

Unofficial 20 Document

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 203 - 03 - 303 - 2
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 2

Please list the additional parcels below (attach list if necessary):

(1) 203-03-635A 1 (3) 203-03-639 1
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

See Schedule 1 attached hereto

3. (a) BUYER'S NAME AND ADDRESS:

See Schedule 1 attached hereto

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

3618-3654 W. Anthem Way, Anthem, Arizona

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

See Schedule 1 attached hereto

(b) Next tax payment due _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
d. 2-4 Plex i. Other Use; Specify: _____
e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
b. To be rented to someone other than a "qualified family member."
c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

See signature page attached hereto

Signature of Seller / Agent

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20 _____

Notary Public _____

Notary Expiration Date _____

DOR FORM 82162 (04/2014)

F 20

14

Ho:

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$ 5,433,750 00

11. DATE OF SALE (Numeric Digits): 12/15
Month / Year

12. DOWN PAYMENT \$ 500,000 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
b. Barter or trade (1) Conventional
c. Assumption of existing loan(s) (2) VA
(3) FHA
d. Seller Loan (Carryback) f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Kyle B. Beaty, Esq., Winstead PC

2728 N. Harwood Street, Suite 500

Dallas, Texas 75201

(214) 745-5240

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit A attached hereto

See signature page attached hereto

Signature of Buyer / Agent

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20 _____

Notary Public _____

Notary Expiration Date _____

ATTACHMENT 1
TO
AFFIDAVIT OF PROPERTY VALUE

2. SELLER'S NAME AND ADDRESS:

U.S. Bank, National Association, as Trustee, as successor-in-interest to Bank of America, N.A., as Trustee, as successor to Wells Fargo Bank, N.A., as Trustee, for the registered holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-C2
c/o C-III Asset Management LLC
Attn: James Harbur
5221 North O'Connor Blvd., Suite 600
Irving, TX 75039,

3. BUYER'S NAME AND ADDRESS:

WCCP Anthem Medical, LLC, an Arizona limited liability company (an undivided 80.35%)

PEA Enterprises, LLC, a California limited liability company (an undivided 19.65%)

6900 E. Camelback Road, #280, Scottsdale, AZ 85251

Unofficial Document

5. MAIL TAX BILL TO:

6900 E. Camelback Road, #280, Scottsdale, AZ 85251

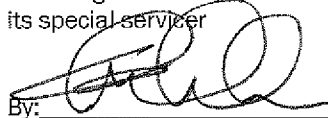
SIGNATURE PAGE
TO
AFFIDAVIT OF PROPERTY VALUE

ASSIGNOR:

SELLER:

U.S. Bank, National Association, as Trustee, as successor-in-interest to Bank of America, N.A., as Trustee, as successor to Wells Fargo Bank, N.A., as Trustee, for the registered holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-C2

By: C-III Asset Management LLC, f/k/a Centerline Servicing Inc. and f/k/a ARCap Servicing, Inc., its special servicer

By: 
Name: Charles Wenner
Title: Servicing Officer

ASSIGNEE(S):

WCCP Anthem Medical, LLC,
an Arizona limited liability company,
an undivided 80.35%

By: _____
Name: _____
Title: _____

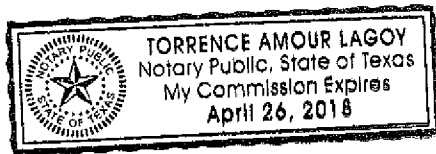
PEA Enterprises LLC,
A California limited liability company
an undivided 19.65%

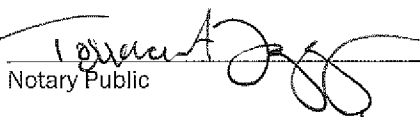
By: _____
Name: _____
Title: _____

Unofficial Document

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

This instrument was acknowledged before me on December 16 2015, by Charles Wenner, Servicing Officer of C-III Asset Management LLC, f/k/a Centerline Servicing Inc. and f/k/a ARCap Servicing, Inc., the Special Servicer of U.S. Bank, National Association, as Trustee, as successor-in-interest to Bank of America, N.A., as Trustee, as successor to Wells Fargo Bank, N.A., as Trustee, for the registered holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-C2, on behalf of said entity.




