# Unofficial 20 Document

AFFIDAVIT OF PROPERTY VALUE 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) FI: Primary Parcel: 302-14-538 5 Ho. BOOK MAP PARCEL Does this sale include any parcels that are being split / divided? Check one: Yes No x How many parcels, other than the Primary Parcel, are included in this sale? Please list the additional parcels below (attach list if necessary): (1) (3) (4) (2) 2. SELLER'S NAME AND ADDRESS: 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): Brixton Gilbert, LLC Warranty Deed Contract or Agreement d. 4435 Eastgate Mall, Ste. 300 x Special Warranty Deed Quit Claim Deed e. San Diego, CA 92121 Joint Tenancy Deed f. Other: 3. (a) BUYER'S NAME AND ADDRESS: \$|6,900,000 10. SALE PRICE: 00 J3 Generations, LLC 11. DATE OF SALE (Numeric 1929 Van Ness Ave. Digits): Month/Year 12. DOWN PAYMENT \$6,900,000 San Fransisco, CA 94109 (b) Are the Buyer and Seller related? Yes х 13. METHOD OF FINANCING: a. x Cash (100% of Sale Price) e. If Yes, state relationship: New Ioan(s) from 4. ADDRESS OF PROPERTY: Financial institution: Barter or trade 750 North Gilbert Road Conventional (1) (2) VΑ Gilbert, AZ Assumption of existing loan(s) (3) FHA 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) Other financing; Specify: J3 Generations, LLC Seller Loan (Carryback) 1929 Van Ness Ave. 14. PERSONAL PROPERTY (see reverse side for definition): San Fransisco, CA 94109 (a) Did the Sale Price in item 10 include Personal Property that (b) Next tax payment due impacted the Sale Price by 5 percent or more? Yes No 6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box (b) If Yes, provide the dollar amount of the Personal Property: Commercial or Industrial Use Vacant land f. | x | Single Family Residence g. Agriculture briefly describe the Personal Property: Condo or Townhouse 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, Mobile or manufactured Home Affixed Not Affixed briefly describe the partial interest: 2-4 Plex 16. SOLAR / ENERGY EFFICIENT COMPONENTS: Other Use; Specify: Apartment Building (a) Did the Sale Price in Item 10 include solar energy devices, energy 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 efficient building components, renewable energy equipment or above, please check one of the following: combined heat and power systems that impacted the Sale Price by To be used as a primary residence. No X 5 percent or more? Yes To be rented to someone other than a "qualified family member." If Yes, briefly describe the solar / energy efficient components: To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence" and "family member." 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number): First American Title Company National Commercial Services 8. If you checked **e** or **f** in item 6 above, indicate the number of units: 4380 La Jolla Village Drive, Suite 110 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. San Diego, CA 92122 Phone (858)410-3900 18. LEGAL DESCRIPTION (attach copy if necessary): see attached THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTANING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY. Brixton Gilbert, LLC Signature of Seller / Agent Signature of Buyer /Agent County of County of Subscribed and sworn to before me on this 20 Subscribed and sworn to before me on this day of Notary Public **Notary Public** Notary Expiration Date Notary Expiration Date

DOR FORM 82162 (04/2014)

20160009042

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

**JURAT** 

State of California ) County of San Diego )

Subscribed and sworn to (or affirmed) before me on this 4th day of January 2016 by coley EAGLE proved to me on the basis of satisfactory evidence to be the person who appeared before me.

