AFFIDAVIT OF PROPERTY VALUE	-
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	
Primary Parcel:	14
BOOK MAP PARCEL SPLIT	
Does this sale include any parcels that are being split / divided? Check one: Yes No X	Ho;
How many parcels, other than the Primary Parcel, are included in	
this sale? 6	
Please list the additional parcels below (attach list if necessary):	
(1) <u>118-27-010</u> (3) <u>118-27-011a</u>	
(2) <u>118-27-012a</u> (4) <u>118-27-013</u>	
2. SELLER'S NAME AND ADDRESS:	9. TYPE OF DEED OR INS
Burton Family Foundation	a. Warranty Dec
c/o Arizona Commercial Management 2122 East Highland Avenue	b. X Special Warra
Suite 450	
Phoenix, AZ 85016	c. Doint Tenanc
3. (a) BUYER'S NAME AND ADDRESS:	10. SALE PRICE:
Brentwood Mortgage Rose Plaza, LLC and MKN, LLC and Clarendon	
Funding, LLC and NSHE Reindeer Lake, LLC	11. DATE OF SALE (Num
c/o The Brentwood Companies, 14350 Civic Drive, Suite 200	Digits):
Victorville, CA 92392	12. DOWN PAYMENT
(b) Are the Buyer and Seller related? Yes No X	13. METHOD OF FINANC
If Yes, state relationship:	a. Cash (100%
4. ADDRESS OF PROPERTY:	
300 West Clarendon Avenue	b. Barter or tra
Phoenix, AZ	
	c Assumption
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)	
Brentwood Mortgage Rose Plaza, LLC and MKN, LLC and Clarendon Funding, LLC and NSHE Reindeer Lake, LLC	d. Seller Loan (
	14. PERSONAL PROPERT
c/o The Brentwood Companies, 14350 Civic Drive, Suite 200	(a) Did the Sale Price
Victorville, CA 92392	impacted the Sa
(b) Next tax payment due	· ·
6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box	(b) If Yes, provide t
a. Vacant land f. X Commercial or Industrial Use	1
b. Single Family Residence g. Agriculture	briefly describe
c. Condo or Townhouse h. Mobile or manufactured Home	15. PARTIAL INTEREST:
Affixed Not Affixed	briefly describe the
d. 2-4 Plex i. Other Use; Specify:	16. SOLAR / ENERGY EF
e. Apartment Building	(a) Did the Sale Pr
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6	efficient buildin
above, please check one of the following:	combined heat
a. To be used as a primary residence.	5 percent or m
b. To be rented to someone other than a "qualified family member."	If Yes, briefly descr
c. To be used as a non-primary or secondary residence.	
See reverse side for definition of a "primary residence," secondary residence"	
and "family member."	17. PARTY COMPLETING
	First American Title
	Services
8. If you checked e or f in item 6 above, indicate the number of units:	2425 E. Camelback

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

Unofficial ⁻20 Document

14 Ho:		
9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):		
a. Warranty Deed d. Contract or Agreement		
b. X Special Warranty Deed e. Quit Claim Deed		
c Joint Tenancy Deed f Other:		
10. SALE PRICE: \$ 9,375,000.00	00	
11. DATE OF SALE (Numeric 1 1 / 1 5		
Digits): Month/Year		
12. DOWN PAYMENT \$3,175,000.00	00	
13. METHOD OF FINANCING:		
a. Cash (100% of Sale Price) Barter or trade Cash (100% of Sale Price) Einancial institution: (1) X Conventional (2) VA		
c. Assumption of existing loan(s) (3) FHA f. Other financing; Sp	ecify:	
d. Seller Loan (Carryback)	_	
14. PERSONAL PROPERTY (see reverse side for definition):		
(a) Did the Sale Price in item 10 include Personal Property that		
impacted the Sale Price by 5 percent or more? Yes No X		
(b) If Yes, provide the dollar amount of the Personal Property:		
\$ 0.00 OO AND		
briefly describe the Personal Property:		
15. PARTIAL INTEREST: If only a partial ownership interest is being s briefly describe the partial interest:		
16. SOLAR / ENERGY EFFICIENT COMPONENTS:		
(a) Did the Sale Price in Item 10 include solar energy devices, e	energy	
efficient building components, renewable energy equipment combined heat and power systems that impacted the Sale F 5 percent or more? Yes NoX		
If Yes, briefly describe the solar / energy efficient components:		
	_	
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number	<u>-</u>	
First American Title Insurance Company National Commercial Services	7.	
2425 E. Camelback Road, Suite 300 Phoenix, AZ 85016		
Phone (602)567-8100		

