

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 212-05-182B 1
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

United Insurance Company of America
c/o Kemper Corporate Services, Inc. One East Wachter Drive
Chicago, IL 60601

3. (a) BUYER'S NAME AND ADDRESS:

Generations at Pinnacle Peak, LLC
1600 S. Beacon Blvd, Suite 260
Grand Haven, MI 49417

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship:

4. ADDRESS OF PROPERTY:

23733 North Scottsdale Road
Scottsdale, AZ 85255

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Generations at Pinnacle Peak, LLC
1600 S. Beacon Blvd, Suite 260
Grand Haven, MI 49417

(b) Next tax payment due 10/2016

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a. Vacant land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agriculture
- h. Mobile or manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d** or **h** in item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked **e** or **f** in item 6 above, indicate the number of units: N / A
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE: \$8,500,000.00 00

11. DATE OF SALE (Numeric Digits): 1 2 / 1 5
Month/Year

12. DOWN PAYMENT \$8,500,000.00 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from Financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 0.00 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company National Commercial Services
2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016
Phone (602)567-8100

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

State of Illinois, County of Cook

Subscribed and sworn to before me on this 4 day of December 20 1 5

Notary Public Sheila R. Bazile

Notary Expiration Date January 30, 2019

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DOR FORM 82162 (04/2011)

OFFICIAL SEAL
SHEILA R BAZILE
Notary Public - State of Illinois
My Commission Expires Jan 30, 2019

Signature of Buyer / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 8th day of December 20 1 5

Notary Public Colleen A. Stout

Notary Expiration Date 10-19-2016



COLLEEN A. STOUT
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires Oct. 19, 2016

EXHIBIT "A"

PARCEL B, CROWN WEST LAND DIVISION, A DIVISION OF LAND MAP RECORDED IN BOOK 857 OF MAPS, PAGE 19, RECORDS OF MARICOPA COUNTY, ARIZONA.

EXCEPTING THEREFROM, ANY PORTION LYING WITHIN THE DEDICATED RIGHT OF WAY FOR SCOTTSDALE ROAD.