DOR FORM 82162 (04/2014)

1.	AFFIDAVIT OF PROPERTY VALUE ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	F <sup>1</sup> 20 Document	
	Primary Parcel: 300 - 19 - 042 - 8 BOOK MAP PARCEL SPLIT  Does this sale include any parcels that are being split / divided? Check one: Yes No  How many parcels, other than the Primary Parcel, are included in this sale? 2  Please list the additional parcels below (attach list if necessary):  (1) 300-19-041A-0 (3) (4)	14 rai	(Charle Only One Park)
2.	SELLER'S NAME AND ADDRESS:  Ketchum Real Estate Investments Malibu, LLC	9. TYPE OF DEED OR INSTRUMENT a. Warranty Deed b. Special Warranty Deed c. Joint Tenancy Deed	d. Contract or Agreement e. Quit Claim Deed f. Other:
		10. SALE PRICE:	\$ 6,852,000 00
3.	(a) BUYER'S NAME AND ADDRESS: WAG Phoenix 6697, LLC	11. DATE OF SALE (Numeric Digits):	10/15 onth / Year
		12. DOWN PAYMENT	\$ 100,000 <b>00</b>
4.	(b) Are the Buyer and Seller related? Yes No V If Yes, state relationship: ADDRESS OF PROPERTY: 7606 S. 7th Street, Phoenix, AZ	13. METHOD OF FINANCING:  a. Cash (100% of Sale Price)  b. Barter or trade  c. Assumption of existing loan(s)  d. Seller Loan (Carryback)	e. New loan(s) from financial Institution: (1) Conventional (2) VA (3) FHA f. Other financing; Specify:
5.	(a) MAIL TAX BILL TO: (Taxes due even if no bill received)	14. PERSONAL PROPERTY (see revers  (a) Did the Sale Price in Item 10 inclining impacted the Sale Price by 5 per	ude Personal Property that
	WALGREEN ARIZONA Drug Co ATTN: TAX Dept 300 Wilmont ROAD Decriced, IL 60015 Ref: WALGREEN 5 TOLE #6697 (b) Next tax payment due	(b) If Yes, provide the dollar amount of \$  briefly describe the Personal Prop  15. PARTIAL INTEREST: If only a partial	00 AND
6.	PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a.  □ Vacant Land f.  □ Commercial or Industrial Use b.  □ Single Family Residence g.  □ Agricultural c.  □ Condo or Townhouse h.  □ Mobile or Manufactured Home   □ Affixed □ Not Affixed d.  □ 2-4 Plex i.  □ Other Use; Specify: e.  □ Apartment Building	briefly describe the partial interest: Not applicable  16. SOLAR / ENERGY EFFICIENT COMPONENTS:  (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No I	
Se	RESIDENTIAL BUYER'S USE: If you checked <b>b</b> , <b>c</b> , <b>d</b> or <b>h</b> in Item 6 above, please check one of the following:  a To be used as a primary residence.  b To be rented to someone other than a "qualified family member."  c To be used as a non-primary or secondary residence.  e reverse side for definition of a "primary residence, secondary idence" and "family member."	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):	
	If you checked e or f in Item 6 above, indicate the number of units: 1	18. LEGAL DESCRIPTION (attach copy	if nonceon():
	For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	see attached legal description	ii necessary).
HE	E UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE F FFACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE see attached signature page		D CORRECT STATEMENT OF
	nature of Seller / Agent	Signature of Buyer / Agent	Accesses to the Part of the Pa
_	te of, County of	State of, Cour	ety of
	scribed and sworn to before me on thisday of 20	Subscribed and sworn to before me on this	
Vot	ary Public	Notary Public	· · · · · · · · · · · · · · · · · · ·
lot	ary Expiration Date	Notary Expiration Date	

Unofficial

Attachment to Affidavit of Property Value Seller: Ketchum Real Estate Investments Malibu, LLC Buyer: WAG Phoenix 6697, LLC The undersigned being duly sworn, on oath, says that the foregoing information is a true and correct statement of the fact pertaining to the transfer of the above described property. Date: OCIOBER 6, 2015 KETCHUM REAL ESTATE INVESTMENTS MALIBU, LLC, a Delaware limited liability company Stuart M. Ketchum, President A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA SS. **COUNTY OF LOS ANGELES** Subscribed and sworn to (or affirmed) before me on this 1st day of 2015, by Stuart M. Ketchum, proved to me on the basis of satisfactory evidence to be the person(\*) who appeared before me. Signature of Notary Public

[Seal]

Attachment to Affidavit of Property Value Seller: Ketchum Real Estate Investments Malibu, LLC Buyer: WAG Phoenix 6697, LLC The undersigned being duly sworn, on oath, says that the foregoing information is a true and correct statement of the fact pertaining to the transfer of the above described property. Date: 06/06 6, 2015 WAG PHOENIX 6697, LLC, an Arizona limited liability company By: Towns-Man Properties, Inc., a California corporation, Its Managing Member A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is Unofficial Document attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA SS. COUNTY OF LOS Angeles Subscribed and sworn to (or affirmed) before me on this 2015, by to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature of Notary Public

[Seal]

## Exhibit "A"

## PARCEL NO. 1:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4;

THENCE ON AN ASSUMED BEARING OF EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 4, A DISTANCE OF 341.09 FEET;

THENCE SOUTH 00 DEGREES 04 MINUTES 10 SECONDS WEST, A DISTANCE OF 55.00 FEET TO THE POINT OF BEGINNING ON A LINE DRAWN 55.00 FEET SOUTHERLY OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 4;

