

# Unofficial 20 Document

## AFFIDAVIT OF PROPERTY VALUE

### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 139-44-001C  
~~134-17-028-C, 134-17-028-D~~  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

### 2. SELLER'S NAME AND ADDRESS:

Wood Properties LLC  
P.O. Box 1322, Mesa, AZ 85211

### 3. (a) BUYER'S NAME AND ADDRESS:

Alpine Valley Bread Company  
300 West Southern Avenue  
Mesa, AZ 85210

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: under same ownership

### 4. ADDRESS OF PROPERTY:

300 West Southern Avenue  
Mesa, AZ 85210

### 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

300 West Southern Avenue  
Mesa, AZ 85210

(b) Next tax payment due 3/2016

### 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify: \_\_\_\_\_

### 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a.  To be used as a primary residence.
- b.  To be used as a vacation home or secondary residence.
- c.  To be rented to someone other than a "family member".

See reverse side for definition of a "primary residence, secondary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent [Signature]  
State of ARIZONA, County of MARICOPA  
Subscribed and sworn to before me on this 12th day of OCTOBER 2015  
Notary Public [Signature]  
Notary Expiration Date \_\_\_\_\_

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### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 6,150,000.00

11. DATE OF SALE (Numeric Digits): 10/2015  
Month / Year

12. DOWN PAYMENT \$ 0.00

### 13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from financial institution:  
(1)  Conventional  
(2)  VA  
(3)  FHA  
f.  Other financing; Specify: \_\_\_\_\_

### 14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No
- If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

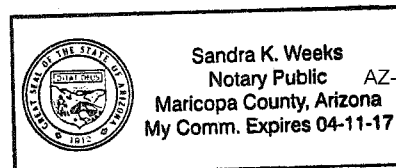
Greenberg Traurig, LLP  
2375 E Camelback Rd, Suite 700  
Phoenix, AZ 85016 602-445-8243

### 18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signature of Buyer / Agent [Signature]  
State of ARIZONA, County of MARICOPA  
Subscribed and sworn to before me on this 12th day of OCTOBER 2015  
Notary Public [Signature]  
Notary Expiration Date 4-11-17

DOR FORM 8216  
PHX 331568152



AZ-APV03 (Rev. 3/5/2014)

**EXHIBIT "A"**  
**Legal Description**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

**A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 NORTH, RANGE 5 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE BRASS CAP IN HANDHOLE MARKING THE SOUTHWEST CORNER OF SAID SECTION 27, FROM WHICH THE BRASS CAP IN HANDHOLE MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 27 BEARS NORTH 89 DEGREES 49 MINUTES 00 SECONDS EAST 2617.94 FEET, SAID LINE IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27 AND IS THE BASIS OF THE BEARINGS IN THIS DESCRIPTION;**

**THENCE NORTH 89 DEGREES 49 MINUTES 00 SECONDS EAST 492.24 FEET ALONG SAID SOUTH LINE TO THE EAST LINE OF THE WEST 165.00 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27;**

**THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS WEST 286.98 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING;**

**THENCE CONTINUING NORTH 00 DEGREES 01 MINUTE 00 SECONDS WEST 373.64 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27;**

**THENCE NORTH 89 DEGREES 52 MINUTES 03 SECONDS EAST 327.03 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF THE WEST 165.00 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27;**

**THENCE SOUTH 00 DEGREES 02 MINUTES 07 SECONDS EAST 595.33 FEET ALONG SAID EAST LINE TO A LINE 65.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27;**

**THENCE SOUTH 89 DEGREES 49 MINUTES 00 SECONDS WEST 198.00 FEET ALONG SAID PARALLEL LINE;**

**THENCE NORTH 00 DEGREES 02 MINUTES 07 SECONDS WEST 221.98 FEET;**

**THENCE SOUTH 89 DEGREES 49 MINUTES 00 SECONDS WEST 129.15 FEET TO THE EAST LINE OF THE WEST 165.00 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27, AND ALSO THE POINT OF BEGINNING.**

APN: 139-44-001-C