

Unofficial Document

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: **149-13-006**
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 5

Please list the additional parcels below (attach list if necessary):

- (1) 149-13-008 (2) 149-13-009, 149-13-010
(3) 149-13-011, 149-13-012

2. SELLER'S NAME AND ADDRESS:

Conn Appliances, Inc.
4055 Technology Forest Blvd., Suite 210
The Woodlands, TX 77381

3. (a) BUYER'S NAME AND ADDRESS:

GM Metro LLC & GM Elped LLC
580 S. College Avenue, Suite 201
Tempe, AZ 85281

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

NWC 1-17 & Dunlap Road
Phoenix, AZ 85051

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

GM Metro LLC
580 S. College Avenue, Suite 201
Tempe, AZ 85281

(b) Next tax payment due 03/16

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
d. 2-4 Plex i. Other Use; Specify:
e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

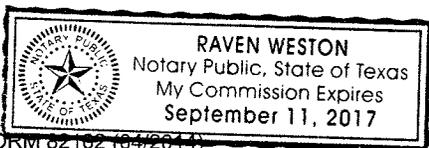
- a. To be used as a primary residence.
b. To be rented to someone other than a "qualified family member."
c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: 1 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

By: Conn Appliances, Inc.
Don Welch
Signature of Seller / Agent Don Welch, Vice President
State of Texas, County of Montgomery
Subscribed and sworn to before me on this 13th day of October 2015
Notary Public Raven Weston
Notary Expiration Date 09-11-2017



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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$ 5,800,000.00

11. DATE OF SALE (Numeric Digits): 06 / 15
Month / Year

12. DOWN PAYMENT \$ 3,100,000.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
b. Barter or trade
c. Assumption of existing loan(s) f. Other financing; Specify:
d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: Not Applicable

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

GM Metro LLC and GM Elped LLC
580 S. College Avenue, Suite 201, Tempe, AZ 85281

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DeWayne C. Huffman
Signature of Buyer / Agent
State of ARIZONA, County of MARICOPA
Subscribed and sworn to before me on this 15th day of Oct. 2015
Notary Public DeWayne C. Huffman
Notary Expiration Date 09/01/2017



DEWAYNE C. HUFFMAN
Notary Public - Arizona
Maricopa County
Expires 08/01/2017

SFRM0135 (DSI Rev. 07/03/14)

EXHIBIT "A"
Legal Description

PARCEL NO. 1:

LOTS 1, 3, 4, 5, 6 AND 7, METRO MARKETPLACE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA IN BOOK 1190 OF MAPS, PAGE 39.

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