

### AFFIDAVIT OF PROPERTY VALUE

#### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 303-36-003L - BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

(1) 303-36-003M (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

#### 2. SELLER'S NAME AND ADDRESS:

ISAGENIX INTERNATIONAL, LLC  
155 E. Rivulon Boulevard  
Gilbert, AZ 85297

#### 3. (a) BUYER'S NAME AND ADDRESS:

2225 SOUTH PRICE LLC  
c/o Dunbar Real Estate 841 Apollo Street, #334  
El Segundo, CA 90245

(b) Are the Buyer and Seller related? Yes ☐ No ☒

If Yes, state relationship:

#### 4. ADDRESS OF PROPERTY:

2225 SOUTH PRICE ROAD  
CHANDLER, AZ 85248

#### 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

2225 SOUTH PRICE LLC  
c/o Dunbar Real Estate 841 Apollo Street, #334  
El Segundo, CA 90245

(b) Next tax payment due October 2016

#### 6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a. ☐ Vacant land f. ☒ Commercial or Industrial Use  
b. ☐ Single Family Residence g. ☐ Agriculture  
c. ☐ Condo or Townhouse h. ☐ Mobile or manufactured Home  
i. ☐ Affixed ☐ Not Affixed  
d. ☐ 2-4 Plex  
e. ☐ Apartment Building  
j. ☐ Other Use; Specify: \_\_\_\_\_

#### 7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d** or **h** in item 6 above, please check one of the following:

- a. ☐ To be used as a primary residence.  
b. ☐ To be rented to someone other than a "qualified family member."  
c. ☐ To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

#### 8. If you checked **e** or **f** in item 6 above, indicate the number of units:

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

#### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. ☐ Warranty Deed d. ☐ Contract or Agreement  
b. ☒ Special Warranty Deed e. ☐ Quit Claim Deed  
c. ☐ Joint Tenancy Deed f. ☐ Other:

10. SALE PRICE: \$ 6,500,000 00

11. DATE OF SALE (Numeric Digits): 1 / 2 / 1 / 5  
Month/Year

12. DOWN PAYMENT \$ 6,500,000 00

#### 13. METHOD OF FINANCING:

- a. ☒ Cash (100% of Sale Price) e. ☐ New loan(s) from Financial institution:  
b. ☐ Barter or trade (1) ☐ Conventional  
c. ☐ Assumption of existing loan(s) (2) ☐ VA  
f. ☐ Other financing; Specify: (3) ☐ FHA  
d. ☐ Seller Loan (Carryback)

#### 14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒

- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 0.00 00 AND

briefly describe the Personal Property: \_\_\_\_\_

#### 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

#### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒

If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

#### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Buyer and Seller herein

Phone \_\_\_\_\_

#### 18. LEGAL DESCRIPTION (attach copy if necessary): See Exhibit "A" attached

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

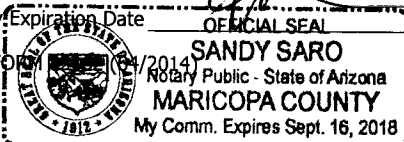
State of ARIZONA, County of Maricopa

Subscribed and sworn to before me on this 27<sup>th</sup> day of March 20 16

Notary Public

Notary Expiration Date

16 DOR FOR



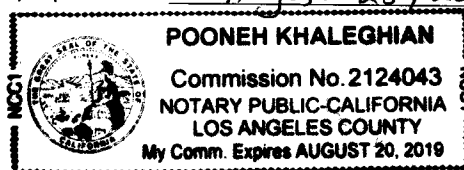
Signature of Buyer / Agent

State of California, County of Los Angeles

Subscribed and sworn to before me on this 21 day of March 20 16

Notary Public Pooneh Khaleghian

Notary Expiration Date August 20, 2019



**EXHIBIT "A "**

Escrow No. **11-158190 (BM)**

Parcel No. 1:

The West 821.19 feet of the South 500 feet of the Northeast quarter of the Northwest quarter of Section 7, Township 2 South, Range 5 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, EXCEPT the West 65 feet thereof

Parcel No. 2:

The South 500 feet of the Northeast quarter of the Northwest quarter of Section 7, Township 2 South, Range 5 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, EXCEPT the West 821.19 feet thereof

Unofficial Document