

Unofficial Document

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AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 103-27-003K
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Birchard Group, LLC
PO Box 675741
Rancho Santa Fe, CA 92067

3. (a) BUYER'S NAME AND ADDRESS:

Marble Creek LLC
6015 West Trovita Place
Chandler, AZ 85226

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

5601 West McDowell Road
Phoenix, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Marble Creek LLC
6015 West Trovita Place
Chandler, AZ 85226

(b) Next tax payment due 03/16

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: 244 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 12,100,000.00

11. DATE OF SALE (Numeric Digits): 08 / 15
Month / Year

12. DOWN PAYMENT \$ 3,000,000.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: Not Applicable

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Marble Creek LLC
6015 West Trovita Place, Chandler, AZ 85226

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY

EXECUTED IN COUNTERPART

Signature of Seller / Agent

State of CA, County of San Diego

Subscribed and sworn to before me on this 23 day of October 2015

Notary Public Marcia Mary McKee

Notary Expiration Date May 17, 2019

Signature of Buyer / Agent

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20____

Notary Public _____

Notary Expiration Date _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego)
On October 23 before me, Marcia Mary McKee
Date Here Insert Name and Title of the Officer
personally appeared Jonathan Lampitt
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Marcia Mary McKee
Signature of Notary Public

Place Notary Seal Above

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OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Affidavit of Property Value Document Date: Oct 23, 2015
Number of Pages: 3 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Jonathan Lampitt
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

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For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

EXECUTED IN COUNTERPART

Signature of Seller / Agent _____
State of _____, County of _____
Subscribed and sworn to before me on this ____ day of _____ 20__
Notary Public _____
Notary Expiration Date _____

FOR RECORDER'S USE ONLY

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
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 - b. Special Warranty Deed
 - c. Joint Tenancy Deed
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Marble Creek LLC
6015 West Trovita Place, Chandler, AZ 85226

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signature of Buyer / Agent [Signature]
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 4 day of Oct 2015
Notary Public [Signature]
Notary Expiration Date Jan 21 2017



SUSAN E. BUSH
Notary Public - Arizona
Maricopa County
Expires 01/21/2017

EXHIBIT "A"
Legal Description

Being a portion of the Northeast quarter of the Northwest quarter of Section 5, Township 1 North, Range 2 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at the Northwest corner of the Northeast quarter of the Northwest quarter of said Section 5;

thence South 00 degrees 18 minutes 31 seconds West (South 00 degrees 18 minutes 30 seconds West, recorded), 40.00 feet to the POINT OF BEGINNING;

thence South 89 degrees 59 minutes 55 seconds East along a line 40.00 feet South of and parallel with the North line of said Section 5, a distance of 592.87 feet;

thence South 00 degrees 12 minutes 45 seconds West, 724.45 feet to a point on the North line of that property described as Area #1 in Docket 15293, page 63, records of Maricopa County, Arizona;

thence along said North line the following two courses and distances;

thence North 89 degrees 30 minutes 01 seconds West, 144.09 feet (North 89 degrees 32 minutes 10 seconds West, recorded);

thence North 86 degrees 24 minutes 07 seconds West, 450.73 feet (North 86 degrees 26 minutes 06 seconds West, recorded);

thence North 00 degrees 18 minutes 31 seconds East, 694.93 feet (North 00 degrees 18 minutes 30 seconds East, recorded) to the POINT OF BEGINNING.

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