

# Unofficial Document

FC 20

## AFFIDAVIT OF PROPERTY VALUE

### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 125 - 27 - 089 - 4  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

### 2. SELLER'S NAME AND ADDRESS:

501 North 44th St., L.L.C.  
PO Box 1150  
Greeley, CO 80632

### 3. (a) BUYER'S NAME AND ADDRESS:

501 Gateway, LLC  
c/o Irgens Partners, LLC  
648 N. Plankinton Ave, Suite 200, Milwaukee, WI

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

### 4. ADDRESS OF PROPERTY:

501 North 44th Street, Phoenix, AZ  
\_\_\_\_\_  
\_\_\_\_\_

### 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

See No. 3  
\_\_\_\_\_  
\_\_\_\_\_

(b) Next tax payment due \_\_\_\_\_

### 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a.  Vacant Land f.  Commercial or Industrial Use  
b.  Single Family Residence g.  Agricultural  
c.  Condo or Townhouse h.  Mobile or Manufactured Home  
i.  Other Use; Specify: \_\_\_\_\_  
d.  2-4 Plex  
e.  Apartment Building

### 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

a.  To be used as a primary residence.  
b.  To be rented to someone other than a "qualified family member."  
c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent *Danielle Farina*

State of WISCONSIN, County of MILWAUKEE

Subscribed and sworn to before me on this 29th day of January 2016

Notary Public *Donna Spalding*

Notary Expiration Date 6/22/2018

DOR FORM 82162 (04/2014)

**14**  
**sa**

### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a.  Warranty Deed d.  Contract or Agreement  
b.  Special Warranty Deed e.  Quit Claim Deed  
c.  Joint Tenancy Deed f.  Other:

10. SALE PRICE: \$ 17,000,000 00

11. DATE OF SALE (Numeric Digits): 01/16  
Month / Year

12. DOWN PAYMENT \$ 300,000 00

### 13. METHOD OF FINANCING:

a.  Cash (100% of Sale Price) e.  New loan(s) from financial Institution:  
b.  Barter or trade (1)  Conventional  
c.  Assumption of existing loan(s) (2)  VA  
(3)  FHA  
d.  Seller Loan (Carryback) f.  Other financing; Specify: \_\_\_\_\_

### 14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No   
(b) if Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

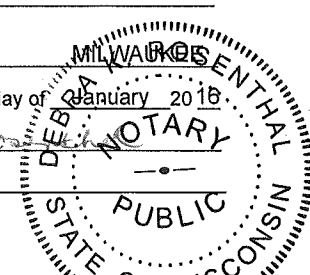
(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Danielle Farina -First American Title  
648 N. Plankinton Avenue, Suite 410  
Milwaukee, WI 53203 (414) 203-4183

### 18. LEGAL DESCRIPTION (attach copy if necessary): SEE ATTACHED EXHIBIT A



Signature of Buyer / Agent *Danielle Farina*

State of WISCONSIN, County of MILWAUKEE

Subscribed and sworn to before me on this 27 day of January 2016

Notary Public *Debora K. Roan*

Notary Expiration Date 11/29/19

EXHIBIT A TO SPECIAL WARRANTY DEED  
LEGAL DESCRIPTION

LOT 4, OF "PHOENIX GATEWAY EAST III SECOND AMENDED", A RESUBDIVISION OF LOTS 3, 4, 6 AND 7 OF "PHOENIX GATEWAY EAST III RESTATED AND AMENDED", ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 456 OF MAPS, PAGE 49 AND AFFIDAVIT OF CORRECTION RECORDED AUGUST 28, 2006 AS 2006-1142068 OF OFFICIAL RECORDS.

EXCEPT ALL GAS, OIL AND OTHER MINERALS AS RESERVED IN DEED RECORDED IN DOCKET 13973, PAGES 331 AND 332.

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