AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	F ²⁰ Document
Primary Parcel: 214-35-224A	
BOOK MAP PARCEL SPLIT	C1
Does this sale include any parcels that are being split / divided? Check one: Yes □ No ☑	raı
How many parcels, other than the Primary Parcel, are included in this sale? 6	
Please list the additional parcels below (attach list if necessary):	
(1) <u>214-35-225; 226</u> (2) <u>214-35-228; 229</u>	
(3) <u>214-35-230;231</u> (4)	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
	a. □ Warranty Deed d. □ Contract or Agreement b. ☑ Special Warranty Deed e. □ Quit Claim Deed
Arizona Greenway Hirani Investments, LLC, a Delaware limited liability company	c. Joint Tenancy Deed C. Other:
4122 Venus Way, Suite A	10. SALE PRICE: \$ 23,100,000.00
Chandler, AZ 85226	11. DATE OF SALE (Numeric Digits): 08 / 2015
3. (a) BUYER'S NAME AND ADDRESS:	Month / Year
AP Capital REIT (USA) L.P., an Arizona Limited Partnership	12. DOWN PAYMENT \$ 6,000,792.07
19777 North 76th Street, Suite 2222	13. METHOD OF FINANCING: a. □ Cash (100% of Sale Price) e. ☑ New loan(s) from
Scottsdale, AZ 85255	financial institution:
(b) Are the Buyer and Seller related? Yes □ No ☑If Yes, state relationship:	b. ☐ Barter or trade (1) ✓ Conventional (2) ☐ VA
4. ADDRESS OF PROPERTY:	c. ☐ Assumption of existing loan(s) (3) ☐ FHA f. ☐ Other financing; Specify:
E Greenway Blvd & N 32nd Street, Greenway Park Shopping	d. □ Seller Loan (Carryback)
Center , Phoenix, AZ 85032	14. PERSONAL PROPERTY (see reverse side for definition):(a) Did the Sale Price in Item 10 include Personal Property that
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)	impacted the Sale Price by 5 percent or more? Yes □ No ☑
AP Capital REIT (USA) Limited Partnership	(b) If Yes, provide the dollar amount of the Personal Property: \$ 0 00 AND
19777 North 76th Street, Suite 2222 Scottsdale, AZ 85255	striefly describe the Personal Property: N/A
oconstanc, AZ 00200	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
(b) Next tax payment due OCTOBER 1, 2016	briefly describe the partial interest: N/A
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	16. SOLAR / ENERGY EFFICIENT COMPONENTS:
a. □ Vacant Land f. ☑ Commercial or Industrial Use b. □ Single Family Residence g. □ Agricultural	 (a) Did the Sale price in Item 10 include solar energy devises, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by
c. □ Condo or Townhouse h. □ Mobile or Manufactured Home □ Affixed □ Not Affixed	5 percent or more? Yes □ No ☑ If Yes, briefly describe the solar / energy efficient components:
d. □ 2-4 Plex i. □ Other Use; Specify: e. □ Apartment Building	
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
above, please check one of the following: a. □ To be used as a primary residence.	AP Capital REIT (USA) L.P., an Arizona Limited Partnership
b. ☐ To be rented to someone other than a "qualified family member."	<u>19777 North 76th Street, Suite 2222, Scottsdale, AZ 85255</u> (480) 319-5930
c. To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence"	18. LEGAL DESCRIPTION (attach copy if necessary):
and "family member."	SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
8. If you checked e or f in Item 6 above, indicate the number of units:_ For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE	FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF
THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED	
t Leilen _	
Signature of Seller / Agent	Signature of Buyer / Agent
State of Imm once, County of Maniopa	State of Aktionic , County of Muricopa
Subscribed and sworn to before me on this 28 day of October 2015	Subscribed and sworn to before me on this 28 day of October 2015
Notary Public	Notary Public 1) Slete Ru
Notary Expiration Date 3/3//2017	Notary Expiration Date 04/15/2018
MELISSA COCANOWER	D. R. FLETCHER Notary Public - Arizona

Maricopa County Expires 03/31/2017

DOR FORM 82162 (04/2014)

