

# Unofficial 20 Document

## AFFIDAVIT OF PROPERTY VALUE

### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 135-33-570F  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

(1) 135-33-570E (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

### 2. SELLER'S NAME AND ADDRESS:

R & R Riverview LLC  
1501 Alta Drive  
Fort Worth, TX 76107

### 3. (a) BUYER'S NAME AND ADDRESS:

Riverview Point, LP  
17700 North Pacesetter Way, Suite 100  
Scottsdale, AZ 85255

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

### 4. ADDRESS OF PROPERTY:

1138 & 1146 North Alma School Road  
Mesa, AZ 85201

### 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Riverview Point, LP  
17700 North Pacesetter Way, Suite 100  
Scottsdale, AZ 85255

(b) Next tax payment due 03/16

### 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify: \_\_\_\_\_

### 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

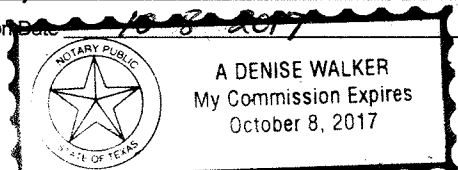
- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

### 8. If you checked e or f in Item 6 above, indicate the number of units: 1 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_  
State of Texas County of Tarrant  
Subscribed and sworn to before me on this 15<sup>th</sup> day of February 2016  
Notary Public A. Denise Walker  
Notary Expiration Date 10-8-2017



DOR FORM 82162 (04/2014)

F  
C1  
Ho:

### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 34,337,000.00

11. DATE OF SALE (Numeric Digits): 12 / 15  
Month / Year

12. DOWN PAYMENT \$ 0.00

### 13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from financial institution:  
(1)  Conventional  
(2)  VA  
(3)  FHA
- f.  Other financing; Specify: \_\_\_\_\_

### 14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

### 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: Not Applicable

### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No
- If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Riverview Point, LP  
17700 North Pacesetter Way, Suite 100, Scottsdale, AZ 85255

### 18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signature of Buyer / Agent \_\_\_\_\_  
State of Arizona County of Maricopa  
Subscribed and sworn to before me on this 16 day of Feb 2016  
Notary Public Susan E. Bush  
Notary Expiration Date 1-21-2017



SUSAN E. BUSH  
Notary Public - Arizona  
Maricopa County  
Expires 01/21/2017  
SFRM0135 (DSI Rev. 07/03/14)

Escrow No. C1511286-346-DH  
*Affidavit of Property Value...Continued*  
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**EXHIBIT "A"**  
**Legal Description**

Lots 1 and 2, Replat of Parcel 1, Lot 34 of Mesa Riverview, according to Book 1081 of Maps, Page 30, records of Maricopa County, Arizona.

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