

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: **217-36-059**
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 3

Please list the additional parcels below (attach list if necessary):

- (1) 217-36-060 (2) 217-36-061
- (3) 217-36-062 (4) _____

2. SELLER'S NAME AND ADDRESS:

HR Acquisition I Corporation
3310 West End Avenue, Suite 700
Nashville, Tennessee 37203

3. (a) BUYER'S NAME AND ADDRESS:

San Salvador ISA Holdings, LLC
9522 East San Salvador Drive
Scottsdale, AZ 85258

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

9522 East San Salvador Drive & 9322 North 95th Way
Scottsdale, AZ 85258

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

San Salvador ISA Holdings, LLC
9522 East San Salvador Drive
Scottsdale, AZ 85258

(b) Next tax payment due 10/01/2016

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 5,250,000

11. DATE OF SALE (Numeric Digits): 10/2015
Month / Year

12. DOWN PAYMENT \$ 200,000

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

San Salvador ISA Holdings, LLC
9522 East San Salvador Drive, Scottsdale, AZ 85258
(480) 874-2326

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

HR ACQUISITION I CORPORATION

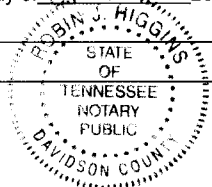
By: [Signature]
Signature of Seller / Agent Vice President - Acquisitions and Dispositions

State of Tennessee, County of Davidson

Subscribed and sworn to before me on this 27 day of October 2015

Notary Public Robin J. Higgins

Notary Expiration Date _____



Signature of Buyer / Agent _____

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20____

Notary Public _____

Notary Expiration Date _____

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FOR RECORDER'S USE ONLY

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HR ACQUISITION I CORPORATION

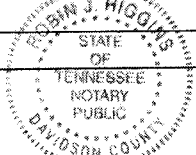
By: [Signature]
Signature of Seller / Agent Vice President - Acquisitions and Dispositions

State of Tennessee, County of Davidson

Subscribed and sworn to before me on this 3rd day of October, 2015

Notary Public Robert J. Higgins

Notary Expiration Date _____



[Signature]

Signature of Buyer / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 4 day of November, 2015

Notary Public [Signature]

Notary Expiration Date 3-8-18

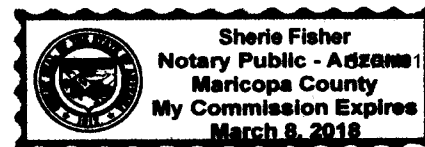


EXHIBIT "A"
Legal Description

Lots 35, 36, 37 and 38, MCCORMICK RANCH INDUSTRIAL CENTER UNIT III, according to Book 228 of Maps, page 1, records of Maricopa County, Arizona;

EXCEPT all minerals as reserved in the Patent from the United States of America; and

EXCEPT all groundwaters underlying the surface of said land as reserved in instrument recorded in Docket 14960, page 655, records of Maricopa County, Arizona (Lot 38); and

EXCEPT all groundwaters underlying the surface of said land as reserved in instrument recorded in Docket 15213, page 1200, records of Maricopa County, Arizona (Lots 35, 36 and 37).

Unofficial Document