

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 215-17-006L - BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Pacific Bell Storage, LLC
2201 East Camelback Road, Suite 650
Phoenix, AZ 85016

3. (a) BUYER'S NAME AND ADDRESS:

Amerco Real Estate Company
2727 North Central Avenue
Phoenix, AZ 85004

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

4110 East Bell Road
Phoenix, AZ 85032

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Amerco Real Estate Company
2727 North Central Avenue
Phoenix, AZ 85004

(b) Next tax payment due _____

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a. Vacant land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agriculture
- h. Mobile or manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units: None
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

X Ruth Ellen Muri
Signature of Seller / Agent

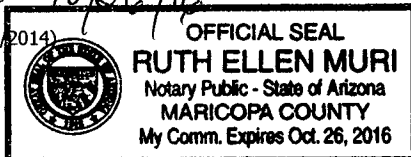
State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 10th day of FEB. 2016

Notary Public Ruth Ellen Muri

Notary Expiration Date 10/26/16

DOR FORM 82162 (04/2014)



14
Ho:

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE: \$6,700,000.00 00

11. DATE OF SALE (Numeric Digits): 0 2 / 1 6
Month/Year

12. DOWN PAYMENT \$6,700,000 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from Financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:
\$ 0.00 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company National Commercial Services
2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016

Phone (602)567-8100

18. LEGAL DESCRIPTION (attach copy if necessary):
See attached Exhibit "A"

[Signature]
Signature of Buyer / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 11 day of Feb 2016

Notary Public [Signature]

Notary Expiration Date June 19, 2019



Exhibit "A "

A PART OF LOT 4, SECTION 31, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 31, THENCE EAST (ASSUMED) ALONG THE SOUTH LINE OF SAID SECTION 31 A DISTANCE OF 882.38 FEET;

THENCE NORTH 00° 46' 00" WEST 55.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00° 46' 00" WEST 442.42 FEET;

THENCE NORTH 89° 36' 06" EAST 437.40 FEET;

THENCE SOUTH 00° 55' 00" EAST 315.48 FEET;

THENCE WEST 100.00 FEET;

THENCE SOUTH 00° 55' 00" EAST 130.00 FEET

THENCE WEST 338.60 FEET TO THE TRUE POINT OF BEGINNING.