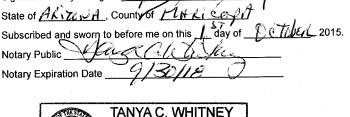
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AFFIDAVIT OF PROPERTY VALUE 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) 69 301-47-459G Primary Parcel: Ho. **PARCEL** SPLIT BOOK MAP Does this sale include any parcels that are being split / divided? No ✓ Yes [□] How many parcels, other than the Primary Parcel, are included in this sale? -0-Please list the additional parcels below (attach list if necessary): 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): 2. SELLER'S NAME AND ADDRESS: d. [□] Contract or Agreement a. [] Warranty Deed Special Warranty Deed [□] Quit Claim Deed e. BAMA RETAIL, L.L.C., an Arizona limited liability company [□] Other: <u></u> c. [□] Joint Tenancy Deed f. 10645 NORTH TATUM BLVD., SUITE 200-258 5,754,000.00 10. SALE PRICE: \$ PHOENIX, AZ 85028 July / 2015 11. DATE OF SALE (Numeric Digits): 3. (a) BUYER'S NAME AND ADDRESS: Month / Year FIESTA PLAZA TEMPE, LLC, a California limited liability 2,014,000.00 \$ 12. DOWN PAYMENT company 280 SECOND STREET, SUITE 230 13. METHOD OF FINANCING: a. [] Cash (100% of Sale Price) New loan(s) from LOS ALTOS, CA 94022 financial institution: (1) [□] Conventional (b) Are the Buyer and Seller related? Yes [□] No ✓ b. [□] Barter or trade (2) [II] VA If Yes, state relationship: [(3) [D] FHA c. [] Assumption of existing loan(s) 4. ADDRESS OF PROPERTY: f. [□] Other financing; Specify: d. [□] Seller Loan (Carryback) 7520 SOUTH RURAL ROAD 14. PERSONAL PROPERTY (see reverse side for definition): Tempe, AZ 85283 (a) Did the Sale Price in Item 10 include Personal Property that 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) impacted the Sale Price by 5 percent or more? Yes [□] No ✓ (b) If Yes, provide the dollar amount of the Personal Property: FIESTA PLAZA TEMPE, LLC, a California limited liability AND 00 company, 280 SECOND STREET, SUITE 230 briefly describe the Personal Property: [LOS ALTOS, CA 94022 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, (b) Next tax payment due 3/1/16 briefly describe the partial interest: n/a 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box 16. SOLAR / ENERGY EFFICIENT COMPONENTS: f. f.
Commercial or Industrial Use a. [D] Vacant Land (a) Did the Sale price in Item 10 include solar energy devises, energy g. [

] Agricultural b. [□] Single Family Residence efficient building components, renewable energy equipment or c. [□] Condo or Townhouse h. [□] Mobile or Manufactured Home combined heat and power systems that impacted the Sale Price by [□] Affixed [□] Not Affixed No ✓ 5 percent or more? Yes [□] i. [□] Other Use; Specify: d. [□] 2-4 Plex If Yes, briefly describe the solar / energy efficient components: e. [] Apartment Building 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following: 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number): a. [□] To be used as a primary residence. American Title Service Agency, LLC To be rented to someone other than a "qualified family member." To be used as a non-primary or secondary residence. [2929 E. Camelback Road, Suite 218, Phoenix, AZ 85016] See reverse side for definition of a "primary residence, secondary residence" (602) 424-7300 and "family member." LEGAL DESCRIPTION (attach copy if necessary): 8. If you checked e or f in Item 6 above, indicate the number of units: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY. Signature of Seller / Agent County of



May 23, 2019





TANYA C. WHITNEY Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires September 30, 2018

Exhibit A

PARCEL NO. 1:

That part of the Southeast quarter of Section 10, Township 1 South, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

BEGINNING at the Southeast corner of said Section 10;

THENCE North 00 degrees 03 minutes 00 seconds West, along the East line of Section 10, a distance of 515.01 feet;

THENCE North 89 degrees 43 minutes 50 seconds West, 515.01 feet;

THENCE South 00 degrees 03 minutes 00 seconds East, 515.01 feet to a point on the South line of Section 10;

THENCE South 89 degrees 43 minutes 50 seconds East, along the South line of Section 10, 515.01 feet to the POINT OF BEGINNING;

EXCEPT the South 55 feet and the East 55 feet; and

EXCEPT that part of said Southeast unfitted occurrent of Section 10, described as follows:

BEGINNING at the Southeast corner of said Section 10;

THENCE North 00 degrees 03 minutes 00 seconds West, along the East line of Section 10, a distance of 225.00 feet;

THENCE North 89 degrees 43 minutes 50 seconds West, 265.00 feet;

THENCE South 00 degrees 03 minutes 00 seconds East, 225.00 feet to a point on the South line of Section 10;

THENCE South 89 degrees 43 minutes 50 seconds East, along the South line of Section 10, 265.00 feet to the POINT OF BEGINNING; and

EXCEPT that portion of the Southeast quarter of Section 10, Township 1 South, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 10;

THENCE North 00 degrees 03 minutes 00 seconds West, along the East line of said Section 10, for a distance of 225.00 feet;

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THENCE North 89 degrees 43 minutes 50 seconds West, for a distance of 55.00 feet to a point in the Westerly right-of-way line of Rural Road, also being the POINT OF BEGINNNING;

THENCE continuing North 89 degrees 43 minutes 50 seconds West, for a distance of 188.00 feet;

THENCE North 00 degrees 03 minutes 00 seconds West, for a distance of 110.00 feet;

THENCE South 89 degrees 43 minutes 50 seconds East, for a distance of 188.00 feet;

THENCE South 00 degrees 03 minutes 00 seconds East, along the Westerly right-of-way line of Rural Road, said right-of-way being 55.00 feet West of the monument line, for a distance of 110.00 feet to the POINT OF BEGINNING.

PARCEL NO. 2:

A non-exclusive easement and right of way as created in the Cross Parking Agreement recorded April 17, 1985, in Document No. 85-0168903 and the First Amendment to Cross Parking Agreement recorded September 4, 1985, in Document No. 85-0419915, records of Maricopa October, Arizona.