Notary Public
My commission expires: 7-26-2018

SIGNATURE PAGE
TO
AFFIDAVIT OF PROPERTY VALUE

ASSIGNOR:

ASSIGNEE(S):

SELLER:

U.S. Bank, National Association, as Trustee, as successor-in-interest to Bank of America, N.A., as Trustee, as successor to Wells Fargo Bank, N.A., as Trustee, for the registered holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-C2

WCCP Anthem Medical, LLC,
an Arizona limited liability company,
an undivided 80.35%

By: C-III Asset Management LLC, f/k/a Centerline Servicing Inc. and f/k/a ARCap Servicing, Inc., its special servicer

By: [Signature]
Name: William R. Metzger
Title: manager

By: _____
Name: _____
Title: Servicing Officer

PEA Enterprises LLC,
A California limited liability company
an undivided 19.65%

By: _____
Name: _____
Title: _____

Unofficial Document

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

This instrument was acknowledged before me on December ____, 2015, by _____, Servicing Officer of C-III Asset Management LLC, f/k/a Centerline Servicing Inc. and f/k/a ARCap Servicing, Inc., the Special Servicer of U.S. Bank, National Association, as Trustee, as successor-in-interest to Bank of America, N.A., as Trustee, as successor to Wells Fargo Bank, N.A., as Trustee, for the registered holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-C2, on behalf of said entity.

Notary Public

My commission expires: _____

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

This instrument was acknowledged before me on December 16, 2015, by WILLIAM R. METZLER, MANAGER of WCCP ANTHEM MEDICAL, LLC, an Arizona limited liability company, on behalf of said entity.



Teresal Welshans, CLA
Notary Public

My commission expires: 6/12/18

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on December ____, 2015, by _____ of PEA ENTERPRISES LLC, a California limited liability company, on behalf of said entity.

Notary Public

Unofficial Document
My commission expires: _____

SIGNATURE PAGE
TO
AFFIDAVIT OF PROPERTY VALUE

ASSIGNOR:

ASSIGNEE(S):

SELLER:

U.S. Bank, National Association, as Trustee, as successor-in-interest to Bank of America, N.A., as Trustee, as successor to Wells Fargo Bank, N.A., as Trustee, for the registered holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-C2


WCCP Anthem Medical, LLC,
an Arizona limited liability company,
an undivided 80.35%

By: C-III Asset Management LLC, f/k/a Centerline Servicing Inc. and f/k/a ARCap Servicing, Inc., its special servicer

By: _____
Name: _____
Title: _____

By: _____
Name: _____
Title: Servicing Officer

PEA Enterprises LLC,
A California limited liability company
an undivided 19.65%

By: 
Name: James D Vandever
Title: Manager

Unofficial Document

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

This instrument was acknowledged before me on December __, 2015, by _____, Servicing Officer of C-III Asset Management LLC, f/k/a Centerline Servicing Inc. and f/k/a ARCap Servicing, Inc., the Special Servicer of U.S. Bank, National Association, as Trustee, as successor-in-interest to Bank of America, N.A., as Trustee, as successor to Wells Fargo Bank, N.A., as Trustee, for the registered holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2006-C2, on behalf of said entity.

See attached
Notary Public

Notary Public

My commission expires: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)
On December 16, 2015 before me, Pauline A. Hatt - notary
Date Here Insert Name and Title of the Officer
personally appeared James D. Vandever
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/his/their authorized capacity(ies), and that by his/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Witnessed my hand and official seal.

