

Unofficial Document

FOR 20

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 500-02-028
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

PM Rio Santa Fe Avondale, LLC
14822 N. 73rd Street, Suite #101
Scottsdale, AZ 85260

3. (a) BUYER'S NAME AND ADDRESS:

CCW Rio Santa Fe, LLC, SVBVRIO Apartments LLC,
and SVBVRIO Apartments II LLC
209 Marine Avenue, Suite #5809
Newport, CA 92662

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

13015 W Rancho Santa Fe Blvd.
Avondale, AZ 85392

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

CCW Rio Santa Fe, LLC, SVBVRIO Apartments LLC,
and SVBVRIO Apartments II LLC
209 Marine Avenue, Suite #5809
Newport, CA 92662

(b) Next tax payment due October 1, 2016

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: 336 For Apartments, Motels / Hotels, Mobile Home / RV Parks

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

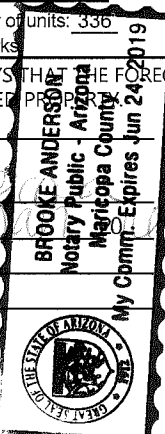
Signature of Seller / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 28 day of January 20 16

Notary Public Brooke Anderson

Notary Expiration Date 10/1/2019



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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE: \$ 33,750,000.00

11. DATE OF SALE (Numeric Digits): 12/2015
Month / Year

12. DOWN PAYMENT \$ 8,438,000.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or Trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial Institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
- f. Other financing; Specify:

14. PERSONAL PROPERTY (see reverse side for definition):

- a. Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- b. If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the partial interest:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Stewart Title
2930 E. Camelback Rd., Suite 210, Phoenix, AZ 85016
(480) 557-4560

18. LEGAL DESCRIPTION (attach copy if necessary):

See attached Exhibit "A"

Signature of Buyer / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 28 day of January 20 16

Notary Public A. Reauveau

Notary Expiration Date

A. REAUVEAU
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires
August 1, 2017

Aug 1, 2017

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 1, Palmilla Apartments, according to Book 536 of Maps, Page 44, records of Maricopa County, Arizona.

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