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AFFIDAVIT OF PROPERTY VALUE 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	²⁰ Document
Primary Parcel: 174-57-005 1 - X BOOK MAP PARCEL SPLIT Does this sale include any parcels that are being split / divided? Check one: Yes X No How many parcels, other than the Primary Parcel, are included in this sale? 0 Please list the additional parcels below (attach list if necessary): (1) (3) (2) (4)	14 Ho
2. SELLER'S NAME AND ADDRESS: Broadstone Lincoln, LLC c/o Prudential Real Estate Prudential Real Estate Investors 7 Giralda Farms, 2nd Floor Madison, NJ 07940	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): a. Warranty Deed d. Contract or Agreement b. X Special Warranty Deed e. Quit Claim Deed c. Joint Tenancy Deed f. Other:
3. (a) BUYER'S NAME AND ADDRESS:	10. SALE PRICE: \$ 79,000,000.00 00
Third Avenue Investments, LLC c/o The Praedium Group, LLC, 825 Third Avenue, 36th Floor New York, NY 10022 (b) Are the Buyer and Seller related? Yes No X If Yes, state relationship:	11. DATE OF SALE (Numeric Digits): 1 2 / 1 5 Month/Year 12. DOWN PAYMENT \$79,000,000.00 00 13. METHOD OF FINANCING: a. X Cash (100% of Sale Price) e. New loan(s) from Financial intertainty form
4. ADDRESS OF PROPERTY: 7100 E Lincoln Dr Paradise Valley, AZ 85253	b. Barter or trade b. Assumption of existing loan(s) Financial institution: (1) Conventional (2) VA (3) FHA
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) Third Avenue Investments, LLC c/o The Praedium Group, LLC, 825 Third Avenue, 36th Floor New York, NY 10022 (b) Next tax payment due 3/2016 6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box a. Vacant land f. Commercial or Industrial Use b. Single Family Residence g. Agriculture c. Condo or Townhouse h. Mobile or manufactured Home	f. Other financing; Specify: d. Seller Loan (Carryback) 14. PERSONAL PROPERTY (see reverse side for definition): (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No X (b) If Yes, provide the dollar amount of the Personal Property: \$ 0.00 OO AND briefly describe the Personal Property: 15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
d. 2-4 Plex i. Other Use; Specify:	briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT COMPONENTS: (a) Did the Sale Price in Item 10 include solar energy devices, energy
e. X Apartment Building 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following: a. To be used as a primary residence. b. To be rented to someone other than a "qualified family member." c. To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence"	efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No X If Yes, briefly describe the solar / energy efficient components:
8. If you checked e or f in item 6 above, indicate the number of units: For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number): First American Title Insurance Company National Commercial Services 2425 E. Camelback Road, Suite 300 Phoenix, AZ 85016 Phone (602)567-8100 18. LEGAL DESCRIPTION (attach copy if necessary):
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOIN PERTANING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.	See Exhibit "A" attached hereto
Signature of Seller Agent State of Arizona, County of Maricopa Subscribed and sworn to before me on this 28 day of December 20 1 5	Signature of Buyer / Agent State of Orizona, County of Marizopa Subscribed and sworn to before me on this 28 day of December 20 1 !
Notary Public College O 3 75 v D	Notary Public Column 0 5 to 2
Notary Expiration Date	Notary Expiration Date 19 17-2919

DOR FORM 82162 (04/2014)

COLLEEN A. STOUT

Notary Public - State of Arizona

MARICOPA COUNTY

My Commission Expires Oct. 19, 2016

COLLEEN A. STOUT Notary Public - State of Arizona MARICOPA COUNTY

My Commission Expires Oct. 19, 2016

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EXHIBIT "A"

LOT 1, OF PERIMETER EXCEPTION PLAT BROADSTONE LINCOLN, ACCORDING TO THE PLAT OF COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 1222 OF MAPS, PAGE 9.

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