Unofficial

AFFIDAVIT OF PROPERTY VALUE	
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	F(
Primary Parcel: 167-45-001N BOOK MAP PARCEL SPLIT	15
Does this sale include any parcels that are being split / divided?	Pa.
Check one: Yes ロ No 国 How many parcels, <u>other</u> than the Primary Parcel, are included in this	
sale?	
(1)(2)	
(3)(4)	
2. SELLER'S NAME AND ADDRESS:	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
LEM Paradise Trails, LLC, a Delaware limited liability company et al	a. ☐ Warranty Deed d. ☐ Contract or Agreement b. ☒ Special Warranty Deed e. ☐ Quit Claim Deed c. ☐ Joint Tenancy Deed f. ☐ Other:
CO/ Hamilton Zanze & Company	10. SALE PRICE: \$ 19,000,000.00
37 Graham Street, Suite 200B	11. DATE OF SALE (Numeric Digits): 2/16
San Francisco, CA 94129	Month / Year
3. (a) BUYER'S NAME AND ADDRESS:	12. DOWN PAYMENT \$ 5,700,000.00
Birchard Group, LLC, an Arizona limited liability company P.O. Box 675741	13. METHOD OF FINANCING: a. □ Cash (100% of Sale Price) e. ⊠ New loan(s) from
Rancho Santa Fe, CA 92067	financial institution:
(b) Are the Buyer and Seller related? Yes □ No ☒ If Yes, state relationship:	b. □ Barter or trade (1) ☒ Conventional (2) □ VA c. □ Assumption of existing loan(s) (3) □ FHA
4. ADDRESS OF PROPERTY:	f. □ Other financing; Specify: d. □ Seller Loan (Carryback)
4502 E. Paradise Village Pkwy	14. PERSONAL PROPERTY (see reverse side for definition):
Phoenix, AZ	(a) Did the Sale Price in Item 10 include Personal Property that
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)	impacted the Sale Price by 5 percent or more? Yes □ No ☒ (b) If Yes, provide the dollar amount of the Personal Property:
Birchard Group, LLC, an Arizona limited liability company	\$ 00 AND
P.O. Box 675741	briefly describe the Personal Property:
Rancho Santa Fe, CA 92067	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
(b) Next tax payment due October 2016	briefly describe the partial interest:100
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. □ Vacant Land f. □ Commercial or Industrial Use b. □ Single Family Residence g. □ Agricultural c. □ Condo or Townhouse h. □ Mobile or Manufactured Home □ Affixed □ Not Affixed d. □ 2-4 Plex i. □ Other Use; Specify: e. ☒ Apartment Building	 16. SOLAR / ENERGY EFFICIENT COMPONENTS: (a) Did the Sale price in Item 10 include solar energy devises, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes □ No ☒ If Yes, briefly describe the solar / energy efficient components:
 RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following: 	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
a. To be used as a primary residence.	Commonwealth Land Title Insurance Company 2398 E. Camelback Rd., Suite 230, Phoenix, AZ 85016
b. To be rented to someone other than a "qualified family member." To be used as a non-primary or secondary residence.	602-287-3500
See reverse side for definition of a "primary residence, secondary residence" or "family member."	18. LEGAL DESCRIPTION (attach copy if necessary):
8. If you checked e or f in Item 6 above, indicate the number of units: 127 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
THE UNDERSIGNED BEING BULLY SWORN, ON OATH, SAYS THAT THE F	OREGOING INFORMATION A TRUE AND CORRECT STATEMENT OF THE
FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PRO	PERTY.
Signature of Seller / Agent	Signature of Buyer /Agent
State of Avizona, County of Havicona	State of Arizona, County of Haricana
Subscribed and sworn to before me on this 2.5 day of Fab 204	Subscribed and sworn to before me on this 25 ay of F16 20 16
Notary Public Notary Public Agro	Notary Public
Notary Expiration Date 8.31.18	Notary Expiration Date 8.31.18
K. GUADAGNO	K. GUADAGNO
Notary Public - Arizona Maricopa County Expires 08/31/2018	Notary Public - Arizona Maricopa County Expires 08/31/2018 SFRM0135 (DSI Rev. 5/17/2014)
4418	

EXHIBIT "A" Legal Description

That part of the Northeast quarter of Section 19, Township 3 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

COMMENCING at the Northeast corner of said Section 19;

THENCE South 88 degrees 47 minutes 13 seconds West along the North line of said Section, 1008.21 feet to the West line of Tatum Boulevard, according to Book 195 of Maps, page 30, records of Maricopa County, Arizona;

THENCE continuing South 88 degrees 47 minutes 13 seconds West along said North line, 326.02 feet to the POINT OF BEGINNING;

THENCE continuing South 88 degrees 47 minutes 13 seconds West along said North line, 685.46 feet to a point 60.00 feet South of the Southeast corner of the property described in Docket 12635, page 433, records of Maricopa County, Arizona:

THENCE leaving said North line along a curve to the right and having a radius of 400.00 feet, a tangent bearing of South 01 degrees 12 minutes 47 seconds East and a central angle of 21 degrees 20 minutes 42 seconds, an arc distance of 149.02 feet to a point of tangency;

THENCE South 20 degrees 07 minutes 55 seconds West, 36.00 to the North line of Paradise Village Parkway South, as per deed recorded in Docket 14898, page 843, records of Maricopa County, Arizona;

THENCE South 69 degrees 52 minutes 05 seconds East along said North line, 662.16 feet to a point of curvature;

THENCE continuing along said North line being a curve to the left having a radius of 1876.86 feet and a central angle of 02 degrees 30 minutes 26 seconds, an arc distance of 82.13 feet:

THENCE leaving said line along a curve to the left and having a radius of 600.00 feet, a tangent bearing of North 17 degrees 37 minutes 29 seconds East and a central angle of 18 degrees 59 minutes 16 seconds, an arc distance of 197.27 feet to a point of tangency;

THENCE North 01 degrees 12 minutes 47 seconds West, 254.62 feet to the POINT OF BEGINNING.