# Unofficial

•	Document 20
AFFIDAVIT OF PROPERTY VALUE	
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	
Primary Parcel: 144-24-631 4 -	1.4
BOOK MAP PARCEL SPLIT  Does this sale include any parcels that are being split / divided?	14
Check one: Yes No	ch.
How many parcels, other than the Primary Parcel, are included in	
this sale? 0	
Please list the additional parcels below (attach list if necessary):	
(1)(3)	
(2)	O. TYPE OF DEED OR INCTRUMENT (Check Only One Pay)
2. SELLER'S NAME AND ADDRESS: PHOENIX MARKET CENTER, LLC	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  a. Warranty Deed d. Contract or Agreement
c/o Sarofim Realty Advisors Co. 8115 Preston Road, Suite 400	b. X Special Warranty Deed e. Quit Claim Deed
Dallas, TX 75225	
3. (a) BUYER'S NAME AND ADDRESS:	10. SALE PRICE: \$15,779,700.58 00
67TH AVENUE AND CAMELBACK PRO'S REAL ESTATE, LLC; HOBREV-	11. DATE OF SALE (Numeric 1 0 / 1 5
DELAWARE, LLC; 1640 HOSPITAL DRIVE, LLC c/o Branch Family Holdings, LLC, 201 West Montecito Street	Digits): Month/Year
Santa Barbara, CA 93101	12. DOWN PAYMENT \$2,526,619.90 00
(b) Are the Buyer and Seller related? Yes No X	13. METHOD OF FINANCING:
If Yes, state relationship:	a. Cash (100% of Sale Price) e. X New loan(s) from
4. ADDRESS OF PROPERTY:	Financial institution:
6710-6762 W. Camelback Rd & 5102-5124 North 67th Avenue	b. Barter or trade (1) Conventional
Glendale, AZ	(2) NA c. Assumption of existing loan(s) (3) FHA
F (A) MAN TAY DILL TO (Taylor due a series de hill accessed)	c. Assumption of existing loan(s) (3) FHA  f. Other financing; Specify:
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) Grandbridge Real Estate Capital LLC/Attn: Servicing Dept	d. Seller Loan (Carryback)
200 South College Street, Suite 2100	14. PERSONAL PROPERTY (see reverse side for definition):
Charlotte, NC 28202	(a) Did the Sale Price in item 10 include Personal Property that
(b) Next tax payment due March 1, 2016	impacted the Sale Price by 5 percent or more? Yes No X
6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box	(b) If Yes, provide the dollar amount of the Personal Property:
a. Vacant land f. X Commercial or Industrial Use	\$ None 00 AND
b. Single Family Residence g. Agriculture	briefly describe the Personal Property: N/A
c. Condo or Townhouse h. Mobile or manufactured Home	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
Affixed Not Affixed	briefly describe the partial interest: 72.5%
d. 2-4 Plex i. Other Use; Specify:	16. SOLAR / ENERGY EFFICIENT COMPONENTS:
e. Apartment Building	(a) Did the Sale Price in Item 10 include solar energy devices, energy
7. RESIDENTIAL BUYER'S USE: If you checked <b>b, c, d</b> or <b>h</b> in item 6	efficient building components, renewable energy equipment or
above, please check one of the following:	combined heat and power systems that impacted the Sale Price by
a. To be used as a primary residence.	5 percent or more? Yes No X
b. To be rented to someone other than a "qualified family member."	If Yes, briefly describe the solar / energy efficient components:
cTo be used as a non-primary or secondary residence.	
See reverse side for definition of a "primary residence, secondary residence"	The state of the s
and "family member."	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
	First American Title Insurance Company National Commercial Services
8. If you checked <b>e</b> or <b>f</b> in item 6 above, indicate the number of units:	2425 E. Camelback Road, Suite 300
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	Phoenix, AZ 85016
	Phone (602)567-8100
	<ol> <li>LEGAL DESCRIPTION (attach copy if necessary):</li> <li>See Exhibit "A" attached hereto</li> </ol>
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOIN	
PERTANING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.	
Signature of Seker / Agent	Signature of Buyer / Agent
State of A , County of	State of AVIZORA, County of Mavicopa
Subscribed and sworn to before me on this 2 9day of October 20 15	Subscribed and sworp to before me on this 7 day of Charles 20-13
Notary Public	Notary Public

DOR FORM 82162 (04/2014)

Notary Expiration Date\_

FRIEDA JIMENEZ Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires Oct. 14, 2016

Notary Expiration Date

FRIEDA JIMENEZ Notary Public - State of Arizona MARICOPA COUNTY My Commission Expires Oct. 14, 2016

### Exhibit "A"

# **Legal Description**

Real property in the City of Glendale, County of Maricopa, State of Arizona, described as follows:

#### PARCEL NO. 1:

THAT PORTION OF THE SOUTH 693.00 FEET OF THE EAST 693.00 FEET OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 13;

THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 13, SOUTH 88 DEGREES 19 MINUTES 40 SECONDS WEST, A DISTANCE OF 693.29 FEET (693.00 FEET RECORD);

THENCE LEAVING SAID SOUTHERLY LINE NORTH 00 DEGREES 00 MINUTES 52 SECONDS WEST (NORTH 00 DEGREES 00 MINUTES 09 SECONDS WEST RECORD), A DISTANCE OF 55.02 FEET TO A POINT ON THE GENERAL NORTHERLY LINE OF THAT CERTAIN STRIP OF LAND 22.00 FEET WIDE AS RECORDED IN DOCKET 6342, PAGE 404, RECORDS OF MARICOPA COUNTY, ARIZONA, SAID LINE BEING PARALLEL WITH AND DISTANT 55.00 FEET NORTHERLY MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID SECTION 13, SAID POINT BEING ALSO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION;