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Signature Marcelle Samakosky

Marcelle Samakosky

MARCELLE SAMAKOSKY
Commission # 2033240
Notary Public - California
San Diego County
My Comm. Expires Aug 9, 2017

20160009042

# **JURAT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

Subscribed and sworn to (or affirmed) before me on this 5th day of January, 2016, by Lynn Graham, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature:

[Seal]

J. T. GALLARDO
Commission No. 2129588
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
Commission Expires October 9, 2019

### **EXHIBIT 'A'**

File No.:

NCS-754571-SD (LG)

Property:

750 North Gilbert Road, Gilbert, AZ

### PARCEL NO. 1

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 TOWNSHIP 1 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 12;

THENCE SOUTH 00 DEGREES 15 MINUTES 12 SECONDS EAST ALONG THE EASTERLY LINE OF SECTION 12, A DISTANCE OF 64.50 FEET;

THENCE SOUTH 89 DEGREES 44 MINUTES 48 SECONDS WEST A DISTANCE OF 65.00 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY OF GILBERT ROAD AND THE SOUTHERLY RIGHT-OF-WAY LINE OF GUADALUPE ROAD ALSO HAVING A RIGHT-OF-WAY WIDTH OF 65.00 FEET:

THENCE NORTH 89 DEGREES 48 MINUTES 40 SECONDS WEST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 220.00 FEET TO THE POINT OF BEGINNING;

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THENCE SOUTH 00 DEGREES 15 MINUTES 12 SECONDS EAST 324.47 FEET;

THENCE SOUTH 89 DEGREES 44 MINUTES 48 SECONDS WEST 375.00 FEET;

THENCE SOUTH 00 DEGREES 15 MINUTES 12 SECONDS EAST 11.95 FEET;

THENCE SOUTH 89 DEGREES 44 MINUTES 48 SECONDS WEST 225.15 FEET:

THENCE SOUTH 00 DEGREES 15 MINUTES 12 SECONDS EAST 13.33 FEET;

THENCE SOUTH 89 DEGREES 44 MINUTES 48 SECONDS WEST 154.63 FEET;

THENCE NORTH 00 DEGREES 07 MINUTES 25 SECONDS WEST 355.58 FEET TO A POINT LYING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF GUADALUPE ROAD;

THENCE SOUTH 89 DEGREES 48 MINUTES 40 SECONDS EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY 754.00 FEET TO THE POINT OF BEGINNING.

## PARCEL NO. 2

A PERMANENT NONEXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AS ESTABLISHED, GRANTED AND MORE PARTICULARLY DESCRIBED IN GRANT OF PERMANENT EASEMENTS FOR INGRESS AND EGRESS RECORDED IN INSTRUMENT NO. 91-365315 AND IN INSTRUMENT NO. 91-365316.

PARCEL NO. 3

First American Title Company National Commercial Services

File No.: **NCS-754571-SD** (**LG**)

Date: January 04, 2016

THE RIGHTS, IF ANY, SET FORTH IN THAT CERTAIN DOCUMENT, THE MATTERS SET FORTH IN THE DOCUMENT SHOWN BELOW WHICH, AMONG OTHER THINGS, CONTAINS OR PROVIDES FOR: CERTAIN EASEMENTS; LIENS AND THE SUBORDINATION THEREOF; PROVISIONS RELATING TO PARTITION; RESTRICTIONS OF SEVERABILITY OF COMPONENT PARTS; AND COVENANTS, CONDITIONS AND RESTRICTIONS (DELETING THEREFROM ANY RESTRICTIONS INDICATING ANY PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN), AS SHOWN ON THAT CERTAIN SURVEY DATED 2006, PREPARED BY BRADY AULERICH & ASSOCIATES.

ENTITLED: DECLARATION OF RESTRICTIONS AND GRANT OF EASEMENTS RECORDED AUGUST 06, 1991 AS 91-365314 OF OFFICIAL RECORDS; AMENDMENT(S) OF SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 31, 1995 AS 95-311452 OF OFFICIAL RECORDS; AMENDMENT(S) OF SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JULY 17, 1995 AS 95-415179 OF OFFICIAL RECORDS; AMENDMENT(S) OF SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 13, 2000 AS 2000-703645 OF OFFICIAL RECORDS AND AMENDMENT(S) OF SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 05, 2004 AS 2004-495076 OF OFFICIAL RECORDS.

A.P.N. 302-14-538 5

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