

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 310-05-989A 2
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? 0
 Please list the additional parcels below (attach list if necessary):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
EQ Cambria, LLC
P.O. Box 1810
Scottsdale, AZ 85252

3. (a) BUYER'S NAME AND ADDRESS:
Fairfield Cambria LLC
5510 Morehouse Drive, Suite 200
San Diego, CA 92121
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
130 West Guadalupe Road
Gilbert, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)
Fairfield Cambria LLC
5510 Morehouse Drive, Suite 200
San Diego, CA 92121
 (b) Next tax payment due 10/2016

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box
 a. Vacant land f. Commercial or Industrial Use
 b. Single Family Residence g. Agriculture
 c. Condo or Townhouse h. Mobile or manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:
 a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.
 See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units: 1 7 4
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

[Signature]
 Signature of Seller / Agent
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 15 day of December 20 15
 Notary Public Colleen A. Stout
 Notary Expiration Date 5-21-16

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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$24,350,000.00 00

11. DATE OF SALE (Numeric Digits): 1 2 / 1 5 Month/Year

12. DOWN PAYMENT \$18,900,000 00

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from Financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 b. Barter or trade
 c. Assumption of existing loan(s) f. Other financing; Specify:
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
\$ 0.00 00 AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
First American Title Insurance Company National Commercial Services
2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016
 Phone (602)567-8100

18. LEGAL DESCRIPTION (attach copy if necessary):
 See Exhibit "A" attached hereto

[Signature]
 Signature of Buyer / Agent
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me on this 8 day of December 20 15
 Notary Public Colleen A. Stout
 Notary Expiration Date 10-19-2016

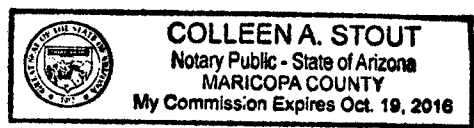


EXHIBIT "A"**PARCEL 1:**

LOT 1, OF GILBERT OAKS APARTMENTS, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 521 OF MAPS, PAGE 23.

EXCEPT ONE HALF OF ALL MINERALS, OIL AND GAS, SULFUR, AND OTHER HYDROCARBON SUBSTANCES;

EXCEPTING THEREFROM, THAT PORTION CONVEYED TO THE TOWN OF GILBERT IN THE WARRANTY DEED RECORDED JANUARY 30, 2014 AS 2014-0064278 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF LOT 1, GILBERT OAKS APARTMENTS, ACCORDING TO BOOK 521 OF MAPS, PAGE 23, OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 5 EAST, GILA AND SALT RIVER MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HAND HOLE AT THE SOUTHEAST CORNER OF SAID SECTION 1, FROM WHICH A BRASS CAP IN HAND HOLE AT THE SOUTH QUARTER CORNER OF SAID SECTION 1 BEARS S89° 29' 06" W (AN ASSUMED BEARING) AT A DISTANCE OF 2,637.74 FEET;

THENCE S89° 29' 06" W, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 1, FOR A DISTANCE OF 728.46 FEET;

THENCE N00° 30' 54" W FOR A DISTANCE OF 65.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING THE POINT OF BEGINNING;

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THENCE S89° 29' 06" W, ALONG SAID SOUTH LINE, FOR A DISTANCE OF 12.00 FEET;

THENCE N44° 29' 06" E FOR A DISTANCE OF 1.41 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1.00 FEET OF SAID LOT 1;

THENCE N89° 29' 06" E FOR A DISTANCE OF 10.00 FEET;

THENCE S45° 30' 54" E FOR A DISTANCE OF 1.41 FEET TO THE POINT OF BEGINNING.