THENCE NORTH 00 DEGREES 00 MINUTES 52 SECONDS WEST (NORTH 00 DEGREES 00 MINUTES 09 SECONDS WEST RECORD), A DISTANCE OF 637.99 FEET ALONG THE EAST LINE OF THE WEST CAMELBACK VILLAGE SUBDIVISION RECORDE [Longitude December 148 OF MAPS, PAGE 25, RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE NORTH 88 DEGREES 19 MINUTES 40 SECONDS EAST, A DISTANCE OF 643.27 FEET (637.97 FEET RECORD) ALONG THE SOUTH LINE OF SAID WEST CAMELBACK VILLAGE SUBDIVISION TO A POINT ON THE WEST 50 FOOT RIGHT-OF-WAY LINE OF 67TH AVENUE;

THENCE SOUTH 00 DEGREES 00 MINUTES 52 SECONDS EAST (SOUTH 00 DEGREES 00 MINUTES 09 SECONDS EAST RECORD), A DISTANCE OF 467.27 FEET (466.98 FEET RECORD) ALONG SAID RIGHT-OF-WAY LINE OF 67TH AVENUE;

THENCE SOUTH 88 DEGREES 19 MINUTES 40 SECONDS WEST, A DISTANCE OF 164.95 FEET (160.00 FEET RECORD);

THENCE SOUTH 00 DEGREES 00 MINUTES 09 SECONDS EAST, A DISTANCE OF 171.00 FEET, TO A POINT ON THE SAID GENERAL NORTHERLY LINE OF THE SAID CERTAIN STRIP OF LAND 22 FEET WIDE AND BEING PARALLEL WITH A DISTANCE OF 55.00 FEET NORTHERLY MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID SECTION 13;

THENCE SOUTH 88 DEGREES 19 MINUTES 40 SECONDS WEST, A DISTANCE OF 148.28 FEET (147.98 FEET RECORD), ALONG SAID GENERAL NORTHERLY LINE;

THENCE NORTH 01 DEGREES 40 MINUTES 20 SECONDS WEST, A DISTANCE OF 44.00 FEET;

THENCE SOUTH 88 DEGREES 19 MINUTES 40 SECONDS WEST, A DISTANCE OF 51.99 FEET;

THENCE NORTH 00 DEGREES 00 MINUTES 09 SECONDS WEST, A DISTANCE OF 58.09 FEET;

THENCE SOUTH 89 DEGREES 57 MINUTES 34 SECONDS WEST, A DISTANCE OF 260.61 FEET RECORDED, 260.56 FEET;

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THENCE SOUTH 00 DEGREES 00 MINUTES 09 SECONDS EAST, A DISTANCE OF 109.53 FEET, TO A POINT ON THE SAID GENERAL NORTHERLY LINE;

THENCE SOUTH 88 DEGREES 19 MINUTES 40 SECONDS WEST, A DISTANCE OF 16.01 FEET ALONG THE SAID GENERAL NORTHERLY LINE TO THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:

THAT PORTION OF THE SOUTH 693.00 FEET OF THE EAST 693.00 FEET OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 13;

THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 13 SOUTH 88 DEGREES 19 MINUTES 40 SECONDS WEST, A DISTANCE OF 693.29 FEET (693.00 FEET RECORD);

THENCE LEAVING SAID SOUTHERLY LINE NORTH 00 DEGREES 00 MINUTES 52 SECONDS WEST (NORTH 00 DEGREES 00 MINUTES 09 SECONDS WEST RECORD), A DISTANCE OF 55.02 FEET TO A POINT IN THE GENERAL NORTHERLY LINE OF THAT CERTAIN STRIP OF LAND 22.00 FEET WIDE AS RECORDED IN DOCKET 6342, PAGE 404 RECORDS OF MARICOPA COUNTY, ARIZONA, SAID LINE BEING PARALLEL WITH AND DISTANT 55.00 FEET NORTHERLY MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID SECTION 13;

THENCE ALONG SAID GENERAL NORTHERLY LINE NORTH 88 DEGREES 19 MINUTES 40 SECONDS EAST, A DISTANCE OF 16.01 FEET, SAID POINT BEING ALSO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION;

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THENCE LEAVING SAID GENERAL NORTHERLY LINE NORTH 00 DEGREES 00 MINUTES 09 SECONDS WEST, A DISTANCE OF 109.53 FEET;

THENCE NORTH 89 DEGREES 57 MINUTES 34 SECONDS EAST, A DISTANCE OF 260.61 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 09 SECONDS EAST, A DISTANCE OF 58.09 FEET;

THENCE NORTH 88 DEGREES 19 MINUTES 40 SECONDS EAST, A DISTANCE OF 51.99 FEET;

THENCE SOUTH 1 DEGREES 40 MINUTES 20 SECONDS EAST, A DISTANCE OF 44.00 FEET, TO A POINT ON SAID GENERAL NORTHERLY LINE;

THENCE ALONG SAID GENERAL NORTHERLY LINE SOUTH 88 DEGREES 19 MINUTES 40 SECONDS WEST, A DISTANCE OF 313.99 FEET, TO THE TRUE POINT OF BEGINNING.

APN: 144-24-633C and 144-24-633B and 144-24-633A and 144-24-634 and 144-24-632