

Unofficial 20 Document

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 214-02-631 - BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 90

Please list the additional parcels below (attach list if necessary):

(1) See Attached Exhibit "B" (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

GRE Cobalt, LLC
c/o Goodman Real Estate, Inc. 2801 Alaskan Way, Suite 310
Seattle, WA 98121

3. (a) BUYER'S NAME AND ADDRESS:

32nd Street Apartments LLC
9757 NE Juanita Drice Suite 300
Kirkland, WA 98034

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

18350 N. 32nd Street
Phoenix, AZ 85032

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

32nd Street Apartments LLC
9757 NE Juanita Drice Suite 300
Kirkland, WA 98034

(b) Next tax payment due 10/1/2016

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a. Vacant land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agriculture
- h. Mobile or manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
 - b. To be rented to someone other than a "qualified family member."
 - c. To be used as a non-primary or secondary residence.
- See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, Indicate the number of units: 9 0
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: Shula Hunter
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 17 day of November 2015
Notary Public: Caren Astor
Notary Expiration Date: 10-19-2016

15
DOR FORM 82162 (04/2014)



14
Ho: _____

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 16,200,000.00 00

11. DATE OF SALE (Numeric Digits): 09 / 15 Month/Year

12. DOWN PAYMENT \$ 16,200,000.00 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from Financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in item 10 include Personal Property that Impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property: \$ 00 AND
briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company National Commercial Services
2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016
Phone (602)567-8100

18. LEGAL DESCRIPTION (attach copy if necessary): See Attached Exhibit "A"

Signature of Buyer / Agent: [Signature]
State of Washington, County of King
Subscribed and sworn to before me on this 13 day of November 2015
Notary Public: Linda A. Dammer
Notary Expiration Date: 7/27/16

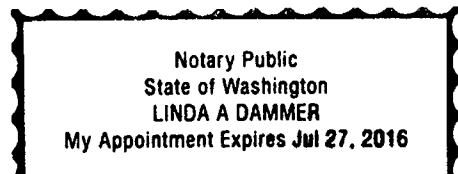


Exhibit "A "

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP IN HANDHOLE MARKING THE NORTHEAST CORNER OF SAID SECTION 35 FROM WHICH A BRASS CAP IN HANDHOLE MARKING THE EAST QUARTER CORNER OF SAID SECTION 35 BEARS SOUTH 00 DEGREES 19 MINUTES 12 SECONDS EAST 2641.23 FEET;

THENCE SOUTH 00 DEGREES 19 MINUTES 12 SECONDS EAST 340.00 FEET ALONG THE EAST LINE OF SAID NORTHEAST QUARTER TO THE SOUTH LINE OF THE NORTH 340.00 FEET OF SAID NORTHEAST QUARTER;

THENCE SOUTH 89 DEGREES 37 MINUTES 23 SECONDS WEST ALONG SAID SOUTH LINE 60.00 FEET TO THE WESTERLY RIGHT OF WAY LINE OF 32ND STREET AS DESCRIBED IN INSTRUMENT NO. 2000-0295196, OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA AND THE POINT OF BEGINNING;

THENCE SOUTH 00 DEGREES 19 MINUTES 12 SECONDS EAST 102.62 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE;

THENCE SOUTH 01 DEGREES 09 MINUTES 01 SECONDS EAST 217.62 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 35;

THENCE SOUTH 89 DEGREES 42 MINUTES 02 SECONDS WEST 597.66 FEET ALONG SAID SOUTH LINE TO THE WEST LINE OF SAID NORTHEAST QUARTER;

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THENCE NORTH 00 DEGREES 12 MINUTES 34 SECONDS WEST 598.42 FEET ALONG SAID WEST LINE TO THE SOUTHERLY RIGHT OF WAY LINE OF UNION HILLS DRIVE AS DESCRIBED IN INSTRUMENT NO. 2000-0295196, OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE SOUTH 89 DEGREES 25 MINUTES 41 SECONDS EAST 241.50 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE;

THENCE NORTH 89 DEGREES 37 MINUTES 23 SECONDS EAST 66.88 FEET ALONG THE SAID SOUTHERLY RIGHT OF WAY LINE TO THE WEST LINE OF THE EAST 345.00 FEET OF SAID NORTHEAST QUARTER;

THENCE SOUTH 00 DEGREES 19 MINUTES 12 SECONDS EAST 275.00 FEET ALONG SAID WEST LINE TO THE SOUTH LINE OF THE NORTH 340.00 FEET OF SAID NORTHEAST QUARTER;

THENCE NORTH 89 DEGREES 37 MINUTES 23 SECONDS EAST 285.00 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

Exhibit "B"

214-02-632	214-02-677
214-02-633	214-02-678
214-02-634	214-02-679
214-02-635	214-02-680
214-02-636	214-02-681
214-02-637	214-02-682
214-02-638	214-02-683
214-02-639	214-02-684
214-02-640	214-02-685
214-02-641	214-02-686
214-02-642	214-02-687
214-02-643	214-02-688
214-02-644	214-02-689
214-02-645	214-02-690
214-02-646	214-02-691
214-02-647	214-02-692
214-02-648	214-02-693
214-02-649	214-02-694
214-02-650	214-02-695
214-02-651	214-02-696
214-02-652	214-02-697
214-02-653	214-02-698
214-02-654	214-02-699
214-02-655	214-02-700
214-02-656	214-02-701
214-02-657	214-02-702
214-02-658	214-02-703
214-02-659	214-02-704
214-02-660	214-02-705
214-02-661	214-02-706
214-02-662	214-02-707
214-02-663	214-02-708
214-02-664	214-02-709
214-02-665	214-02-710
214-02-666	214-02-711
214-02-667	214-02-712
214-02-668	214-02-713
214-02-669	214-02-714
214-02-670	214-02-715
214-02-671	214-02-716
214-02-672	214-02-717
214-02-673	214-02-718
214-02-674	214-02-719
214-02-675	214-02-720
214-02-676	214-02-721