Unofficial 20 Document

	AFFIDAVIT OF PROPERTY VALUE	Document
V	1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	
	Primary Parcel: ADN 146 29-134-C	C1
	BOOK MAP PARCEL SPLIT	So
	Does this sale include any parcels that are being split / divided? Check one: Yes □ No 赵	30
	How many parcels, <u>other</u> than the Primary Parcel, are included in this sale?	
	Please list the additional parcels below (attach list if necessary):	
	(1)(2)	
	(3)(4)	
	2. SELLER'S NAME AND ADDRESS: SCP 2006 - C23 - 129, LLC 13330 Nov. Bd. # 1127	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): a. D. Warranty Deed d. Contract or Agreement b. Special Warranty Deed e. Quit Claim Deed c. Other:
	Dallas, TX 75240	10. SALE PRICE: \$ 10, 986, 492
		11. DATE OF SALE (Numeric Digits): (1) / 2016 Month / Year
	3. (a) BUYER'S NAME AND ADDRESS: Jack Wein, as suryivor trystre	12. DOWN PAYMENT \$ 10, 9%, 492
	of the JEK Kerwale Trust	13. METHOD OF FINANCING:
	dated March 2,2000 11	a. IF Cash (100% of Sale Price) e. □ New loan(s) from financial institution:
	go 930 Hills Socough Ave, Hills borous, Co	h 🖂 Portor or trade (4) 🖂 Conventional
	(b) Are the Buyer and Seller related? Yes □ No (c) (d) If Yes, state relationship:	(2) □ VA c. □ Assumption of existing loan(s) (3) □ FHA f. □ Other financing; Specify:
	4. ADDRESS OF PROPERTY	d. Seller Loan (Carryback)
	6030 N. 43rd Aye, Glendale, AL	14. PERSONAL PROPERTY (see reverse side for definition):
X	5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)	(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes □ No □
	CNS/Covernary Corp.	(b) If Yes, provide the dollar amount of the Personal Property:
	One CVS, Drive + TI	\$ 00 AND
	Woonsocket, knode Ison, 02895	briefly describe the Personal Property:
	(b) Next tax payment duePe': STURE 5937-0	 PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:
	6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. □ Vacant Land b. □ Single Family Residence c. □ Condo or Townhouse d. □ 2-4 Plex f. □ Commercial or Industrial Use g. □ Agricultural h. □ Mobile or Manufactured Home □ Affixed □ Not Affixed d. □ 2-4 Plex i. □ Other Use: Specify:	 16. SOLAR / ENERGY EFFICIENT COMPONENTS: (a) Did the Sale price in Item 10 include solar energy devises, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes \(\Pi\) Nov? If Yes, briefly describe the solar / energy efficient components:
	e. □ Apartment Building (US STOLE)	
	 RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following: 	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
	 a. □ To be used as a primary residence. b. □ To be rented to someone other than a "qualified family member." c. □ To be used as a non-primary or secondary residence. 	Sale, 214.360.9343
	See reverse side for definition of a "primary residence, secondary residence"	18. LEGAL DESCRIPTION (attach copy if necessary):
	and "family member." 8. If you checked e or f in Item 6 above, indicate the number of units:	SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
	For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	
	THE UNDERSIGNED BRING DULY SWORN, ON OATH, SAYS THAT THE THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED	FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT C) PROPERTY.
X		
	Signature of Seller Agent State of TEXA County of DALLAS	Signature of Buyer / Agent
	State of TEXAS, County of DICCAS	State of, County of
	Subscribed and sworn to before me of this 2 day of Dec 205	Subscribed and sworn to before me on thisday of20
	Notary Public	Notary Public
	Notary Expiration Date	Notary Expiration Date
	RANDY P MARX My Commission Expires April 29, 2019	

X

DOR FORM 82162 (04/20-14

SFRM0135 (DSI Rev. 07/03/14)