Signature Pauline A. Hatt
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Affidavit of Prop. Value Document Date:
Number of Pages: 1 Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:
Corporate Officer - Title(s):
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other:
Signer Is Representing:

Signer's Name:
Corporate Officer - Title(s):
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other:
Signer Is Representing:

EXHIBIT A

PARCEL NO. 1:

PARCEL 13, OF ANTHEM MIXED USE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 559 OF MAPS, PAGE 4.

PARCEL NO. 2:

A RECIPROCAL EASEMENT FOR ACCESS-INGRESS/EGRESS, DRAINAGE, UTILITIES AND SIGNAGE, AS SET FORTH IN INSTRUMENT RECORDED JUNE 13, 2000 IN DOCUMENT NO. 20000449115 OF OFFICIAL RECORDS; FIRST AMENDMENT RECORDED DECEMBER 12, 2001 IN DOCUMENT NO. 20011170552, OF OFFICIAL RECORDS, UPON, ABOVE, UNDER AND ACROSS A PARCEL OF LAND SITUATED WITHIN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SAID PARCEL OF LAND BEING 20 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 15;

THENCE NORTH 00 DEGREES 11 MINUTES 44 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 15, A DISTANCE OF 279.29 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF ANTHEM WAY, RECORDED IN BOOK 464 OF MAPS, PAGE 43 AND AMENDED IN BOOK 480 OF MAPS, PAGE 37, MARICOPA COUNTY RECORDS, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, TO WHICH POINT A RADIAL LINE BEARS NORTH 51 DEGREES 57 MINUTES 21 SECONDS EAST Unofficial Document

THENCE NORTHWESTERLY 452.06 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2118.00 FEET THROUGH A CENTRAL ANGLE OF 12 DEGREES 13 MINUTES 44 SECONDS;

THENCE NORTH 84 DEGREES 56 MINUTES 23 SECONDS EAST LEAVING SAID NORTHERLY RIGHT-OF-WAY, A DISTANCE OF 35.28 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY TO WHICH POINT A RADIAL LINE BEARS SOUTH 50 DEGREES 22 MINUTES 20 SECONDS EAST;

THENCE NORTHEASTERLY 305.78 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 3765.00 FEET THROUGH A CENTRAL ANGLE OF 04 DEGREES 39 MINUTES 12 SECONDS TO THE POINT OF BEGINNING;

THENCE NORTH 53 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 336.33 FEET TO THE POINT OF TERMINUS;

THE SIDELINES OF SAID PARCEL TO BE LENGTHENED OR SHORTENED AS NECESSARY TO FORM A CONTINUOUS STRIP OF LAND BEING 40 FEET WIDE.

PARCEL NO. 3:

AN EASEMENT FOR DRIVEWAY ACCESS AS SET FORTH BY SECTION 1(D) OF INSTRUMENT RECORDED JUNE 13, 2000 AS DOCUMENT NO. 20000449115 OF OFFICIAL RECORDS; FIRST AMENDMENT RECORDED DECEMBER 12, 2001 IN DOCUMENT NO. 20011170552 OF OFFICIAL RECORDS, UPON, ABOVE, UNDER AND ACROSS A PARCEL OF LAND SITUATED WITHIN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 15;

THENCE NORTH 00 DEGREES 11 MINUTES 44 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 15, A DISTANCE OF 279.29 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF ANTHEM WAY, RECORDED IN BOOK 464 OF MAPS, PAGE 43 AND AMENDED IN BOOK 480 OF MAPS, PAGE 37, MARICOPA COUNTY RECORDS, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, FROM WHICH POINT A RADIAL LINE BEARS SOUTH 51 DEGREES 57 MINUTES 21 SECONDS WEST;

THENCE NORTHWESTERLY 452.06 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2118.00 FEET THROUGH A CENTRAL ANGLE OF 12 DEGREES 13 MINUTES 44 SECONDS;

