AFFIDAVIT OF PROPERTY VALUE	<sup>F20</sup> Document	
ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)		James
Primary Parcel: 102 - 31 - 979 - 1		
BOOK MAP PARCEL SPLIT  Does this sale include any parcels that are being split / divided?  Check one: Yes  No	C1. Pa	
How many parcels, other than the Primary Parcel, are included in this sale? 0		
Please list the additional parcels below (attach list if necessary):		
(1)(2)		
(3)(4)	9. TYPE OF DEED OR INSTRUMEN	IT (Check Only One Box):
2. SELLER'S NAME AND ADDRESS:	a. 🔲 Warranty Deed	d. Contract or Agreement
Aventura Apartments LLC	b.	e. Quit Claim Deed f. Other:
7010 E Acoma Drive, Suite 204	-	
Scottsdale, AZ 85254	10. SALE PRICE:	\$ 42,240,000 <b>00</b>
3. (a) BUYER'S NAME AND ADDRESS:	11. DATE OF SALE (Numeric Digits):	
Aventura Apartment Owner, LLC		Month / Year
c/o Boston Capital Real Estate Management Corp.	12. DOWN PAYMENT	\$ 700,000 <b>00</b>
One Boston Place, Suite 2100, Boston, MA 02108	13. METHOD OF FINANCING: a. ☐ Cash (100% of Sale Price)	e. New loan(s) from
(b) Are the Buyer and Seller related? Yes ☐ No ✓	a. Cash (100% of Sale Price)	financial Institution:
If Yes, state relationship:	b. ☐ Barter or trade	(1) ☑ Conventional (2) ☐ VA
4. ADDRESS OF PROPERTY: 10350 W. McDowell Road	c. Assumption of existing loan(s	s) (3) 🗖 FHA
Avondale, Arizona 85392	d. Seller Loan (Carryback)	f. Other financing; Specify:
Avoiluale, Alizoila 00002	14. PERSONAL PROPERTY (see rev	erse side for definition):
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)	(a) Did the Sale Price in Item 10 in	•
	impacted the Sale Price by 5 p	percent or more? Yes ☐ No 🗸
Aventura Apartment Owner, LLC	(b) If Yes, provide the dollar amou	nt of the Personal Property:
c/o Boston Capital Real Estate Partners, LLC	\$	<u>00</u> AND
One Boston Place, Suite 2100, Boston, MA 02108	briefly describe the Personal Property:	
(b) Next tax payment due 10/01/16	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,	
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	briefly describe the partial interest:	<u>~/n</u>
a. Vacant Land f. Commercial or Industrial Use	<ul><li>16. SOLAR / ENERGY EFFICIENT COMPONENTS:</li><li>(a) Did the Sale Price in Item 10 include solar energy devices, energy</li></ul>	
b. Single Family Residence g. Agricultural	efficient building components, renewable energy equipment or	
c. Condo or Townhouse h. Mobile or Manufactured Home	combined heat and power systems that impacted the Sale Price by	
☐ Affixed ☐ Not Affixed d. ☐ 2-4 Plex i. ☐ Other Use; Specify:	5 percent or more? Yes No 📝 If Yes, briefly describe the solar / energy efficient components:	
e. Apartment Building	if fes, briefly describe the solar / e	mergy entitient components.
7. RESIDENTIAL BUYER'S USE: If you checked <b>b</b> , <b>c</b> , <b>d</b> or <b>h</b> in Item 6	**************************************	
above, please check one of the following:  a. To be used as a primary residence.	17. PARTY COMPLETING AFFIDAVIT	(Name Address Phone Number):
b. To be used as a vacation home or secondary residence.	Nicole Riley, Esq.	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
c. To be rented to someone other than a "family member."	Goodwin Procter LLP, 53 State	e Street
See reverse side for definitions of a "primary residence, secondary residence" or "family member."	Boston, MA 02109	Phone: (617) 570-1763
8. If you checked e or f in Item 6 above, indicate the number of units: 408	18. LEGAL DESCRIPTION (attach co	
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	See attached.	py (1110000001)).
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FO	REGOING INFORMATION IS A TRUE A	ND CORRECT STATEMENT OF THE
FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PRO	PERIY.  See attached	
Signature of Seller / Agent	Signature of Buyer / Agent	
State of Washytan, County of Ky	State of, Co	ounty of
	Subscribed and sworn to before me on the	
0 ()		
	Matay PyblipEAD	
STATE	Notary Exhilation Pare OF WASHINGTON	
DOR FORM 82162 (10/2013) COMM	ISSION EXPIRES	
NOVE	MBER 28, 2016	
* A A A A A A A A A A A A A A A A A A A	AAAAAAAAAAA	

