

**AFFIDAVIT OF PROPERTY VALUE**

✓ 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: APN 146-29-134-C  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_

Please list the additional parcels below (attach list if necessary):

- (1) \_\_\_\_\_ (2) \_\_\_\_\_
- (3) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

SCP 2006-C23-129, LLC  
13330 Noel Rd., # 1127  
Dallas, TX 75240

3. (a) BUYER'S NAME AND ADDRESS:

Jack Klein as survivor trustee  
of The JEK Revocable Trust  
dated March 2, 2000  
930 Hillsborough Ave, Hillsborough, CA  
(b) Are the Buyer and Seller related? Yes  No  9/10/10  
If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

6030 N. 43rd Ave., Glendale, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

CVS/Coremark Corp.  
One CVS Drive  
Woonsocket, Rhode Island, 02895  
(b) Next tax payment due Per. store 5937-01

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify: CVS store

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

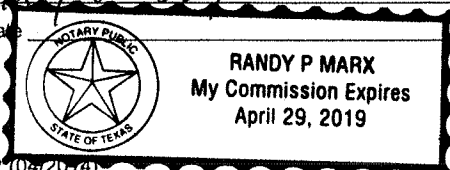
- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_  
State of TEXAS, County of DALLAS  
Subscribed and sworn to before me on this 23 day of Dec 2015  
Notary Public Randy P. Marx  
Notary Expiration Date \_\_\_\_\_



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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 11,986,492

11. DATE OF SALE (Numeric Digits): 06 2016  
Month / Year

12. DOWN PAYMENT \$ 11,986,492

13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from financial institution:
  - (1)  Conventional
  - (2)  VA
  - (3)  FHA
- f.  Other financing; Specify: \_\_\_\_\_

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 0 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No
- If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Seller, 784.360.9343

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)  
Primary Parcel: APN 146029-134C  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No   
How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_

Please list the additional parcels below (attach list if necessary):  
(1) \_\_\_\_\_ (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

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SCP 2006-023-129, LLC  
13330 Noel Rd, # 1127  
Dallas, TX 75240

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Jack Klein as survivor trustee  
of The JER Perovodye Trust  
dated March 2, 2000  
45930 Hillsborough Ave, Hillsborough, CA  
(b) Are the Buyer and Seller related? Yes  No  9/10/10  
If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY  
6030 N. 43rd Ave, Glendale, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)  
CVS/Cornermark Corp.  
One CVS Drive  
Woonsocket, Rhode Island 02895  
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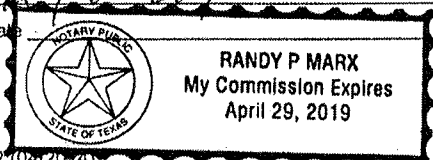
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a.  Vacant Land f.  Commercial or Industrial Use  
b.  Single Family Residence g.  Agricultural  
c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 Affixed  Not Affixed  
d.  2-4 Ploz i.  Other Use; Specify: CVS store  
e.  Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:  
a.  To be used as a primary residence.  
b.  To be rented to someone other than a "qualified family member."  
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For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_  
State of TEXAS County of DALLAS  
Subscribed and sworn to before me on this 29 day of Dec 2015  
Notary Public Randy P. Marx  
Notary Expiration Date \_\_\_\_\_



FOR RECORDER'S USE ONLY

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
a.  Warranty Deed d.  Contract or Agreement  
b.  Special Warranty Deed e.  Quit Claim Deed  
c.  Joint Tenancy Deed f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 110,986,492

11. DATE OF SALE (Numeric Digits): 01/2016  
Month / Year

12. DOWN PAYMENT \$ 110,986,492

13. METHOD OF FINANCING:  
a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
b.  Barter or trade (1)  Conventional  
(2)  VA  
c.  Assumption of existing loan(s) (3)  FHA  
f.  Other financing; Specify: \_\_\_\_\_  
d.  Seller Loan (Carryback)

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(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No   
(b) If Yes, provide the dollar amount of the Personal Property: \$ \_\_\_\_\_ AND \_\_\_\_\_  
briefly describe the Personal Property: \_\_\_\_\_

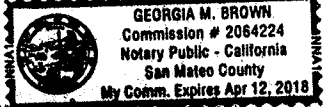
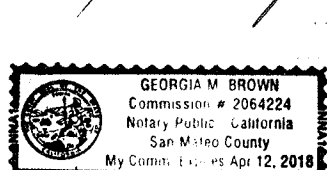
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If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):  
Seller, 784.360.9343

18. LEGAL DESCRIPTION (attach copy if necessary):  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Signature of Buyer / Agent \_\_\_\_\_  
State of California County of San Mateo  
Subscribed and sworn to before me on this 4th day of Jan 2016  
Notary Public Georgia M. Brown  
Notary Expiration Date April 12, 2018



**EXHIBIT "A"**  
**Legal Description**

Site Number/Site Name: 5937/Glendale, AZ  
Local Office File Number: C1511084-347-MC  
NBU File Number: 15-01249

**EXHIBIT A**

**Legal Description**

LEGAL DESCRIPTION

Lot 1 of A Minor Land Division Map – Lot Tie for CVS Pharmacy 5937, recorded February 9, 2006 as Instrument No. 2006-0184700, in Book 812 of Maps, page 46, Official Records of Maricopa County Recorder's Office.

APN: 146-29-134C

Unofficial Document

*(Generally known as 6030 N. 43<sup>rd</sup> Avenue, Glendale, Maricopa County, Arizona, 85301)*