Unofficial -20 Document

<u>AFFIDAV</u>	IT OF PROPE	RTY VALUE	OFFICIA
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)			OFFICIA MARICOPO9
Does this sale include a Check one: Yes	BOOK MAP PARCEL SPLIT notude any parcels that are being split / divided? Yes X No els, other than the Primary Parcel, are included in		MARICOPO 9. HELE _{Tal} 2014016911; 632314-2-7-; ELECTRONIC RECORDING
Please list the additional	parcels below (attach lis	st if necessary):	
(1)	(2)		
(3)	(4)		1

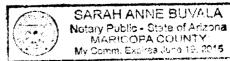
How many parcels, other than the Primary Parcel, are included in	ELECTRONIC RECORDING	
this sale? 0		
Please list the additional parcels below (attach list if necessary):		
(1)(2)(3)(4)		
2. SELLER'S NAME AND ADDRESS:	10. SALE PRICE: \$ 18, 400,000 00	
Rimrock Investors II, LLC	11. DATE OF SALE (Numeric Digits): 0 3 / 1 4	
2415 E. Camelback Rd., Ste. 700	rioria // real	
Phoenix, AZ 85016	12. DOWN PAYMENT \$6,440, 1 0J 00	
3. (a) BUYER'S NAME AND ADDRESS:	13. METHOD OF FINANCING:	
W Tempe, L.L.C.	a. Cash (100% of Sale Price) e. X New loan(s) from Financial institution:	
322 Karen Ave. #1102	b. Barter or trade (1) Conventional	
Las Vegas, NV 89109	(2) VA	
	c. Assumption of existing loan(s) (3) FHA	
(b) Are the Buyer and Seller related? Yes No X If Yes, state relationship:	f. Other financing; Specify:	
4. ADDRESS OF PROPERTY:	14. PERSONAL PROPERTY (see reverse side for definition):	
2030 & 2050 East ASU Circle	(a) Did the Sale Price in item 10 include Personal Property that	
Tempe, AZ	impacted the Sale Price by 5 percent or more? Yes No X	
5. MAIL TAX BILL TO:	(b) If Yes, provide the dollar amount of the Personal Property:	
W Tempe, L.L.C.	\$ 0.00 00 AND	
322 Karen Ave. #1102	briefly describe the Personal Property:	
Las Vegas, NV 89109	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,	
6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box	briefly describe the partial interest:	
a. Vacant land f. X Commercial or Industrial Use	16. SOLAR / ENERGY EFFICIENT COMPONENTS:	
b. Single Family Residence g. Agriculture	(a) Did the Sale Price in Item 10 include solar energy devices, energy	
c. Condo or Townhouse h. Mobile or manufactured Home	efficient building components, renewable energy equipment or	
Affixed Not Affixed	combined heat and power systems that impacted the Sale Price by	
d. 2-4 Plex i. Other Use; Specify:	5 percent or more? Yes No X	
e Apartment Building	If Yes, briefly describe the solar / energy efficient components:	
 RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following: 		
To be used as a primary residence. Owner occupied, not a		
primary residence.	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):	
To be rented to someone other than	First American Title Insurance Company National Commercial	
a "family member".	Services	
See reverse side for definition of a "primary residence" or "family member."	2425 E. Camelback Road, Suite 300	
8. If you checked e or f in item 6 above, indicate the number of units: N / A	Phoenix, AZ 85016	
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	NCS-632314-PHX1 (sfh) Phone (602)567-8100	
9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):	18. LEGAL DESCRIPTION (attach copy if necessary):	
a. Warranty Deed d. Contract or Agreement	See Exhibit "A" attached hereto	
b. X Special Warranty Deed e. Quit Claim Deed		
c Joint Tenancy Deed f Other:	.	
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING PERTANING TO THE TRANSFER OF THE BOVE DESCRIBED PROPERTY.	INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS	
Signature of Seller / Agent	Signature of Buyer / Agent	
State of Arizona , County of Maricopa	State of Arizona , County of Maricopa	
Subscribed and sworp to before me on this 11th day of March 20 1 4	Subscribed and sworn to before me on this day of March 20 1 4	

Notary Public_

Notary Expiration Date

14 DOR FORM 82162 (08/2012

Subscribed and sworn to before me on this 17 day of March
Notary Public MARCH 20 1 4 23/2016 Notary Expiration Date_ Ryan Poquette Notary Public - Arizona Maricopa County My Commission Expires May 23, 2016



20150815065

EXHIBIT "A"

Lot 1, of ASU Research Park, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona , recorded in Book 1150 of Maps, Page 8.

Unofficial Document