

## AFFIDAVIT OF PROPERTY VALUE

### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 301-53-261 -  **BOOK**  **MAP**  **PARCEL**  **SPLIT**

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

### 2. SELLER'S NAME AND ADDRESS:

Rimrock Investors II, LLC  
2415 E. Camelback Rd., Ste. 700  
Phoenix, AZ 85016

### 3. (a) BUYER'S NAME AND ADDRESS:

W Tempe, L.L.C.  
322 Karen Ave. #1102  
Las Vegas, NV 89109

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

### 4. ADDRESS OF PROPERTY:

2030 & 2050 East ASU Circle  
Tempe, AZ

### 5. MAIL TAX BILL TO:

W Tempe, L.L.C.  
322 Karen Ave. #1102  
Las Vegas, NV 89109

### 6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- |   |  |
|---|--|
| a. <input type="checkbox"/> Vacant land             | f. <input checked="" type="checkbox"/> Commercial or Industrial Use  |
| b. <input type="checkbox"/> Single Family Residence | g. <input type="checkbox"/> Agriculture  |
| c. <input type="checkbox"/> Condo or Townhouse      | h. <input type="checkbox"/> Mobile or manufactured Home<br><input type="checkbox"/> Affixed <input type="checkbox"/> Not Affixed |
| d. <input type="checkbox"/> 2-4 Plex                | i. <input type="checkbox"/> Other Use; Specify: _____  |
| e. <input type="checkbox"/> Apartment Building      |  |

### 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:

- To be used as a primary residence.  Owner occupied, not a primary residence.
- To be rented to someone other than a "family member".

See reverse side for definition of a "primary residence" or "family member."

### 8. If you checked e or f in item 6 above, indicate the number of units: N / A For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- |  |   |
|--|---|
| a. <input type="checkbox"/> Warranty Deed                    | d. <input type="checkbox"/> Contract or Agreement |
| b. <input checked="" type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed       |
| c. <input type="checkbox"/> Joint Tenancy Deed               | f. <input type="checkbox"/> Other:                |

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

State of Arizona \_\_\_\_\_, County of Maricopa

Subscribed and sworn to before me on this 11th day of March 20 14

Notary Public [Signature]

Notary Expiration Date 05/23/2016

14  
DOR FORM 82162 (08/2012)



OFFICIAL  
MARICOPA

HELENA  
2014016911:  
632314-2-7-  
ELECTRONIC RECORDING

10. SALE PRICE: \$ 18,400,000 00

11. DATE OF SALE (Numeric Digits): 03/14  
Month/Year

12. DOWN PAYMENT \$ 6,400,000 00

### 13. METHOD OF FINANCING:

- |  |   |
|--|---|
| a. <input type="checkbox"/> Cash (100% of Sale Price)      | e. <input checked="" type="checkbox"/> New loan(s) from<br>Financial institution: |
| b. <input type="checkbox"/> Barter or trade                | (1) <input type="checkbox"/> Conventional   |
| c. <input type="checkbox"/> Assumption of existing loan(s) | (2) <input type="checkbox"/> VA   |
| d. <input type="checkbox"/> Seller Loan (Carryback)        | (3) <input type="checkbox"/> FHA  |
|  | f. <input type="checkbox"/> Other financing; Specify: _____                       |

### 14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property:  
\$ 0.00 00 AND

briefly describe the Personal Property: \_\_\_\_\_

### 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number): First American Title Insurance Company National Commercial Services

2425 E. Camelback Road, Suite 300

Phoenix, AZ 85016

NCS-632314-PHX1 (sfh)

Phone (602)567-8100

### 18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto

Signature of Buyer / Agent

State of Arizona \_\_\_\_\_, County of Maricopa

Subscribed and sworn to before me on this 17 day of March 20 14

Notary Public [Signature]

Notary Expiration Date June 19 2015



EXHIBIT "A"

Lot 1, of ASU Research Park, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona , recorded in Book 1150 of Maps, Page 8.