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14
Yo

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 138 - 39 - 001 - _____
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included
 in this sale? 39
 Please list the additional parcels below (attach list if necessary):
 (1) see attached (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Brown & Brown Chevrolet, Inc.
200 SW 1st Avenue, 14th Floor
Fort Lauderdale, FL 33301, Attn: Senior Counsel, Real Estate

3. (a) BUYER'S NAME AND ADDRESS:
Sunbelt AN LLC
6720 N. Scottsdale Rd., Suite 250
Scottsdale, AZ 85253-4424
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
145 East Main Street
Mesa, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)
Sunbelt AN LLC
6720 N. Scottsdale Rd., Suite 250
Scottsdale, AZ 85253-4424
 (b) Next tax payment due 03/01/16

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d** or **h** in Item 6
 above, please check one of the following:
 a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.
 See reverse side for definition of a "primary residence, secondary
 residence" and "family member."

8. If you checked **e** or **f** in Item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$ 8,460,000 **00**

11. DATE OF SALE (Numeric Digits): 12/15
 Month / Year

12. DOWN PAYMENT \$ 1,660,000 **00**

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from
 financial Institution:
 (1) Conventional
 (2) VA
 (3) FHA
 b. Barter or trade f. Other financing; Specify: _____
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item 10 include Personal Property that
 impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ **00** AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
 briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale Price in Item 10 include solar energy devices, energy
 efficient building components, renewable energy equipment or
 combined heat and power systems that impacted the Sale Price by
 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Lesia J. Storey, Esq.
2999 N. 44th Street, Suite 650
Phoenix, AZ 85018 Phone: 602.639.5300

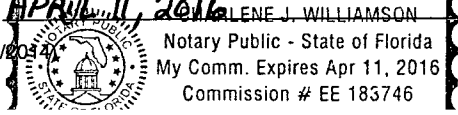
18. LEGAL DESCRIPTION (attach copy if necessary):
 See attached Exhibit "A"

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE
 FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent [Signature]
 State of FLORIDA, County of Broward

Subscribed and sworn to before me on this 29 day of December 2015

Notary Public Charlene J. Williamson

Notary Expiration Date April 11, 2016
 DOR FORM 82162 (04/2015)  Notary Public - State of Florida
 My Comm. Expires Apr 11, 2016
 Commission # EE 183746

Signature of Buyer / Agent _____
 State of ARIZONA, County of Maricopa

Subscribed and sworn to before me on this _____ day of _____ 2015

Notary Public _____

Notary Expiration Date _____

AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

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If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Lesa J. Storey, Esq.
2999 N. 44th Street, Suite 650
Phoenix, AZ 85018 Phone: 602.639.5300

18. LEGAL DESCRIPTION (attach copy if necessary):
See attached Exhibit "A"

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____

State of FLORIDA, County of Broward

Subscribed and sworn to before me on this day of December 2015

Notary Public _____

Notary Expiration Date _____

Signature of Buyer / Agent _____

State of ARIZONA, County of Maricopa

Subscribed and sworn to before me on this 19th day of December 2015

Notary Public Julie M. King

Notary Expiration Date 3/14/2017



ATTACHEMENT
ADDITIONAL TAX PARCELS INVOLVED IN THIS SALE

- 138-38-001C
- 138-38-001D
- 138-38-001E
- 138-38-003
- 138- 38-004
- 138-38-005A
- 138-38-006
- 138-38-007
- 138-38-008
- 138-38-009A
- 138-38-009B
- 138-39-005
- 138-39-006
- 138-39-007
- 138-39-008
- 138-39-009A
- 138-39- 009B
- 138-39-010A
- 138-39-011B
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- 138-39-029
- 138-39-030
- 138-39-031A
- 138-39-034
- 138-39-035
- 138-39-037
- 138-46-052
- 138-39-002
- 138-39-003
- 138-39-004
- 138-39- 012
- 138-39-015
- 138-39-018B
- 138-39-020
- 138-39-021
- 138-39-022A
- 138-39-023
- 138- 39-024
- 138-39-028A
- 138-46-050

Exhibit "A"

Real Property Description

MAIN DEALERSHIP PROPERTY

PARCEL NO. 1:

Lots 1, 2, 3, 4, 5, 6, 7 and 8, Block 9, Mesa City, according to Book 3 of Maps, page 11 and in Book 23 of Maps, page 18, records of Maricopa County, Arizona;

EXCEPT that part of Lot 2, Block 9, Mesa City, according to Book 3 of Maps, page 11, records of Maricopa County, Arizona, described as follows:

BEGINNING at the Southwest corner of Lot 2;

Thence East 140 feet;

Thence North 115 feet;

Thence West 140 feet;

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Thence South 115 feet to the POINT OF BEGINNING

PARKING DECK PROPERTY

PARCEL NO. 2:

Lots 1, 2, and the East 60 feet of Lot 3, Block 8, Mesa City, according to Book 3 of Maps, Page 11, records of Maricopa County, Arizona.

Note: A map of Mesa, Arizona, recorded in Book 23 of Maps, page 18, records of Maricopa County, Arizona, purports to set out said land.

EXCEPT the following:

Parcel No. 1:

A portion of Lot 1, Block 8 of the City of Mesa plat as shown in Book 23, page 18, Maricopa County records and located in the Southeast Quarter of the Northeast Quarter of Section 22, Township 1 North, Range 5 East of the Gila and Salt River Meridian, Maricopa County, Arizona more particularly described as follows:

Commencing at the East Quarter Corner of said Section 22;

Thence North 89°45'57" West along the East-West mid-section line, a distance of 1122.52 feet from which the Center Quarter Corner of said Section 22 bears North 89°45'57" West, a distance of 1487.20 feet;

Thence departing said East-West mid-section line, North 00°14'03" East, a distance of 66.00 feet to that certain parcel described in Special Warranty Deed recording number 1997-0518565, Maricopa County records and the Point of Beginning;

Thence North 00°00'00" East, a distance of 36.84 feet;

Thence South 89°44'48" East, a distance of 37.20 feet;

Thence South 00°18'49" West, a distance of 36.83 feet to a point on a line which is parallel with and 66.00 feet Northerly, as measured at right angles from the East-West mid-section line of the Northeast Quarter of said Section 22;

Thence North 89°45'57" West along said parallel line, a distance of 37.00 feet to Point of Beginning.

STORAGE LOT PROPERTY

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PARCEL NO. 1:

That part of Lot 8, Block 16, MESA, according to Book 3 of Maps, Page 11, records of Maricopa County, Arizona, described as follows:

Beginning at the Northwest corner of said Lot 8;

Thence East 55 feet along the North line of said Lot 8;

Thence South 165 feet;

Thence West 55 feet to the West line of said Lot 8;

Thence North 165 feet to the Point of Beginning.

(Note: A plat of Mesa recorded in Book 23 of Maps, page 16, records of Maricopa County, Arizona, purports to show said property as part of Lot 8, Tract B, Block 16 of Mesa.)

PARCEL NO. 2:

That part of Lot 8, Block 16, MESA, according to Book 3 of Maps, Page 11, records of Maricopa County, Arizona, described as follows:

Beginning at a point 55 feet West of the Northeast corner of said Lot 8;

Thence West 55 feet;

Thence South 165 feet;

Thence East 55 feet;

Thence North 165 feet to the Point of Beginning.

(Note: A plat of Mesa recorded in Book 23 of Maps, page 16, records of Maricopa County, Arizona, purports to show said property as part of Lot 8, Tract B, Block 16 of Mesa.)

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