

Unofficial Document

FOR 20

14
sa

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 215 - 07 - 001 - D
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

- (1) 215-07-218 (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

WAITT PERIMETER OFFICE, LLC
1125 SOUTH 103 STREET, SUITE 425
OMAHA, NE 68124

3. (a) BUYER'S NAME AND ADDRESS:

PERIMETER CENTER COMMONS, LLC
C/O IRGENS PARTNERS, LLC
648 N PLANKINTON AVENUE, SUITE 200

MILWAUKEE, WI 53203
(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

17200 N PERIMETER DRIVE, SCOTTSDALE, AZ
17300 N PERIMETER DRIVE, SCOTTSDALE, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

SEE NO. 3

(b) Next tax payment due _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
d. 2-4 Plex i. Other Use; Specify: _____
e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
b. To be used as a vacation home or secondary residence.
c. To be rented to someone other than a "family member."

See reverse side for definitions of a "primary residence, secondary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____ For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$ 6,615,750 00

11. DATE OF SALE (Numeric Digits): 12/15
Month / Year

12. DOWN PAYMENT \$ 134,000 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) e. New loan(s) from financial Institution:
(1) Conventional
(2) VA
(3) FHA
b. Barter or trade
c. Assumption of existing loan(s) f. Other financing; Specify: _____
d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

KENDRA J. RINGENBERG, ESQ.
13625 CALIFORNIA STREET, SUITE 110
OMAHA, NE 68154 Phone: (402) 991-7162

18. LEGAL DESCRIPTION (attach copy if necessary): SEE ATTACHED EXHIBIT "A"

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____

State of NEBRASKA, County of DOUGLAS

Subscribed and sworn to before me on this _____ day of _____

Notary Public _____

Notary Expiration Date _____

DOR FORM 82162 (10/2013)

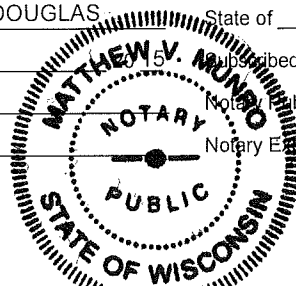
Signature of Buyer / Agent _____

State of WISCONSIN, County of MILWAUKEE

Subscribed and sworn to before me on this 25th day of November 2015

Notary Public Matthew Munn

Notary Expiration Date permanent



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FOR RECORDER'S USE ONLY

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Signature of Seller / Agent [Signature]
State of NEBRASKA, County of DOUGLAS

Subscribed and sworn to before me on this 4 day of December 20 15
Notary Public [Signature]
Notary Expiration Date July 11, 2016

Signature of Buyer / Agent _____
State of WISCONSIN, County of MILWAUKEE

Subscribed and sworn to before me on this _____ day of _____ 20 ____
Notary Public _____
Notary Expiration Date _____

