

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 303 - 31 - 347 - _____
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

KP Mill Crossing LLC
44 Montgomery Street, Suite 3300
San Francisco, CA 94104

3. (a) BUYER'S NAME AND ADDRESS:

Line Leader V, LLC
P.O. Box 711
Liberty Lake, WA 99019

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

2100-2180 Gilbert Street
Chandler, Arizona

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Line Leader V, LLC
P.O. Box 711
Liberty Lake, WA 99019

(b) Next tax payment due 3-1-2016

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: 11

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____

State of California, County of San Francisco

Subscribed and sworn to before me on this _____ day of _____ 20__

Notary Public _____

Notary Expiration Date See attached certificate

DOR FORM 82162 (04/2014)

C1
Ho:

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 11,600,000 00

11. DATE OF SALE (Numeric Digits): 11/2016
Month / Year

12. DOWN PAYMENT \$ — 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial Institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Daniel Krausz GREG KILWZ
44 Montgomery Street, Suite 3300 670 GOODHILL RD
San Francisco, CA 94104 (415) 732-5600
RENTON, CA 94104 816-9996

18. LEGAL DESCRIPTION (attach copy if necessary):
Lot 2 of Replat of Lot 2 of Opus Chandler Crossing, Book 1006 of Maps, Page 22

Signature of Buyer / Agent _____

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 14 day of Jan 2016

Notary Public Rose Norton

Notary Expiration Date 12-30-2018



ROSE NORTON
Notary Public - Arizona
Maricopa County
Expires 12/30/2018

EXHIBIT "A"
Legal Description

PARCEL NO. 1:

Lot 2, of REPLAT OF LOT 2 OF OPUS CHANDLER CROSSING, according to the Plat of Record in the Office of the County Recorder of Maricopa County, Arizona recorded in Book 1006 of Maps, Page 22;

EXCEPT all oil, gas and other hydrocarbons and minerals (including geothermal resources) now or at any time hereafter as set forth in grant of oil, gas and minerals recorded in Docket 15293, Page 1331, records of Maricopa County, Arizona.

PARCEL NO. 2:

A non-exclusive, perpetual easement and right of way for ingress and egress for vehicular and pedestrian traffic over and across that portion of the property as described in that certain Access Easement recorded October 10, 2007 in Recording No. 2007-1110234 and thereafter First Amendment recorded September 21, 2009 in Recording No. 2009-0874150, records of Maricopa County, Arizona.

Unofficial Document

