

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 144-33-002L
 BOOK MAP PARCEL SPLIT LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 2
 Please list the additional parcels below (no more than four):
 (1) 144-33-002r (3)
 (2) 144-33-002w (4)

2. SELLER'S NAME AND ADDRESS:
SUREWAY, INC.
29179 N. 78th Street
Scottsdale, AZ 85262

3. (a) BUYER'S NAME AND ADDRESS:
CASA DEL MAR APARTMENTS, LLC
631 S. OLIVE ST. #860
LOS ANGELES, CA 90014

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
5045 N. 58th Avenue
Glendale, AZ 85301

5. (a) MAIL TAX BILL TO: (Taxes due if no bill received)
CASA DEL MAR APARTMENTS, LLC
631 S. OLIVE ST #860
LOS ANGELES, CA 90014
 (b) Next tax payment due 10/1/2015

6. PROPERTY TYPE (for Primary Parcel): NOTE: (Check Only One Box)

a. <input type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home <input type="checkbox"/> Affixed <input type="checkbox"/> Not Affixed
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input checked="" type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 a. To be used as a primary residence.
 b. To be rented to someone other than a "family member."
 c. To be used as a non-primary or secondary residence.

8. If you checked e or f in item 6 above, indicate the number of units: 128
 For Apartment Properties, Motels / Hotels, Mobile Home / RV Parks, etc.

20: **Document**

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 cha

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. <input type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input checked="" type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other:

10. SALE PRICE: \$5,700,000.00

11. DATE OF SALE (Numeric Digits): 09 / 2015
 Month Year

12. DOWN PAYMENT: 500,000.00

13. METHOD OF FINANCING:

a. <input type="checkbox"/> Cash (100% of Sale Price)	e. <input type="checkbox"/> New loan(s) from financial institution:
b. <input type="checkbox"/> Barter or trade	(1) <input type="checkbox"/> Conventional
c. <input type="checkbox"/> Assumption of existing loan(s)	(2) <input type="checkbox"/> VA
d. <input checked="" type="checkbox"/> Seller Loan (Carryback) WRAP	(3) <input type="checkbox"/> FHA
	f. <input type="checkbox"/> Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND _____
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sales Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
CASA DEL MAR APARTMENTS, LLC
631 S. OLIVE ST #860 LOS ANGELES, CA 90014

18. LEGAL DESCRIPTION (attach copy if necessary)
 See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State arizona, County of maricopa
 of _____
 Subscribed and sworn to before me this 14 day of oct
 20 15
 Notary Public _____
 Notary Expiration Date _____
2/15/19
 DOR FORM 82162 (04/2014)

Signature of Buyer/Agent and not personally _____
 State of arizona County of maricopa
 Subscribed and sworn to before me this 14 day of October
 20 15
 Notary Public _____
 Notary Expiration Date _____
2/15/19

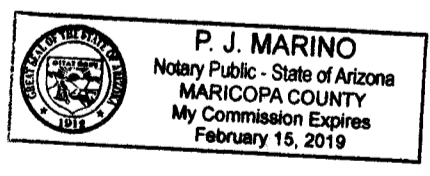
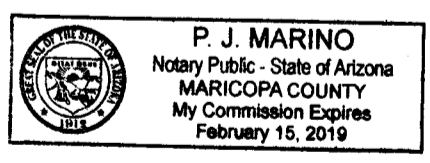


Exhibit "A"

PARCEL NO.1:

That part of the Southwest quarter of the Southwest quarter of Section 17, Township 2 North, Range 2 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at the Southeast corner of the Southwest quarter of the Southwest quarter;

THENCE North, a distance of 265 feet to the POINT OF BEGINNING;

THENCE North, a distance of 295 feet;

THENCE West, a distance of 325.27 feet;

THENCE North, a distance of 15 feet;

THENCE West, a distance of 100 feet;

THENCE South, a distance of 15 feet;

THENCE West, a distance of 200 feet to the ^{East line} Unofficial Document of the West 45 feet of the East half of said Southwest quarter of the Southwest quarter;

THENCE Southerly on a line parallel with the center of the Southwest quarter of the Southwest quarter, a distance of 295 feet;

THENCE Easterly, parallel with the South boundary of Section 17, a distance of 625.28 feet to the POINT OF BEGINNING;

EXCEPT the East 30 feet and the West 25 feet thereof.

PARCEL NO. 2:

A parcel of land in the Southwest quarter of the Southwest quarter of Section 17, Township 2 North, Range 2 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at the Southeast corner of the Southwest quarter of the Southwest quarter of the Southwest quarter;

THENCE North on a line between the Southwest quarter and the Southeast quarter of the Southwest quarter of said Section, a distance of 560 feet;

THENCE West, a distance of 30 feet to the TRUE POINT OF BEGINNING;

THENCE North, a distance of 259 feet;

THENCE West, a distance of 129.28 feet;

THENCE North, a distance of 34 feet;

THENCE West, a distance of 190 feet;

THENCE South, a distance of 58 feet;

THENCE West, a distance of 68 feet;

THENCE North, a distance of 32 feet;

THENCE West, a distance of 182 feet, more or less, to the East line of the West 70 feet of the East half of the said Southwest quarter of the Southwest quarter, being the East right-of-way line of 58th Avenue, described in Deed recorded January 24, 1973 in Docket 9963, Page 354;

THENCE Southerly on said East right-of-way line, a distance of 267 feet;

THENCE East, a distance of 175 feet;

THENCE North, a distance of 15 feet;

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THENCE East, a distance of 100 feet;

THENCE South, a distance of 15 feet;

THENCE East, a distance of 295.27 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3:

That part of the Southwest quarter of the Southwest quarter of Section 17, Township 2 North, Range 2 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described as follows:

COMMENCING at the Southeast corner of said Southwest quarter of the Southwest quarter of the Southwest quarter;

THENCE North along the East line of said Southwest quarter of said Southwest quarter, a distance of 819.00 feet;

THENCE West, a distance of 30.00 feet to the Northeast corner of that certain parcel of land heretofore conveyed by instrument recorded in Docket 10282, Page 944, records of Maricopa County, Arizona;

THENCE West along a line of the parcel described in Docket 10282, Page 944, records of Maricopa County, Arizona, a distance of 129.28 feet;

THENCE North, a distance of 34 feet;

THENCE West along a line of the parcel described in Docket 10282, Page 944, a distance of 190 feet to the POINT OF BEGINNING of the parcel of land herein described and the Northeast corner thereof;

THENCE South along a line of the parcel described in Docket 10282, Page 944, a distance of 58 feet;

THENCE West along a line of the parcel described in Docket 10282, Page 944, a distance of 68 feet;

THENCE North along a line of the parcel described in Docket 10282, Page 944 and along its Northerly projection thereof, a distance of 58 feet;

THENCE East 68 feet to the POINT OF BEGINNING.