

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: **162-34-103**  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? -0-

Please list the additional parcels below (attach list if necessary):

- (1) \_\_\_\_\_ (2) \_\_\_\_\_
- (3) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

CUNA Mutual Investment Corporation  
c/o MEMBERS Capital Advisors, Inc., 5910 Minteral Point Road  
Madison, WI 53705-4456

3. (a) BUYER'S NAME AND ADDRESS:

Pueblo Nuevo Holdings, LLC  
1928 E. Highland Avenue #F104-514  
Phoenix, AZ 85016

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

Pueblo Nuevo 301 E. Bethany Home Road  
Phoenix, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Buyer No 3 above

(b) Next tax payment due October 2016

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land f.  Commercial or Industrial Use
- b.  Single Family Residence g.  Agricultural
- c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_
- e.  Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent Christina J. Napke  
State of AZ, County of Maricopa  
Subscribed and sworn to before me on this 21 day of January 2016  
Notary Public Joel Montemayor  
Notary Expiration Date 1-31-20



JOEL MONTEMAYOR  
Notary Public - Arizona  
Maricopa County  
Expires 01/31/2020

71  
ch.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed d.  Contract or Agreement
- b.  Special Warranty Deed e.  Quit Claim Deed
- c.  Joint Tenancy Deed f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 7,200,000.00

11. DATE OF SALE (Numeric Digits): 12 / 2015  
Month / Year

12. DOWN PAYMENT \$ 7,200,000.00

13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
(1)  Conventional  
(2)  VA  
(3)  FHA
- b.  Barter or trade f.  Other financing; Specify: \_\_\_\_\_
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No
- If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Buyer No. 3 above  
\_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_

18. LEGAL DESCRIPTION (attach copy if necessary):

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Signature of Buyer / Agent Christina J. Napke  
State of AZ, County of Maricopa  
Subscribed and sworn to before me on this 21 day of January 2016  
Notary Public Joel Montemayor  
Notary Expiration Date 1-31-20



JOEL MONTEMAYOR  
Notary Public - Arizona  
Maricopa County  
Expires 01/31/2020

Escrow No. 71003153-071-CH1  
*Affidavit of Property Value...Continued*

**EXHIBIT "A"**  
**Legal Description**

Lot 1, MALING ADDITION TO ORANGEWOOD, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona, in Book 266 of Maps, Page 28;

Except that portion described as follows:

Beginning at a point on the East line of Lot 1, MALING ADDITION TO ORANGEWOOD, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona, in Book 266 of Maps, Page 28, from which the Southeast corner of said Lot bears South 00 degrees 44 minutes 51 seconds West, a distance of 254.20 feet;

Thence North 89 degrees 15 minutes 09 seconds West, a distance of 0.70 feet;

Thence North 00 degrees 47 minutes 16 seconds East, a distance of 113.70 feet;

Thence South 89 degrees 15 minutes 09 seconds East, a distance of 0.62 feet to a point on the East line of said Lot 1;

Thence South 00 degrees 44 minutes 51 seconds West, along the East line, a distance of 113.70 feet to the TRUE POINT OF BEGINNING, and being the same property conveyed in Deed to TPRF/Bar Pueblo, LLC recorded February 28, 2007 in the office of the County Recorder of Maricopa County, Arizona under Document Number 2007-0243515.

Unofficial Document