AFFIDAVIT OF PROPERTY VALUE	
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) Primary Parcel: ADM 146 29-134.	FOR RECORDER'S USE ONLY
BOOK MAP PARCEL SPLIT	
Does this sale include any parcels that are being split / divided?	
Check one: Yes El No XX How many parcels, other than the Primary Parcel, are included in this	
sale?	
Please list the additional parcels below (attach list if necessary): (1)(2)(2)	
(3)(4)	
2. SELLER'S NAME AND ADDRESS:	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): a, CI, Warranty Deed d. CI Contract or Agreement
SCF 2006-C23-129,LLC	b: 🖼 Special Warranty Deed e. 🗀 Quit Claim Deed
13330 Noel Kd., 7+ 1127	
161(05, 7x 75240'	10. SALE PRICE: \$ (1) 486, 472
3. (a) BUYER'S NAME AND ADDRESS:	11. DATE OF SALE (Numeric Digits): (71 / //) (6 Month / Year
Jack Wein as scriving trustee	12. DOWN PAYMENT \$ 110, 936, 492
of the JEK Reyordie Trust	13. METHOD OF FINANCING:
dated March 2 june 11/1/11/16 Co	a. IV Cash (100% of Sale Price) e. 🖾 New loan(s) from financial institution:
(b) Are the Buyer and Seller related? Yes \(\text{No.} \text{No.} \text{No.} \(\text{QfD} \)	b, 🖂 Barter or trade (1) 🗀 Conventional (2) 🖂 VA
(b) Are the Buyer and Seller related? Yes □ No) (b) If Yes, state relationship:	C. 口 Assumption of existing loan(s) (3) 口 FHA f. 口 Other financing; Specify:
4. ADDRESS OF PROPERTYY	d. 🖂 Seller Loan (Carryback)
6030 N. 4300 Ave, Glendale, AZ	14. PERSONAL PROPERTY (see reverse side for definition): (a) Did the Sale Price in Item 10 include Personal Property that
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CNS/Caremark Corp.	(b) If Yes, provide the dollar amount of the Personal Property:
One CS VIVE TIME Unofficial Docum	briefly describe the Personal Property:
(b) Next tax payment due 1e1 store 5937-01	15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:
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c. 🗆 Condo or Townhouse h. 🗅 Mobile or Manufactured Home	combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes 🗆 No 🖸
ロ Affixed ロ Not Affixed d. ロ 2-4 Plex i. ロ Other Use; Specify:	If Yes, briefly describe the solar / energy efficient components:
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b. To be rented to someone other than a "qualified family member." c. To be used as a non-primary or secondary residence.	Sile: 244.360.9343
See reverse side for definition of a "primary residence, secondary residence"	
and "family member."	18. LEGAL DESCRIPTION (attach copy if necessary): SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
If you checked e or f in Item 6 above, indicate the number of units: For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE	FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF
V J	
Observation (Co. U. and Co. U. an	Cirketure of Duner / Apont
Signature of Seller Agent State of DAUAS County of DAUAS	Sighature of Buyer / Agent State of Californie, County of Mr. Wakes
Subscribed and sworm to before melon this day of	Subscribed and sworm to before me on this Z day of \$\frac{\frac{1}{20}}{10}\$ Notary Public \textit{Region }\textit{N}
Notary Expiration Date	Notary Expiration Date April 12, 2018
RANDY P MARX My Commission Expires April 29, 2019	GEORGIA M. BROWN My Comm. Expires Apr 12, 20
DOR FORM 82162 (04/20-4)	Notary Public California SFRIVIO 100 (DSFREV 107/03/14)
	San Mateo County My Commo Elem es Apr 12, 2018 38, 593.7

Escrow No.

Affidavit of Property Value...Continued
Page 2 of 2

EXHIBIT "A" Legal Description

Site Number/Site Name: 5937/Glendale, AZ Local Office File Number: C1511084-347-MC NBU File Number: 15-01249

EXHIBIT A

Legal Description

LEGAL DESCRIPTION

Lot 1 of A Minor Land Division Map – Lot Tie for CVS Pharmacy 5937, recorded February 9, 2006 as <u>Instrument No. 2006-0184700</u>, in Book 812 of Maps, page 46, Official Records of Maricopa County Recorder's Office.

APN: 146-29-134C Unofficial Document

(Generally known as 6030 N. 43rd Avenue, Glendale, Maricopa County, Arizona, 85301)