THENCE CONTINUING SOUTH 00 DEGREES 04 MINUTES 10 SECONDS WEST, A DISTANCE OF 10.00 FEET;

THENCE SOUTH 44 DEGREES 55 MINUTES 49 SECONDS EAST, A DISTANCE OF 29.70 FEET;

THENCE SOUTH 00 DEGREES 04 MINUTES 11 SECONDS WEST, A DISTANCE OF 114.13 FEET;

THENCE SOUTHERLY, A DISTANCE OF 156.99 FEET ALONG A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 905.00 FEET, AND A CENTRAL ANGLE OF 09 DEGREES 56 MINUTES 21 SECONDS;

Unofficial Document

THENCE ON A BEARING OF NORTH 82 DEGREES 41 MINUTES 32 SECONDS WEST, NOT TANGENT TO LAST DESCRIBED CURVE, A DISTANCE OF 76.34 FEET;

THENCE WEST A DISTANCE OF 256.78 (RECORD) 256.49 FEET (MEASURED) TO A LINE DRAWN PARALLEL WITH AND DISTANT 16.00 FEET EASTERLY OF THE WEST LINE OF SAID NORTHWEST QUARTER OF SECTION 4;

THENCE NORTH 00 DEGREES 04 MINUTES 10 SECONDS EAST (RECORD) NORTH 00 DEGREES 01 MINUTES 20 SECONDS EAST (MEASURED) ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 275.67 FEET (RECORD), 274.63 FEET (MEASURED);

THENCE NORTH 45 DEGREES 02 MINUTES 05 SECONDS EAST (RECORD) NORTH 45 DEGREES 00 MINUTES 40 SECONDS EAST (MEASURED), A DISTANCE OF 22.60 FEET (RECORD), 24.05 FEET (MEASURED) TO A LINE DRAWN PARALLEL WITH AND 55.00 FEET SOUTHERLY OF THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 4;

THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 309.12 FEET (RECORD), 308.04 FEET (MEASURED) TO THE POINT OF BEGINNING;

EXCEPT BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER;

THENCE EASTERLY ALONG THE NORTH LINE THEREOF TO THE EAST LINE OF THE WEST HALF OF THE WEST HALF OF SAID NORTHWEST QUARTER;

THENCE SOUTHERLY ALONG SAID EAST LINE TO THE SOUTH LINE OF THE NORTH 55.00 FEET OF SAID NORTHWEST QUARTER;

THENCE WESTERLY ALONG SAID SOUTH LINE TO THE EAST LINE OF THE WEST 56.00 FEET OF SAID NORTHWEST QUARTER;

THENCE SOUTHWESTERLY TO THE SOUTHEAST CORNER OF THE EAST 40.00 FEET OF THE NORTH 71.00 FEET OF SAID NORTHWEST QUARTER;

THENCE WESTERLY ALONG THE SOUTH LINE OF SAID NORTH 71.00 FEET TO THE WEST LINE OF SAID NORTHWEST QUARTER;

THENCE NORTHERLY ALONG SAID WEST LINE TO THE POINT OF BEGINNING; AND

EXCEPT BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 40.00 FEET OF THE NORTH 71.00 FEET OF SAID NORTHWEST QUARTER;

THENCE WESTERLY ALONG THE SOUTH LINE OF SAID NORTH 71.00 FEET TO THE WEST LINE OF SAID SECTION 4;

THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 249.00 FEET;

THENCE EASTERLY AT RIGHT ANGLES TO SAID WEST LINE TO THE EAST LINE OF THE WEST 40.00 FEET OF SAID SECTION 4;

THENCE NORTHERLY ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

EXCEPT THE WEST 33.00 FEET THEREOF.

THAT PART OF THE WEST HALF OF THE NORTH 'ARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4;

THENCE SOUTH 00 DEGREES 04 MINUTES 10 SECONDS WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 4, A DISTANCE OF 55.00 FEET;

THENCE NORTH 89 DEGREES 53 MINUTES 03 SECONDS EAST, PARALLEL WITH AND 55.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 4, A DISTANCE OF 31.99 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 89 DEGREES 53 MINUTES 03 SECONDS EAST, A DISTANCE OF 24.00 FEET;

THENCE SOUTH 44 DEGREES 58 MINUTES 36 SECONDS WEST, A DISTANCE OF 22.66 FEET;

THENCE SOUTH 00 DEGREES 04 MINUTES 10 SECONDS WEST PARALLEL WITH AND 40.00 FEET EAST OF THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 4, A DISTANCE OF 249.01 FEET;

THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS WEST, A DISTANCE OF 7.00 FEET;

THENCE SOUTH 00 DEGREES 04 MINUTES 10 SECONDS WEST, PARALLEL WITH AND 33.00 FEET EAST OF SAID WEST LINE, A DISTANCE OF 195.07 FEET;

THENCE SOUTH 89 DEGREES 53 MINUTES 03 SECONDS WEST, A DISTANCE OF 17.00 FEET;

THENCE NORTH 00 DEGREES 04 MINUTES 10 SECONDS EAST, PARALLEL WITH AND 16.00 FEET EAST OF THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 4, A DISTANCE OF 442.99 FEET;

THENCE NORTH 44 DEGREES 58 MINUTES 36 SECONDS EAST, A DISTANCE OF 22.65 FEET TO THE POINT OF BEGINNING.

EXCEPT ANY PORTION OR PORTIONS OF PARCEL NOS. 1 AND 2, THAT LIE WITHIN ANY DEDICATED PORTIONS OF THE MAP OF DEDICATION FOR 7TH STREET RE-ALIGNMENT RECORDED AS BOOK 789, PAGE 50.

Unofficial Document