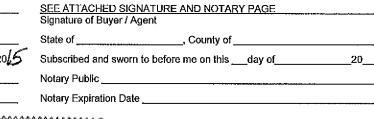
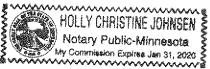
Unofficial AFFIDAVIT OF PROPERTY VALUE ²⁰Document 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) Primary Parcel: 303-06-138, 303-06-139 MAP PARCEL **SPLIT** BOOK 14 Does this sale include any parcels that are being split / divided? Yes □ Check one: No ⊠ ch. How many parcels, other than the Primary Parcel, are included in this Please list the additional parcels below (attach list if necessary): *303-06-139* (2)TYPE OF DEED OR INSTRUMENT (Check Only One Box): 2. SELLER'S NAME AND ADDRESS: d. Contract or Agreement a. Warranty Deed Special Warranty Deed St. Paul Fire and Marine Insurance Company b. 🗖 e. 🗵 Quit Claim Deed c. 🗆 Joint Tenancy Deed f. Other: 385 Washington Street, NB12A 10. SALE PRICE: \$ 17,000,000 St. Paul, Minnesota 55102-1396 Attention: James C. Adams 11. DATE OF SALE (Numeric Digits): / 2015 Month / Year 3. (a) BUYER'S NAME AND ADDRESS: \$ 500,000 c/o Tryperion Partners 12. DOWN PAYMENT 10990 Wilshire Blvd., #1060 13. METHOD OF FINANCING: a. (Cash (100% of Sale Price) e. New loan(s) from Los Angeles, CA 90024 financial institution: Attention: Jeffrey Karsh b. D Barter or trade (1) Conventional (2) VA (b) Are the Buyer and Seller related? Yes No 🗵 c. Assumption of existing loan(s) FHA (3) 🗆 If Yes, state relationship: f. D Other financing; Specify: 4. ADDRESS OF PROPERTY: Seller Loan (Carryback) 14. PERSONAL PROPERTY (see reverse side for definition): 55 N. Arizona Place, Chandler, AZ (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes □ (b) If Yes, provide the dollar amount of the Personal Property: 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) \$ 00 AND c/o Tryperion Partners briefly describe the Personal Property: 10990 Wilshire Blvd., #1060 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, Los Angeles, CA 90024 briefly describe the partial interest: N/A Attention: Jeffrey Karsh SOLAR / ENERGY EFFICIENT COMPONENTS: (b) Next tax payment due (a) Did the Sale price in Item 10 include solar energy devises, energy 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box efficient building components, renewable energy equipment or a. U Vacant Land f. I Commercial or Industrial Use combined heat and power systems that impacted the Sale Price by b. ☐ Single Family Residence g. ☐ Agricultural 5 percent or more? Yes 🗆 No 🗵 c. D Condo or Townhouse h. D Mobile or Manufactured Home If Yes, briefly describe the solar / energy efficient components: □ Affixed □ Not Affixed d. □ 2-4 Plex i. D Other Use; Specify: e. D Apartment Building PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number): 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 Elkins Kalt Weintraub Reuben Gartside LLP above, please check one of the following: 2049 Century Park East, Suite 2700 To be used as a primary residence. Los Angeles, CA 90067 To be rented to someone other than a "qualified family member." Attn: Scott M. Kalt To be used as a non-primary or secondary residence. c. 🗀 See reverse side for definition of a "primary residence, secondary residence" Phone: ___(310) 476-4402 and "family member." LEGAL DESCRIPTION (attach copy if necessary): 8. If you checked e or f in Item 6 above, indicate the number of units: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.





Signature of Seller / Agent

State of MILLIES OFTEN

Notary Public 7

County of 17

Subscribed and sworn to before me on this Kday of

20150897690

Escrow No. Z1315517-001-IMP Affidavit of Property Value...Continued Page 3 of 3

BUYER:

DT Chandler Property LLC, a Delaware limited liability company

Name: Joseph Kessel
Title: Vice President

Jurat

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)

ALEXANDRIA LEE BUCKINGHAM
Commission # 2122315
Notary Public - California
Los Angeles County
My Comm. Expires Aug 6, 2019

(Seal)

Signature

Affidavit of Property Value...Continued Page 2 of 3

EXHIBIT "A" Legal Description

Office Property:

Lot 1, Replat of Lots 116 thru 127 of the Map of the Township of Chandler, according to Book 459 of Maps, Page 44, records of Maricopa County, Arizona.

Parking Property:

Lot 1, Replat of Lots 101 thru 115 and Lots 418 thru 425 of the Map of the Township of Chandler, according to Book 459 of Maps, Page 43, records of Maricopa County, Arizona.

Unofficial Document