THENCE NORTH 84 DEGREES 56 MINUTES 23 SECONDS EAST, LEAVING SAID NORTHERLY RIGHT-OF-WAY, A DISTANCE OF 35.28 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY, TO WHICH POINT A RADIAL LINE BEARS SOUTH 50 DEGREES 22 MINUTES 20 SECONDS EAST;

THENCE NORTHEASTERLY 305.78 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 3765.00 FEET THROUGH A CENTRAL ANGLE OF 04 DEGREES 39 MINUTES 12 SECONDS;

THENCE NORTH 53 DEGREES 12 MINUTES 15 SECONDS WEST, A DISTANCE OF 336.33 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 36 DEGREES 47 MINUTES 45 SECONDS WEST, A DISTANCE OF 20.00 FEET;

THENCE NORTH 53 DEGREES 12 MINUTES 15 SECONDS WEST, A DISTANCE OF 7.50 FEET;

THENCE SOUTH 36 DEGREES 47 MINUTES 45 SECONDS WEST, A DISTANCE OF 313.94 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF THE Unofficial Document AFOREMENTIONED ANTHEM WAY;

THENCE NORTH 55 DEGREES 57 MINUTES 20 SECONDS WEST ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 28.03 FEET;

THENCE NORTH 36 DEGREES 47 MINUTES 45 SECONDS EAST, A DISTANCE OF 538.06 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE PROPOSED TRIUMPH COURT;

THENCE SOUTH 56 DEGREES 34 MINUTES 41 SECONDS EAST ALONG SAID PROPOSED RIGHT-OF-WAY A DISTANCE OF 28.05 FEET;

THENCE SOUTH 36 DEGREES 47 MINUTES 45 SECONDS WEST, A DISTANCE OF 184.43 FEET;

THENCE SOUTH 53 DEGREES 12 MINUTES 15 SECONDS EAST, A DISTANCE OF 7.50 FEET;

THENCE SOUTH 36 DEGREES 47 MINUTES 45 SECONDS WEST, A DISTANCE OF 20.00 FEET BACK TO THE POINT OF BEGINNING.

PARCEL NO. 4:

A BLANKET EASEMENT FOR VEHICLE AND/OR PEDESTRIAN TRAFFIC, AS SET FORTH BY SECTION 1(E) OF INSTRUMENT RECORDED JUNE 13, 2000 IN DOCUMENT NO. 20000449115 OF OFFICIAL RECORDS; FIRST AMENDMENT RECORDED DECEMBER 12, 2001 IN DOCUMENT NO. 20011170552 OF OFFICIAL RECORDS UPON, ABOVE, UNDER AND ACROSS A PARCEL OF LAND SITUATED WITHIN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL NO. 5:

AN EASEMENT FOR SIGNAGE AS SET FORTH BY SECTION 2 OF INSTRUMENT RECORDED JUNE 13, 2000 IN DOCUMENT NO. 20000449115 OF OFFICIAL RECORDS; FIRST AMENDMENT RECORDED DECEMBER 12, 2001 IN DOCUMENT NO. 20011170552 OF OFFICIAL RECORDS UPON, ABOVE, UNDER AND ACROSS A PARCEL OF LAND SITUATED WITHIN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL NO. 6:

AN EASEMENT FOR UTILITIES AS SET FORTH BY SECTION 7 OF INSTRUMENT RECORDED JUNE 13, 2000 IN DOCUMENT NO. 20000449115 OF OFFICIAL RECORDS; FIRST AMENDMENT RECORDED DECEMBER 12, 2001 IN DOCUMENT NO. 20011170552 OF OFFICIAL RECORDS UPON, UNDER AND ACROSS A PARCEL OF LAND SITUATED WITHIN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL NO. 7:

AN EASEMENT FOR DRAINAGE AS SET FORTH BY SECTION 1 AND EXHIBIT D OF INSTRUMENT RECORDED JUNE 13, 2000 IN DOCUMENT NO. 20000449116 OF OFFICIAL RECORDS UPON, OVER, ABOVE, UNDER AND ACROSS A PARCEL OF LAND SITUATED WITHIN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SAID PARCEL OF LAND BEING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 15;

