

**AFFIDAVIT OF PROPERTY VALUE**

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)**

Primary Parcel: 174 - 06 - 753 - A  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 2

Please list the additional parcels below (attach list if necessary):

- (1) 174-06-593-A (2) \_\_\_\_\_
- (3) 174-71-084-B (4) \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS:**

GS Via Ventura, LLC  
18 Broad St., Suite 300  
Charleston, SC 29401 ATTN: A. Joshua Carper

**3. (a) BUYER'S NAME AND ADDRESS:**

BRE Silver MF Holdings, LLC McCormick AZ LLC  
233 South Wacker Drive, Suite 4200  
Chicago, IL 60606 ATTN: Monte Huber

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**

8375 E. Via De Ventura Drive  
Scottsdale, AZ 85258

**5. MAIL TAX BILL TO:**

c/o LivCor, LLC  
233 South Wacker Drive, Suite 4200  
Chicago, IL 60606 ATTN: Monte Huber

**6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box**

- a.  Vacant Land f.  Commercial or Industrial Use
- b.  Single Family Residence g.  Agricultural
- c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_
- e.  Apartment Building

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence.  Owner occupied, not a primary residence.
- To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

**8. If you checked e or f in Item 6 above, indicate the number of units: 328**

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

**9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

- a.  Warranty Deed d.  Contract or Agreement
- b.  Special Warranty Deed e.  Quit Claim Deed
- c.  Joint Tenancy Deed f.  Other:

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_

State of South Carolina, County of Charleston

Subscribed and sworn to before me on this 2 day of December 2015

Notary Public Jamie Betty Murray Flater

Notary Expiration Date 9/15/2023

**Unofficial Document**

20  
14  
he:

**10. SALE PRICE:** \$ 42,983,000 **00**

**11. DATE OF SALE (Numeric Digits):** 12/15  
Month / Year

**12. DOWN PAYMENT** \$ 8,913,000 **00**

**13. METHOD OF FINANCING:**

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from financial Institution:  
(1)  Conventional  
(2)  VA  
(3)  FHA  
f.  Other financing; Specify: \_\_\_\_\_

**14. PERSONAL PROPERTY (see reverse side for definition):**

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property:

\$                      **00** AND

briefly describe the Personal Property: \_\_\_\_\_

**15. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

**16. SOLAR / ENERGY EFFICIENT COMPONENTS:**

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):**

A. Joshua Carper  
18 Broad St., Suite 300  
Charleston, SC 29401 (843) 579-3223

**18. LEGAL DESCRIPTION (attach copy if necessary):**

Attached

See Attached

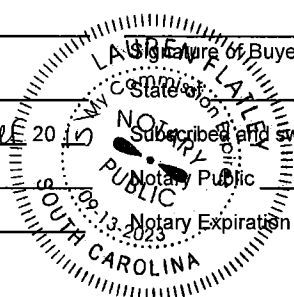
Signature of Buyer / Agent \_\_\_\_\_

State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_



**BRE Silver MF McCormick AZ LLC**, a Delaware  
limited liability Company

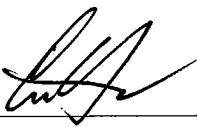
By:   
Name: Olivia John  
Title: Vice President

State of New York

County of New York

Subscribed and sworn to before me on this 1 day of December 2015

Unofficial Document

Notary Public  \_\_\_\_\_

Notary Expiration Date: 12/8/18

**CHRISTOPHER AYER HAINES**  
**Notary Public, State of New York**  
**No. 01HA6316133**  
**Qualified in New York County**  
**Commission Expires Dec. 8, 2018**

## Legal Description

**737358AZ1****Avana McCormick**

## PARCEL NO. 1:

UNITS 1 THROUGH 84, INCLUSIVE, VIA VENTURA NORTH, ACCORDING TO DECLARATION OF HORIZONTAL PROPERTY REGIME RECORDED IN DOCKET 15491, PAGE 791, AND PLAT RECORDED IN BOOK 235 OF MAPS, PAGE 34, RECORDS OF MARICOPA COUNTY, ARIZONA;

TOGETHER WITH EACH UNITS UNDIVIDED INTERESTS IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND AS DESIGNED ON SAID PLAT;

EXCEPT THAT PORTION CONVEYED TO THE CITY OF SCOTTSDALE, A MUNICIPAL CORPORATION, BY DEED RECORDED AUGUST 29, 2007 IN DOCUMENT NO. 2007-0967533.

## PARCEL NO. 2:

UNITS 1 THROUGH 76, INCLUSIVE, VIA VENTURA SOUTH, ACCORDING TO DECLARATION OF HORIZONTAL PROPERTY REGIME RECORDED IN DOCKET 15194, PAGE 352, AND PLAT <sup>Unofficial Document</sup> RECORDED IN BOOK 231 OF MAPS, PAGE 49, RECORDS OF MARICOPA COUNTY, ARIZONA;

TOGETHER WITH EACH UNITS UNDIVIDED INTERESTS IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND AS DESIGNED ON SAID PLAT.

## PARCEL NO. 3:

UNITS 1 THROUGH 160, INCLUSIVE, VISTA DEL SOL, ACCORDING TO DECLARATION OF HORIZONTAL PROPERTY REGIME RECORDED IN DOCKET 15194, PAGE 362, AND PLAT RECORDED IN BOOK 231 OF MAPS, PAGE 50, AND DECLARATION OF CORRECTION RECORDED JUNE 27, 1991 IN DOCUMENT NO. 91-297291, RECORDS OF MARICOPA COUNTY, ARIZONA;

TOGETHER WITH EACH UNITS UNDIVIDED INTERESTS IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND AS DESIGNED ON SAID PLAT.