Unofficial

Order No.: C1510391-347-MC

#### **EXHIBIT A**

### LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

That portion of the Southeast quarter of the Southwest quarter of Section 32, Township 2 North, Range 1 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

**COMMENCING** at the South quarter corner of said Section 32;

thence West along the South line of the Southwest quarter of said Section 32, 529.41 feet to the TRUE POINT OF BEGINNING;

thence continuing along said South line West, 789.47 feet;

thence North 01 degrees 15 minutes 51 seconds East along the West line of the Southeast quarter of the Southwest quarter of said Section 31, 1319.14 feet;

thence North 89 degrees 57 minutes 27 seconds East along the North line of the Southeast quarter of the Southwest quarter of said Section 32, 489.85 feet;

thence South 01 degrees 16 minutes 59 seconds West, 197.86 feet to the beginning of a tangent curve concave Northeasterly from which the center of said curve bears South 88 degrees 43 minutes 01 seconds East, 600.00 feet;

thence Southeasterly along the arc of said curve, through a central angle of 28 degrees 51 minutes 40 seconds, 302.23 feet;

thence South 27 degrees 34 minutes 41 seconds East, 312.72 feet to the beginning of a tangent curve concave Southwesterly from which the center of said curve bears South 62 degrees 25 minutes 19 seconds West, 600.00 feet;

thence Southerly along the arc of said curve, through a central angle of 28 degrees 51 minutes 40 seconds, 302.23 feet;

thence South 01 degrees 16 minutes 59 seconds West, 261.83 feet to the TRUE POINT OF BEGINNING

now known as Lot 1, of 103<sup>RD</sup> AVENUE AND MCDOWELL ROAD, according to Book 605 of Maps, page 12, records of Maricopa County, Arizona.



## 20150870128

### **BUYER:**

# AVENTURA APARTMENT OWNER, LLC,

a Delaware limited liability company

By: Aventura Apartment Holdings, LLC,

a Delaware limited liability company, its sole member

By: Aventura Apartment Manager, LLC, a Delaware limited liability company, its non-member manager

By: BCRE II Aventura, A Limited Partnership, a Massachusetts limited partnership, its sole member

By: BCRE II Aventura LLC, a Massachusetts limited liability company, its general partner

By: Boston Capital Real Estate Manager Corporation, a Massachusetts corporation, its non-member manager

Theodore Trivers

Unofficial Document

Vice President

## COMMONWEALTH OF MASSACHUSETTS, SUFFOLK COUNTY

The foregoing instrument was acknowledged before me this All day of December, 2015 by Theodore Trivers, Vice President of Boston Capital Real Estate Manager Corporation, a Massachusetts corporation, non-member manager of BCRE II Aventura LLC, a Massachusetts limited liability company, general partner of BCRE II Aventura, A Limited Partnership, a Massachusetts limited partnership, sole member of Aventura Apartment Manager, LLC, a Delaware limited liability company, non-member manager of Aventura Apartment Holdings, LLC, a Delaware limited liability company, on behalf of the limited liability company.

Notary Pul

My commission expires:  $\frac{3}{14}$   $\frac{3}{30}$   $\frac{9}{9}$ 

MARIE E. KENNEDY
Notary Public
OMMONWEALTH OF MASSACHUSETTS
My Commission Expires
March 14, 2019