THENCE NORTH 00 DEGREES 11 MINUTES 44 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 15, A DISTANCE OF 279.29 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF ANHEM WAY, RECORDED IN BOOK 464 OF MAPS, PAGE 43 AND AMENDED IN BOOK 480 OF MAPS, PAGE 37, MARICOPA COUNTY RECORDS, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, TO WHICH POINT A RADIUS LINE BEARS NORTH 51 DEGREES 57 MINUTES 21 SECONDS EAST;

THENCE NORTHWESTERLY 662.12 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2118.00 FEET THROUGH A CENTRAL ANGLE OF 17 DEGREES 54 MINUTES 41 SECONDS;

THENCE NORTH 55 DEGREES 57 MINUTES 20 SECONDS WEST, A DISTANCE OF 97.50 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 36 DEGREES 47 MINUTES 45 SECONDS EAST LEAVING SAID NORTHERLY RIGHT-OF-WAY, A DISTANCE OF 538.45 FEET TO THE POINT OF TERMINUS;

THE SIDELINES OF SAID PARCEL TO BE LENGTHENED OR SHORTENED AS NECESSARY TO FORM A CONTINUOUS STRIP OF LAND 15 FEET WIDE.

PARCEL NO. 8:

AN EASEMENT FOR DRAINAGE, DIVERSION AND/OR STORAGE OF STORM WATER RUNOFF AS SET FORTH IN INSTRUMENT RECORDED JUNE 13, 2000 IN DOCUMENT NO. 20000449116 OF OFFICIAL RECORDS UPON, OVER AND ACROSS A PARCEL OF LAND SITUATED WITHIN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 15;

THENCE NORTH 00 DEGREES 11 MINUTES 44 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 15, A DISTANCE OF 279.29 FEET TO POINT ON THE NORTHERLY RIGHT-OF-WAY OF ANTHEM WAY, RECORDED IN BOOK 464 OF MAPS, PAGE 43 AND AMENDED IN BOOK 480 OF MAPS, PAGE 37, MARICOPA COUNTY RECORDS, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY TO WHICH POINT A RADIAL LINE BEARS NORTH 51 DEGREES 57 MINUTES 21 SECONDS EAST;

THENCE NORTHWESTERLY 452.06 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2118.00 FEET THROUGH A CENTRAL ANGLE OF 12 DEGREES 13 MINUTES 44 SECONDS TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTHWESTERLY 210.06 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2118.00 FEET, THROUGH A CENTRAL ANGLE OF 05 DEGREES 40 MINUTES 57 SECONDS;

THENCE NORTH 55 DEGREES 57 MINUTES 20 SECONDS WEST, A DISTANCE OF 418.24 FEET;

THENCE NORTH 34 DEGREES 20 MINUTES 40 SECONDS EAST LEAVING SAID NORTHERLY RIGHT-OF-WAY, A DISTANCE OF 60.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 60.00 FEET NORTHERLY OF SAID ANTHEM WAY;

THENCE SOUTH 55 DEGREES 57 MINUTES 20 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 418.24 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY;

THENCE SOUTHEASTERLY 240.83 FEET CONTINUING ALONG SAID PARALLEL LINE AND ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2178.00 FEET, THROUGH A CENTRAL ANGLE OF 06 DEGREES 20 MINUTES 07 SECONDS TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY TO WHICH POINT A RADIAL LINE BEARS SOUTH 50 DEGREES 54 MINUTES 18 SECONDS EAST;

Unofficial Document

THENCE SOUTHWESTERLY 35.01 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 3765.00 FEET, THROUGH A CENTRAL ANGLE OF 00 DEGREES 31 MINUTES 58 SECONDS;

THENCE SOUTH 84 DEGREES 56 MINUTES 23 SECONDS WEST, A DISTANCE OF 35.28 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY OF ANTHEM WAY, THE POINT OF BEGINNING.

