

# Unofficial 20 Document

## AFFIDAVIT OF PROPERTY VALUE

### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 302 - 49 - 619 - \_\_\_\_\_  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 207

Please list the additional parcels below (attach list if necessary):

(1) Attached (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

### 2. SELLER'S NAME AND ADDRESS:

SP Lakeside LLC  
1201 Third Avenue  
Seattle, WA 98101

### 3. (a) BUYER'S NAME AND ADDRESS:

Wood River Lakeside, LLC  
c/o Wood River Properties, LLC  
2800 28th St., Suite 338, Santa Monica, CA 90405

(b) Are the Buyer and Seller related? Yes  No

If Yes, state relationship:

### 4. ADDRESS OF PROPERTY:

855 N. Dobson Road  
Chandler, AZ 85224

### 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Buyer  
\_\_\_\_\_  
\_\_\_\_\_

(b) Next tax payment due 03/01/16

### 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- |   |  |
|---|--|
| a. <input type="checkbox"/> Vacant Land                   | f. <input type="checkbox"/> Commercial or Industrial Use   |
| b. <input type="checkbox"/> Single Family Residence       | g. <input type="checkbox"/> Agricultural   |
| c. <input checked="" type="checkbox"/> Condo or Townhouse | h. <input type="checkbox"/> Mobile or Manufactured Home<br><input type="checkbox"/> Affixed <input type="checkbox"/> Not Affixed |
| d. <input type="checkbox"/> 2-4 Plex                      | i. <input type="checkbox"/> Other Use; Specify: _____  |
| e. <input type="checkbox"/> Apartment Building            |  |

### 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a.  To be used as a primary residence.  
b.  To be rented to someone other than a "qualified family member."  
c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

### 8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_ For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- |  |   |
|--|---|
| a. <input type="checkbox"/> Warranty Deed                    | d. <input type="checkbox"/> Contract or Agreement |
| b. <input checked="" type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed       |
| c. <input type="checkbox"/> Joint Tenancy Deed               | f. <input type="checkbox"/> Other:                |

10. SALE PRICE: \$ 9,943,208 00

11. DATE OF SALE (Numeric Digits): 12/15  
Month / Year

12. DOWN PAYMENT \$ 0 00

### 13. METHOD OF FINANCING:

- |   |   |
|---|---|
| a. <input type="checkbox"/> Cash (100% of Sale Price)                 | e. <input type="checkbox"/> New loan(s) from financial Institution:<br>(1) <input type="checkbox"/> Conventional<br>(2) <input type="checkbox"/> VA<br>(3) <input type="checkbox"/> FHA |
| b. <input type="checkbox"/> Barter or trade                           | f. <input type="checkbox"/> Other financing; Specify: _____   |
| c. <input checked="" type="checkbox"/> Assumption of existing loan(s) |   |
| d. <input type="checkbox"/> Seller Loan (Carryback)                   |   |

### 14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

### 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Lawyers Title National Commercial Services  
2398 E. Camelback Rd. #230  
Phoenix, AZ 85016 (602) 287-3500

### 18. LEGAL DESCRIPTION (attach copy if necessary): Attached

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

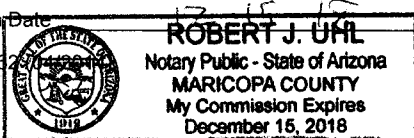
Signature of Seller / Agent \_\_\_\_\_  
State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 9th day of December 20 15

Notary Public Kent J. Uhl

Notary Expiration Date 12-15-18

DOR FORM 82162

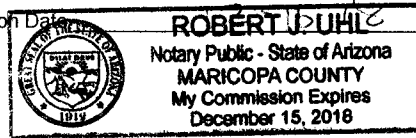


Signature of Buyer / Agent \_\_\_\_\_  
State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 9th day of December 20 15

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## Tax Parcel Numbers

302-49-619 through 302-49-663; 302-49-665 through 301-49-677; 302-49-679 through 302-49-685; 302-49-687, 302-49-688, 302-49-690, 302-49-692, 302-49-696, 302-49-697, 302-49-699 through 301-49-706; 302-49-708 through 302-49-714; 302-49-716 through 301-49-722; 302-49-724 through 301-49-791; 302-49-793, 302-49-795, 302-49-796, 302-49-798 through 302-49-800; 302-49-802, 302-49-804, 302-49-807, 302-49-808, 302-49-811 through 301-49-821; 302-49-823 through 302-49-840, 302-49-842 through 302-49-848

## Legal Description

Units 1001 through 1045, inclusive, Units 1047 through 1059, inclusive Units 1061 through 1067, inclusive, Units 1069, 1070, 1072, 1074, 1079, 1080, 1082 through 1089, inclusive, Units 1091 through 1097, inclusive, Units 1099 through 1105, inclusive, Units 1107 through 1116, inclusive, Units 2001 through 2058, inclusive, Units 2060, 2062, 2063, 2065 through 2067, inclusive, Units 2069, 2071, 2074, 2075, 2079 through 2089, inclusive, Units 2091 through 2108, inclusive, and Units 2110 through 2116, inclusive, LAKESIDE VILLAGE CONDOMINIUM, a condominium, as created by that certain Declaration recorded April 18, 2006, as Document No. 2006-516098 of Official Records and First Amendment recorded as Document No. 2006-794902 of Official Records and Assignment and Assumption of Declarant's Rights recorded as Document No. 2010-859092 of Official Records and as shown on the plat of said condominium recorded in Book 830 of Unofficial Document 40, Records of Maricopa County, Arizona.