

Unofficial Document

F20

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 301 - 84 - 218 -
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 488

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Aimco San Melia, LLC
4582 S. Ulster Street Parkway, Suite 1100
Denver, Colorado 80237

3. (a) BUYER'S NAME AND ADDRESS:

San Melia PT LLC c/o GE Asset Management, Inc.
17911 Von Karman Avenue, Suite 500
Irvine, CA 92614

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

14435 S. 48th Street
Phoenix, Arizona 85044

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

San Melia PT LLC c/o GE Asset Management, Inc.
17911 Von Karman Avenue, Suite 500
Irvine, CA 92614

(b) Next tax payment due March 1, 2016

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be used as a vacation home or secondary residence.
- c. To be rented to someone other than a "family member."

See reverse side for definitions of a "primary residence, secondary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: 488

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

See attached

Signature of Seller / Agent

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20__

Notary Public _____

Notary Expiration Date _____

DOR FORM 82162 (10/2013)

14
ch.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE: \$ 84,000,000 00

11. DATE OF SALE (Numeric Digits): 12/2015
Month / Year

12. DOWN PAYMENT \$ 37,800,000 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify:

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Meredith Riley, Esq. c/o Kutak Rock LLP
1801 California Street, Suite 3000
Denver, Colorado 80202 Phone: (303) 297-2400

18. LEGAL DESCRIPTION (attach copy if necessary):

See Attached

Signature of Buyer / Agent

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20__


Notary Public _____

Notary Expiration Date _____

AIMCO SAN MELIA, LLC,
a Delaware limited liability company

By: AIMCO PROPERTIES, L.P., a Delaware limited partnership, its member

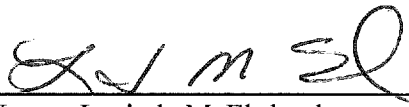
By: AIMCO-GP, INC., a Delaware corporation, its general partner

By: 
Name: Mark C. Reoch
Title: Vice President, Transactions

STATE OF COLORADO)
) SS:
CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 8th day of December, 2015 by Mark C. Reoch as Vice President, Transactions, of AIMCO-GP, INC., a Delaware corporation, general partner of AIMCO PROPERTIES, L.P., a Delaware limited partnership, member of AIMCO SAN MELIA, LLC, a Unofficial Document Delaware limited liability company, on behalf of said entities. He is personally known to me or produced as identification.

LUCINDA M EHRHARD
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20104034531
MY COMMISSION EXPIRES SEPTEMBER 1, 2018


Name: Lucinda M. Ehrhard
Notary Public, State of Colorado
My Commission Expires: September 1, 2018

[NOTARIAL SEAL]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

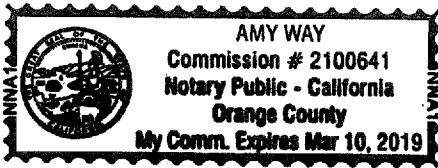
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)
On December 9, 2015 before me, Amy Way, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Jake Chiang
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



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WITNESS my hand and official seal.

Signature Amy Way
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Parcel No. 1:

Units 1001 through 1244, inclusive, and Units 2001 through 2244, inclusive, as created by that certain Condominium Declaration of SAN MELIA, a Condominium Development, recorded in Document No. 99-1035293, and amended by First Amendment recorded in Document No. 99-1125506, records of Maricopa County, Arizona, and as shown on plat recorded in Book 516 of Maps, Page 5, and amended in Book 519 of Maps, Page 2, records of Maricopa County, Arizona;

TOGETHER WITH each Unit's appurtenant undivided interest in the common elements as set forth in said Declaration and Plat and any Annexations thereto.

Parcel No. 2:

Tract A, Foothills Office Park, according to Book 450 of Maps, Page 24, records of Maricopa County, Arizona.

Parcel No. 3:

Easement rights as set forth in License between Salt River Project Agricultural Improvement and Power District and Seuba-Mark VIII, L.L.C., an Arizona limited liability company, recorded in Document No. 2002-0350264, and thereafter assigned by mesne assignments to IPA Phoenix Ahwatukee, LLC, a Delaware limited liability company, the last of which, the Sixth Assignment of License, was recorded in Document No. 2012-0198705, records of Maricopa County, Arizona.

Unofficial Document

Parcel No. 4:

An Easement for Drainage as set forth in Document No. 97-0605560, and re-recorded in Document No. 97-0696669.

APN NUMBERS:

301-84-218 through 705, inclusive; and 301-84-180