

## AFFIDAVIT OF PROPERTY VALUE

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)**

Primary Parcel: 144-16-001A  
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale? 1  
 Please list the additional parcels below (attach list if necessary):  
 (1) 144-16-032-B (2) \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS:**

PRV LLC, a California limited liability company  
433 SEA VIEW DRIVE  
APTOS, CA 95003

**3. (a) BUYER'S NAME AND ADDRESS:**

CM RENTALS LLC, an Arizona limited liability company  
8094 W. Expedition Way  
Peoria, AZ 85383

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**

6231 NORTH 67TH AVENUE  
Glendale, AZ 85301

**5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)**

CM RENTALS LLC, an Arizona limited liability company  
8094 W. Expedition Way  
Peoria, AZ 85383

(b) Next tax payment due October 2016

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

- |                                                        |                                                                       |
|--------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> Vacant Land                   | <input type="checkbox"/> Commercial or Industrial Use                 |
| <input type="checkbox"/> Single Family Residence       | <input type="checkbox"/> Agricultural                                 |
| <input type="checkbox"/> Condo or Townhouse            | <input type="checkbox"/> Mobile or Manufactured Home                  |
|                                                        | <input type="checkbox"/> Affixed <input type="checkbox"/> Not Affixed |
| <input type="checkbox"/> 2-4 Plex                      | <input type="checkbox"/> Other Use; Specify: _____                    |
| <input checked="" type="checkbox"/> Apartment Building |                                                                       |

**7. RESIDENTIAL BUYER'S USE:** If you checked **b, c, d** or **h** in Item 6 above, please check one of the following:

- a.  To be used as a primary residence.  
 b.  To be rented to someone other than a "qualified family member."  
 c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

**8. If you checked e or f in Item 6 above, indicate the number of units: 148**

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

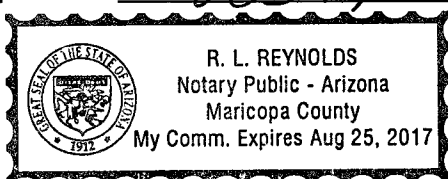
Signature of Seller / Agent [Signature]

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 17 day of March, 2016.

Notary Public [Signature]

Notary Expiration Date 8-25-17



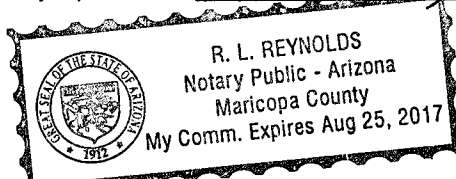
Signature of Buyer / Agent [Signature]

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 18 day of March, 2016.

Notary Public [Signature]

Notary Expiration Date 8-25-17



**9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

- |                                                              |                                                   |
|--------------------------------------------------------------|---------------------------------------------------|
| a. <input type="checkbox"/> Warranty Deed                    | d. <input type="checkbox"/> Contract or Agreement |
| b. <input checked="" type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed       |
| c. <input type="checkbox"/> Joint Tenancy Deed               | f. <input type="checkbox"/> Other: _____          |

**10. SALE PRICE:** \$ 8,000,000.00

**11. DATE OF SALE (Numeric Digits):** 01 / 16  
 Month / Year

**12. DOWN PAYMENT** \$ 2,000,000.00

**13. METHOD OF FINANCING:**

- |                                                            |                                                                                |
|------------------------------------------------------------|--------------------------------------------------------------------------------|
| a. <input type="checkbox"/> Cash (100% of Sale Price)      | e. <input checked="" type="checkbox"/> New loan(s) from financial institution: |
| b. <input type="checkbox"/> Barter or trade                | (1) <input checked="" type="checkbox"/> Conventional                           |
| c. <input type="checkbox"/> Assumption of existing loan(s) | (2) <input type="checkbox"/> VA                                                |
|                                                            | (3) <input type="checkbox"/> FHA                                               |
| d. <input type="checkbox"/> Seller Loan (Carryback)        | f. <input type="checkbox"/> Other financing; Specify: _____                    |

**14. PERSONAL PROPERTY (see reverse side for definition):**

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No   
 (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

**15. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: n/a

**16. SOLAR / ENERGY EFFICIENT COMPONENTS:**

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No   
 If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):**

American Title Service Agency, LLC  
2929 E. Camelback Road, Suite 218, Phoenix, AZ 85016  
(602) 424-7300

**18. LEGAL DESCRIPTION (attach copy if necessary):**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

**EXHIBIT "A"**  
**Legal Description**

**PARCEL NO. 1: (144-16-032B)**

**Lot 1, of SPANISH TRACE, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona, recorded in Book 171 of Maps, Page 48;**

**EXCEPT the North 167.80 feet thereof.**

**PARCEL NO. 2: (144-16-001A)**

**That part of Lot 3, of Section 7, Township 2 North, Range 2 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:**

**BEGINNING at the Southwest corner of said Lot 3;**

**THENCE Easterly along the South line of said Lot 3, a distance of 563.4 feet;**

**THENCE Northerly 87 feet, to a point which is 564.38 feet Easterly from the West line of said Section 7;**

**THENCE Westerly 564.38 feet, to the West line of said Section 7;**

**THENCE South, to the POINT OF BEGINNING.**

Unofficial Document