EAST 461.34 FEET; THENCE NORTH 00°53'02" EAST 55.03 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF BELL ROAD AS DESCRIBED IN THAT CERTAIN DOCKET 4525, PAGE 575 & 577 RECORDS OF SAID COUNTY, SAID POINT BEING FURTHER DESCRIBED AS THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING NORTH 00°53'02" EAST 406.95 FEET; THENCE NORTH 89°53'54" EAST 364.52 FEET; THENCE SOUTH 00°47'33" WEST 401.69 FEET TO A POINT ON SAID RIGHT OF WAY LINE; THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 89°04'30" WEST 365.29 FEET TO THE POINT OF BEGINNING.

EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS AS RESERVED UNTO THE UNITED STATES OF AMERICA IN PATENT RECORDED NOVEMBER 27, 1957 IN DOCKET 2334, PAGE 370 (LOT 34) AND IN PATENT RECORDED NOVEMBER 30, 1956 IN DOCKET 2045, PAGE 177 (LOT 35); AND

EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS WHETHER OR NOT OF COMMERCIAL VALUE UNTO THE UNITED STATES OF AMERICA IN PATENT RECORDED NOVEMBER 27, 1957 IN DOCKET 2334, PAGE 370. (LOT 34 ONLY)

EXCEPT THE SOUTH 10 FEET THEREOF, AS CONVEYED TO THE CITY OF GLENDALE, AN ARIZONA MUNICIPAL CORPORATION, BY WARRANTY DEED DATED 3-4-16, RECORDED 3-15-16 AS * OF OFFICIAL RECORDS.

* 2016-0166475