

## AFFIDAVIT OF PROPERTY VALUE

### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 101-12-001E 0  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

(1) 101-12-001G 8 (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

### 2. SELLER'S NAME AND ADDRESS:

Phoenix Logistics Center LLC  
3131 East Camelback Road, Suite 115  
Phoenix, AZ 85016

### 3. (a) BUYER'S NAME AND ADDRESS:

MRE PAZ, LLC  
One Medline Place  
Mundelein, IL 60060

(b) Are the Buyer and Seller related? Yes  No

If Yes, state relationship: \_\_\_\_\_

### 4. ADDRESS OF PROPERTY:

SWC of 87th Ave. & Buckeye Rd.  
Phoenix, AZ

### 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

MRE PAZ, LLC  
One Medline Place  
Mundelein, IL 60060

(b) Next tax payment due 10/2016

### 6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a.  Vacant land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agriculture
- h.  Mobile or manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify: \_\_\_\_\_

### 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:

- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

### 8. If you checked e or f in item 6 above, indicate the number of units: \_\_\_\_\_ For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other:

10. SALE PRICE: \$6,824,671.50 00

11. DATE OF SALE (Numeric Digits): 07 / 15  
Month/Year

12. DOWN PAYMENT \$6,824,671.50 00

### 13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from Financial institution:
  - (1)  Conventional
  - (2)  VA
  - (3)  FHA
- f.  Other financing; Specify: \_\_\_\_\_

### 14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No
- (b) If Yes, provide the dollar amount of the Personal Property: \$0.00 00 AND  
briefly describe the Personal Property: \_\_\_\_\_

### 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No
- If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company National Commercial Services  
2425 E. Camelback Road, Suite 300  
Phoenix, AZ 85016  
Phone (602)567-8100

### 18. LEGAL DESCRIPTION (attach copy if necessary): See attached exhibit A

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Sheila Hunter  
Signature of Seller / Agent

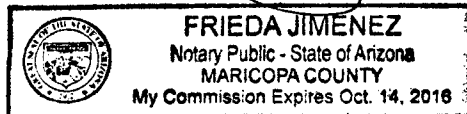
State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 13<sup>th</sup> day of October 20 15

Notary Public [Signature]

Notary Expiration Date 10-14-2016

15  
DOR FORM 82162 (04/2014)



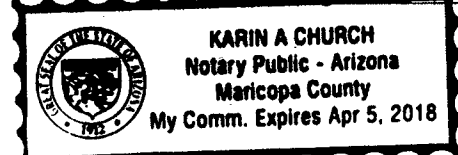
[Signature]  
Signature of Buyer / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 12<sup>th</sup> day of October 20 15

Notary Public [Signature]

Notary Expiration Date 4-5-2018



**EXHIBIT "A"**

## PARCEL NO. 1:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND HIGHWAY DEPARTMENT BRASS CAP IN A HAND HOLE AT THE NORTH QUARTER CORNER OF SAID SECTION 15, FROM WHICH A FOUND HIGHWAY DEPARTMENT BRASS CAP IN A HAND HOLE AT THE NORTHWEST CORNER OF SAID SECTION 15 BEARS SOUTH 84 DEGREES 24 MINUTES 54 SECONDS WEST (BASIS OF BEARING), A DISTANCE OF 2547.04 FEET;

THENCE SOUTH 84 DEGREES 24 MINUTES 54 SECONDS WEST, ALONG THE NORTH LINE OF SAID SECTION 15, A DISTANCE OF 60.33 FEET;

THENCE SOUTH 05 DEGREES 35 MINUTES 06 SECONDS EAST, LEAVING SAID NORTH SECTION LINE, A DISTANCE OF 63.33 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;

THENCE SOUTH 05 DEGREES 53 MINUTES 43 SECONDS EAST, A DISTANCE OF 20.00 FEET;

THENCE SOUTH 01 DEGREES 10 MINUTES 22 SECONDS WEST, A DISTANCE OF 1,486.83 FEET;

THENCE SOUTH 83 DEGREES 23 MINUTES 05 SECONDS WEST, A DISTANCE OF 951.28 FEET;

THENCE NORTH 06 DEGREES 36 MINUTES 55 SECONDS WEST, A DISTANCE OF 1,166.74 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 268.00 FEET;

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THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 15 DEGREES 36 MINUTES 02 SECONDS, A DISTANCE OF 72.97 FEET;

THENCE NORTH 08 DEGREES 59 MINUTES 08 SECONDS EAST, A DISTANCE OF 172.38 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 268.00 FEET;

THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 14 DEGREES 34 MINUTES 13 SECONDS, A DISTANCE OF 68.15 FEET;

THENCE NORTH 05 DEGREES 35 MINUTES 06 SECONDS WEST, A DISTANCE OF 34.64 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS LIES SOUTH 05 DEGREES 59 MINUTES 26 SECONDS EAST, A RADIAL DISTANCE OF 17,937.00 FEET;

THENCE EASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00 DEGREES 05 MINUTES 43 SECONDS, A DISTANCE OF 29.81 FEET;

THENCE NORTH 84 DEGREES 06 MINUTES 17 SECONDS EAST, A DISTANCE OF 1,056.60 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED.

## PARCEL NO. 2:

NONEXCLUSIVE EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, UTILITY FACILITIES AND SIGN MONUMENTS AS MORE PARTICULARLY DESCRIBED IN THAT CERTAIN RECIPROCAL EASEMENT AGREEMENT RECORDED \_\_\_\_\_, 2015 AS 2015-\_\_\_\_\_ OF OFFICIAL RECORDS.