Notary Public - Arizo Maricopa County Expires 04/15/2018

Unofficial

Escrow No. C1506129-347-MC

Affidavit of Property Value...Continued

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EXHIBIT "A" Legal Description

PARCEL NO. 1:

LOTS 1, 2, 3, 5, 6, 7 AND 8, GREENWAY PARK PLAZA, A SUBDIVISION RECORDED IN BOOK 334 OF MAPS, PAGE 18, RECORDS OF MARICOPA COUNTY, ARIZONA;

EXCEPT THAT PORTION OF LOT 1, GREENWAY PARK PLAZA, A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 3 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 9, GREENWAY PARK PLAZA, SAID CORNER BEING A COMMON CORNER TO BOTH OF SAID LOTS 1 AND 9:

THENCE SOUTH 89 DEGREES 59 MINUTES 36 SECONDS WEST ALONG THE COMMON PROPERTY LINE OF SAID LOTS 1 AND 9, A DISTANCE OF 30.00 FEET;

THENCE NORTH 61 DEGREES 31 MINUTES 58 SECONDS WEST ALONG SAID COMMON PROPERTY LINE, A DISTANCE OF 31.50 FEET TO A POINT ON A CURVE CONCAVE NORTHWESTERLY WHICH HAS A RADIUS OF 90.00 FEET AND TO WHICH THE PREVIOUSLY DESCRIBED LINE IS RADIAL;

THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 62 DEGREES 18 MINUTES 47 SECONDS, A DISTANCE OF 97.88 FEET TO A POINT OF TANGENCY, SAID CURVE BEING SAID COMMON PROPERTY LINE;

THENCE NORTH 89 DEGREES 13 MINUTES 11 SECONDS WEST ALONG SAID COMMON PROPERTY LINE, A DISTANCE OF 53.91 FEET;

THENCE CONTINUING NORTH 89 DEGREES 13 MINUTES 11 SECONDS WEST, A DISTANCE OF 113.30 FEET;

THENCE NORTH 00 DEGREES 46 MINUTES 49 SECONDS FAST, A DISTANCE OF 75.60 FEET;

THENCE SOUTH 89 DEGREES 13 MINUTES 11 SECONDS EAST, A DISTANCE OF 63.72 FEET; THENCE SOUTH 44 DEGREES 13 MINUTES 11 SECONDS EAST, A DISTANCE OF 39.08 FEET;

THENCE NORTH 45 DEGREES 46 MINUTES 49 SECONDS EAST, A DISTANCE OF 17.52 FEET; THENCE SOUTH 44 DEGREES 13 MINUTES 11 SECONDS EAST, A DISTANCE OF 1.40 FEET;

THENCE NORTH 45 DEGREES 46 MINUTES 49 SECONDS EAST, A DISTANCE OF 14.42 FEET; THENCE NORTH 44 DEGREES 13 MINUTES 11 SECONDS WEST, A DISTANCE OF 1.40 FEET;

THENCE NORTH 45 DEGREES 46 MINUTES 49 SECONDS EAST, A DISTANCE OF 163.62 FEET;

THENCE NORTH 89 DEGREES 59 MINUTES 36 SECONDS EAST, A DISTANCE OF 73.06 FEET TO A POINT ON THE EASTERN-MOST PROPERTY LINE OF SAID LOT 1;

THENCE SOUTH 00 DEGREES 00 MINUTES 24 SECONDS EAST ALONG SAID PROPERTY LINE, A DISTANCE OF 153.31 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 2:

ALL BENEFICIAL EASEMENT RIGHTS SET FORTH IN DECLARATION OF RESTRICTIONS AND GRANT OF EASEMENTS RECORDED IN RECORDING NO. 89-472194, AND THEREAFTER FIRST AMENDMENT TO DECLARATION OF RESTRICTIONS AND GRANT OF EASEMENTS RECORDED IN RECORDING NO. 91-215528, AND SECOND AMENDMENT TO DECLARATION OF RESTRICTIONS AND GRANT OF EASEMENTS RECORDED IN RECORDING NO. 92-399725.