PARCEL NO. 9:

A PARCEL OF LAND LYING WITHIN PARCEL 11 AS SHOWN ON THE PLAT OF ANTHEM MIXED USE, RECORDED IN BOOK 559 OF MAPS, PAGE 4, MARICOPA COUNTY RECORDS, AND IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 15, SAID POINT BEARS SOUTH 00 DEGREES 11 MINUTES 44 SECONDS WEST, A DISTANCE OF 2634.14 FEET FROM THE NORTHEAST CORNER THEREOF;

THENCE NORTH 38 DEGREES 56 MINUTES 03 SECONDS WEST A DISTANCE OF 1170.94 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 55 DEGREES 57 MINUTES 20 SECONDS WEST, ALONG ANTHEM WAY RIGHT-OF-WAY LINE, A DISTANCE OF 15.77 FEET;

THENCE 39.93 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.42 FEET AND A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 20 SECONDS;

THENCE NORTH 69 DEGREES 38 MINUTES 08 SECONDS WEST, A DISTANCE OF 50.60 FEET TO THE

BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT, FROM WHICH POINT A RADIAL LINE BEARS NORTH 55 DEGREES 57 MINUTES 05 SECONDS WEST;

THENCE 25.85 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.42 FEET AND A CENTRAL ANGLE OF 58 DEGREES 15 MINUTES 19 SECONDS;

THENCE NORTH 55 DEGREES 57 MINUTES 20 SECONDS WEST A DISTANCE OF 3.14 FEET TO A POINT ON THE EAST LINE OF TRACT "D" OF SAID ANTHEM MIXED USE;

THENCE NORTH 34 DEGREES 02 MINUTES 40 SECONDS EAST, A DISTANCE OF 70.00 FEET;

THENCE NORTH 02 DEGREES 23 MINUTES 10 SECONDS WEST, CONTINUING ALONG SAID EAST LINE, A DISTANCE OF 508.65 FEET;

THENCE NORTH 41 DEGREES 02 MINUTES 17 SECONDS EAST, FURTHER CONTINUING ALONG SAID EAST LINE, A DISTANCE OF 82.25 FEET TO THE WEST CORNER OF PARCEL 10 OF SAID ANTHEM MIXED USE PLAT;

THENCE SOUTH 56 DEGREES 34 MINUTES 41 SECONDS EAST, ALONG THE SOUTH LINE OF SAID PARCEL 10, A DISTANCE OF 471.42 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF TRIUMPH COURT, AS SHOWN ON THE MAP OF DEDICATION FOR GAVILAN PEAK PARKWAY, NAVIGATION WAY AND TRIUMPH COURT, RECORDED IN BOOK 551 OF MAPS, PAGE 33, MARICOPA COUNTY RECORDS, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT FROM WHICH POINT THE RADIUS POINT BEARS SOUTH 86 DEGREES 34 MINUTES 41 SECONDS EAST;

THENCE 62.83 FEET ALONG SAID RIGHT-OF-WAY LINE, THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 60.00 FEET, THROUGH A CENTRAL ANGLE OF 60 DEGREES 00 MINUTES 03 SECONDS, A CHORD BEARING SOUTH 26 DEGREES 34 MINUTES 43 SECONDS EAST;

THENCE SOUTH 56 DEGREES 34 MINUTES 41 SECONDS EAST, CONTINUING ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 107.45 FEET TO THE EAST LINE OF SAID PARCEL 11;

THENCE SOUTH 36 DEGREES 47 MINUTES 45 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 204.43 FEET;

THENCE NORTH 53 DEGREES 12 MINUTES 15 SECONDS WEST DEPARTING SAID LINE, A DISTANCE OF 207.41 FEET;

THENCE SOUTH 36 DEGREES 52 MINUTES 11 SECONDS WEST, A DISTANCE OF 335.76 FEET TO THE POINT OF BEGINNING.