

Unofficial 20 Document

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 123 - 28 - 004 - 6
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 8

Please list the additional parcels below (attach list if necessary):

(1) 123-28-005 3 (3) 123-28-007A 7
(2) 123-28-006 1 (4) 123-28-008 5

2. SELLER'S NAME AND ADDRESS:

Bank of America, N.A.
13850 Ballantyne Corp. Pl.
Charlotte, NC 28277

3. (a) BUYER'S NAME AND ADDRESS:

B.H. 2727 South 48th Street, LLC
11111 Santa Monica Blvd. Suite 600
Los Angeles, CA 90025

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

2727 S. 48th Street
Tempe, Arizona 85282

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

B.H. 2727 South 48th Street, LLC
11111 Santa Monica Blvd. Suite 600
Los Angeles, CA 90025

(b) Next tax payment due 03/01/16

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
d. 2-4 Plex i. Other Use; Specify:
e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
b. To be rented to someone other than a "qualified family member."
c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: 0
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$ 10,250,000 00

11. DATE OF SALE (Numeric Digits): 12/15
Month / Year

12. DOWN PAYMENT \$ 500,000 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
b. Barter or trade (1) Conventional
c. Assumption of existing loan(s) (2) VA
d. Seller Loan (Carryback) (3) FHA
f. Other financing; Specify:

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Tom Jensen, First American Title, NCS
7200 College Blvd.
Overland Park, KS 66210 (913) 451-4611

18. LEGAL DESCRIPTION (attach copy if necessary):
Attached

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Tom Jensen Tom JENSEN
Signature of Seller / Agent

State of Kansas, County of Johnson

Subscribed and sworn to before me on this 18 day of December 2015

Notary Public Stephanie L Lopez

Notary Expiration Date July 31, 2019

Tom Jensen Tom JENSEN
Signature of Buyer / Agent

State of Kansas, County of Johnson

Subscribed and sworn to before me on this 18 day of December 2015

Notary Public Stephanie L Lopez

Notary Expiration Date July 31, 2019

Attached additional parcels:

- 5). 123-28-009 2
- 6). 123-28-034 5
- 7). 123-28-035 2
- 8). 123-28-036 0

Exhibit "A"

Legal Description

Real property in the City of Tempe, County of Maricopa, State of Arizona, described as follows:

PARCEL NO. 1

LOTS 1-3, 5-6 AND INCLUSIVE OF 31, 32 AND 33, OF EATON FREEWAY INDUSTRIAL PARK, ACCORDING TO BOOK 171 OF MAPS, PAGE 31, RECORDS OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 2

NORTH 115 FEET OF LOT 4, OF EATON FREEWAY INDUSTRIAL PARK, ACCORDING TO BOOK 171 OF MAPS, PAGE 31, RECORDS OF MARICOPA COUNTY, ARIZONA.

APN: 123-28-004