Unofficial 20 Document

AFFIDAVIT OF PROPERTY VALUE	
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	14
Primary Parcel: 200-50-212A	Yo
BOOK MAP PARCEL SPLIT	
Does this sale include any parcels that are being split / divided? Check one: Yes No X	
How many parcels, other than the Primary Parcel, are included in	
this sale?	
Please list the additional parcels below (attach list if necessary):	
(1)(3)	
(2)(4)	
2. SELLER'S NAME AND ADDRESS:	9, TYPE OF DEED OR INSTRUMENT (Check Only One Box):
CSAA Insurance Exchange	a. Warranty Deed d. Contract or Agreement
3055 Oak Road, W260	b. X Special Warranty Deed e. Quit Claim Deed
Walnut Creek, CA 94597	c. Joint Tenancy Deed f. Other:
3. (a) BUYER'S NAME AND ADDRESS:	10. SALE PRICE: \$44,350,000.00 00
GI DC Glendale, LLC	11. DATE OF SALE (Numeric 1 1 / 1 5
c/o GI Partners, 188 The Embarcadero, Suite 700	Digits): Month/Year
San Francisco, CA 94105	12. DOWN PAYMENT \$ 2,500,000 00
(b) Are the Buyer and Seller related? Yes No X	13. METHOD OF FINANCING:
If Yes, state relationship:	a. X Cash (100% of Sale Price) e. New loan(s) from
4. ADDRESS OF PROPERTY:	Financial institution:
S3S3 W. Bell Road	b. Barter or trade . (1) Conventional
Glendale, AZ	(2) NA c. Assumption of existing loan(s) (3) FHA
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) GI DC Glendale, LLC	f Other financing; Specify: d Seller Loan (Carryback)
****	14. PERSONAL PROPERTY (see reverse side for definition):
c/o GI Partners, 188 The Embarcadero, Sulte 700	(a) Dld the Sale Price in item 10 include Personal Property that
San Francisco, CA 94105 (b) Next tax payment due	impacted the Sale Price by 5 percent or more? Yes No X
6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box	(b) If Yes, provide the dollar amount of the Personal Property:
	\$ 0.00 OO AND
	briefly describe the Personal Property:
b. Single Family Residence g. Agriculture	
c, Condo or Townhouse h. Mobile or manufactured Home	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
Affixed Not Affixed	briefly describe the partial interest:
d. 2-4 Plex i. Other Use; Specify:	16. SOLAR / ENERGY EFFICIENT COMPONENTS:
e. Apartment Building	(a) Did the Sale Price in Item 10 include solar energy devices, energy
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6	efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by
above, please check one of the following: a. To be used as a primary residence.	5 percent or more? Yes NoX
a. To be used as a primary residence. b. To be rented to someone other than a "qualified family member."	If Yes, briefly describe the solar / energy efficient components:
c. To be used as a non-primary or secondary residence.	
See reverse side for definition of a "primary residence, secondary residence"	
and "family member."	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
	First American Title Company National Commercial Services
8. If you checked e or f in Item 6 above, indicate the number of units:	1737 North First Street, Sulte 500
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	San Jose, CA 95112 Phone (408)451-7800
	18. LEGAL DESCRIPTION (attach copy if necessary):
_ 1	See attached Exhibit A
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOIN	G INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS
PERTANING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.	
My Can Herren as	ent
Signature of Seller / Agent	Signature of Buyer / Agent
	State of Arizona , County of Maricopa
	Subscribed and sworn to before me on this day of 20
	Notary Public
Notary Public	Notary Expiration Date
Notary Expiration Date	notary Expiration Date
DOR FORM 82162 (04/2014)	
/ W V	
/	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)) §
County of Santa Clara) 8
satisfactory evidence to be the person(s) wh instrument and acknowledged to me that he	/she/they executed the same in his/her/their /their signature(s) on the instrument the person(s), or
I certify under PENALTY OF PERJURY un foregoing paragraph is true and correct	nder the laws of the State of California that the
WITNESS my hand and official seal.	V: ALMANZA Cómmission # 2111458 Notary Public - California Santa Clara County My Comm. Expires May 14, 2019
	(Affix seal here)

20150806750

EXHIBIT A

LEGAL DESCRIPTION

Lot 1A of 5353 Bell Road, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona in Book 882 of Maps, Page 17.

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