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AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: **135-33-570F**
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes ☐ No ☑

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

(1) 135-33-570E (2) _____

(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

R & R Riverview LLC
1501 Alta Drive
Fort Worth, TX 76107

3. (a) BUYER'S NAME AND ADDRESS:

Riverview Point, LP
17700 North Pacesetter Way, Suite 100
Scottsdale, AZ 85255

(b) Are the Buyer and Seller related? Yes ☐ No ☑
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

1138 & 1146 North Alma School Road
Mesa, AZ 85201

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Riverview Point, LP
17700 North Pacesetter Way, Suite 100
Scottsdale, AZ 85255

(b) Next tax payment due 03/16

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a. ☐ Vacant Land
b. ☐ Single Family Residence
c. ☐ Condo or Townhouse
d. ☐ 2-4 Plex
e. ☐ Apartment Building
f. ☑ Commercial or Industrial Use
g. ☐ Agricultural
h. ☐ Mobile or Manufactured Home ☐ Affixed ☐ Not Affixed
i. ☐ Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d** or **h** in Item 6 above, please check one of the following:

a. ☐ To be used as a primary residence.
b. ☐ To be rented to someone other than a "qualified family member."
c. ☐ To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked **e** or **f** in Item 6 above, indicate the number of units: 1
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. ☐ Warranty Deed
b. ☑ Special Warranty Deed
c. ☐ Joint Tenancy Deed
d. ☐ Contract or Agreement
e. ☐ Quit Claim Deed
f. ☐ Other: _____

10. **SALE PRICE:** $ **34,337,000.00**

11. DATE OF SALE (Numeric Digits): 12 / 15
Month / Year

12. DOWN PAYMENT $ **0.00**

13. METHOD OF FINANCING:

a. ☐ Cash (100% of Sale Price)
b. ☐ Barter or trade
c. ☐ Assumption of existing loan(s)
d. ☐ Seller Loan (Carryback)
e. ☑ New loan(s) from financial institution:
(1) ☑ Conventional
(2) ☐ VA
(3) ☐ FHA
f. ☐ Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes ☐ No ☑

(b) If Yes, provide the dollar amount of the Personal Property:
$ _____ 00 AND
briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: Not Applicable

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devises, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes ☐ No ☑

If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Riverview Point, LP
17700 North Pacesetter Way, Suite 100, Scottsdale, AZ 85255

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent
State of Texas, County of Tarrant
Subscribed and sworn to before me on this 15th day of February 2016
Notary Public A. Denise Walker
Notary Expiration Date 10-8-2017

A DENISE WALKER
My Commission Expires
October 8, 2017

Signature of Buyer / Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 16 day of Feb 2016
Notary Public
Notary Expiration Date Jan 21 2017

SUSAN E. BUSH
Notary Public - Arizona
Maricopa County
Expires 01/21/2017

DOR FORM 82162 (04/2014)

SFRM0135 (DSI Rev. 07/03/14)

EXHIBIT "A"
Legal Description

Lots 1 and 2, Replat of Parcel 1, Lot 34 of Mesa Riverview, according to Book 1081 of Maps, Page 30, records of Maricopa County, Arizona.

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