20150804066

	18. LEGAL DESCRIPTION (attach copy if necessary):
	See attached Exhibit "A"
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOIN PERTANING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY. Signature of Sellar / Agent State of Arizona Subscribed and sworn to before potenthis 7—day of	Signature of Buyer Agent State of Arizona Subscribed and sworn to before me on this 9 day of
DOR FORM 82162 (04/2014)	



CATHY L. CRINER

Notary Public - State of Arizona

MARICOPA COUNTY

.My Commission Expires Sept. 22, 2019

Unofficial Document

Exhibit "A"

Legal Description

Real property in the City of Phoenix, County of Maricopa, State of Arizona, described as follows:

THAT PORTION OF LOTS 4, 5 AND 6, MATTHIE TRACT, ACCORDING TO BOOK 6 OF MAPS, PAGE 21, RECORDS OF MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6 OF THE MATTHIE TRACT;

THENCE NORTH 00 DEGREES 41 MINUTES 54 SECONDS WEST (RECORDED) 00 DEGREES 41 MINUTES 11 SECONDS WEST (MEASURED) ALONG THE WESTERLY LINE OF SAID LOT 6, A DISTANCE OF 15.00 FEET TO THE NORTH LINE OF CLARENDON AVENUE, 30.00 FOOT HALF RIGHT OF WAY AND THE TRUE POINT OF BEGINNING OF THIS DESCRIBED PARCEL OF LAND;

THENCE NORTH 00 DEGREES 41 MINUTES 54 SECONDS WEST (RECORDED) 00 DEGREES 41 MINUTES 11 SECONDS WEST (MEASURED), CONTINUING ALONG SAID WEST LINE OF LOT 6, A DISTANCE OF 281.50 FEET (RECORDED) 281.46 FEET (MEASURED) TO THE NORTHWEST CORNER OF SAID LOT 6;

THENCE NORTH 82 DEGREES 15 MINUTES 24 SECONDS EAST (RECORDED) 82 DEGREES 12 MINUTES 36 SECONDS EAST (MEASURED), ALONG THE NORTH LINE OF SAID LOT 6, A DISTANCE OF 122.34 FEET (RECORDED) 122.27 FEET (MEASURED) TO THE COMMON CORNER OF SAID LOTS 5 AND 6;

THENCE NORTH 82 DEGREES 06 MINUTES 01 SECONDS EAST (RECORDED) 82 DEGREES 06 MINUTES 20 SECONDS EAST (MEASURED) A DISTANCE OF 270.55 FEET ALONG A LINE DRAWN TO A POINT IN THE WEST LINE OF THE EAST 10.00 FEET OF SAIL LOT 4 OF MATTHIE TRACT, DISTANT SOUTHERLY THEREON, 30.00 FEET FROM THE NORTH LINE TO SAIL LOT 4;

THENCE SOUTH 49 DEGREES 16 MINUTES 42 SECONDS EAST (RECORDED) 49 DEGREES 16 MINUTES 31 SECONDS EAST (MEASURED) A DISTANCE OF 27.77 FEET TO A POINT IN SAID WEST LINE OF THE EAST 10.00 FEET OF LOT 4 OF MATTHIE TRACT;

THENCE SOUTH 00 DEGREES 39 MINUTES 31 SECONDS EAST (RECORDED) 00 DEGREES 39 MINUTES 22 SECONDS EAST (MEASURED), ALONG SAID WEST LINE OF THE EAST 10.00 FEET OF SAID LOT 4, A DISTANCE OF 296.05 FEET (RECORDED) 296.08 FEET (MEASURED) TO A POINT DISTANT NORTHERLY 21.00 FEET FROM THE NORTH LINE OF CLARENDON AVENUE 30.00 FOOT HALF RIGHT OF WAY;

THENCE SOUTH 44 DEGREES 40 MINUTES 28 SECONDS WEST (RECORDED) 44 DEGREES 40 MINUTES 19 SECONDS WEST (MEASURED) A DISTANCE OF 29.52 FEET TO A POINT IN THE NORTH LINE OF CLARENDON AVENUE, 30.00 FOOT HALF RIGHT OF WAY;

THENCE WEST, ALONG SAID NORTH LINE OF CLARENDON AVENUE, A DISTANCE OF 389.46 FEET (RECORDED) 389.48 FEET (MEASURED) TO THE TRUE POINT OF BEGINNING.

APN: 118-27-009A