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NOTARY PUBLIC DISTRICT OF COLUMBIA My Commission Expires November 15, 2018

AFFIDAVIT OF PROPERTY VALUE 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) 14 Primary Parcel: 121-01-216 3 PARCEL BOOK SPLTT MAP mo Does this sale include any parcels that are being split / divided? Check one: Yes No X How many parcels, other than the Primary Parcel, are included in this sale? Please list the additional parcels below (attach list if necessary): (2)2. SELLER'S NAME AND ADDRESS 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): 3601 East McDowell Road Holdings, LLC Warranty Deed d. Contract or Agreement c/o CWCapital Asset Management LLC 7501 Wisconsin Avenue Suite Special Warranty Deed Quit Claim Deed 500 West Bethesda, MD 20814 Joint Tenancy Deed Other: c. f. 3. (a) BUYER'S NAME AND ADDRESS: 10. SALE PRICE: \$ 33,000,000.00 00 FPA5 MONTE VERDE, LLC 11. DATE OF SALE (Numeric 1 4685 MacArthur Court, Suite 400 Digits): Month/Year 12. DOWN PAYMENT 00 Newport Beach CA 92660 \$0 X 13. METHOD OF FINANCING: (b) Are the Buyer and Seller related? Yes a. X Cash (100% of Sale Price) e. New loan(s) from If Yes, state relationship: 4. ADDRESS OF PROPERTY: Financial institution: Conventional Barter or trade 3601 East McDowell Boulevard (2) VA Phoenix, AZ 85008 Assumption of existing loan(s) (3) FHA 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) Other financing; Specify: Seller Loan (Carryback) FPA5 MONTE VERDE, LLC 14. PERSONAL PROPERTY (see reverse side for definition): 4685 MacArthur Court, Suite 400 Newport Beach CA 92660 (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No X (b) Next tax payment due 6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box (b) If Yes, provide the dollar amount of the Personal Property: 00 AND \$ 0.00 Vacant land Commercial or Industrial Use briefly describe the Personal Property: Agriculture Single Family Residence Condo or Townhouse Mobile or manufactured Home 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, c. l Affixed Not Affixed briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT COMPONENTS: **d**. 2-4 Plex Other Use; Specify: e. X Apartment Building (a) Did the Sale Price in Item 10 include solar energy devices, energy 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 efficient building components, renewable energy equipment or above, please check one of the following: combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No X To be used as a primary residence. If Yes, briefly describe the solar / energy efficient components: To be rented to someone other than a "qualified family member." To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence," secondary residence" 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number): and "family member." First American Title Insurance Company National Commercial Services 1850 K Street NW, Suite 1050 8. If you checked **e** or **f** in item 6 above, indicate the number of units: 4 3 5 Washington, DC 20006 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. Phone (202)530-1200 18. LEGAL DESCRIPTION (attach copy if necessary): see Exhibit "A THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTANING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY. ature of Buyer / Agent Signature of Seller County of Maricopa State of Arizona County of Maricopa County of Maricopa
 County of Maricopa
 Subscribed and Sworn to before me on this 19th day of November
 November Subscribed and sworp to before me on this Notary Public 1/8/ Notary Public Notary Expiration Date Notary Expiration Date MICHELLE L. PERRY DOR FORM 82162 (04/2014) NOTARY PUBLIC DISTRICT OF COLUMBIA MICHELLE L. PERRY My Commission Expires November 12, 2018

Peter State Commences.

20150828161

EXHIBIT "A"

LOT 1, OF MONTEVERDE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 660 OF MAPS, PAGE 18.

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