

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 148-13-001N
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Sonoma Pointe, LLLP, an Arizona limited liability partnership
1160 - 1090 West Georgia Street
Vancouver, British Columbia V6E 3V7

3. (a) BUYER'S NAME AND ADDRESS:

The Standard West LLC, an Arizona limited liability company
6795 E. Tennessee Ave., Ste 360
Denver, CO 80224

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

8080 N. 51st Avenue
Glendale, AZ 85302

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

The Standard West LLC, an Arizona limited liability company
6795 E. Tennessee Ave., Ste 360
Denver, CO 80224

(b) Next tax payment due _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member".
- c. To be used as a non-primary or secondary residence.

See reverse side for definitions of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: 30 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Sandra K Pettel
Signature of Seller / Agent

State of Arizona, County of Pima

Subscribed and sworn to before me on this 12th day of October 2015

Notary Public Michelle L. Halenar

Notary Expiration Date 3-5-16



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71
Ho:

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 7,700,000.00

11. DATE OF SALE (Numeric Digits): 6 / 2015
Month / Year

12. DOWN PAYMENT \$ 2,695,000.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Pioneer Title Agency, Inc.
14850 North Scottsdale Rd., Suite 160, Scottsdale, AZ 85254
Phone: (480) 368-1500

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Sandra K Pettel
Signature of Buyer / Agent

State of Arizona, County of Pima

Subscribed and sworn to before me on this 12th day of October 2015

Notary Public Michelle L. Halenar

Notary Expiration Date 3-5-16

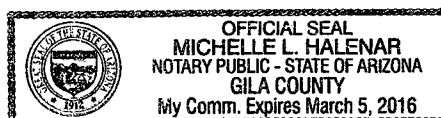


EXHIBIT "A"
Legal Description

The South 675.00 feet of the East 675.00 feet of the East half of the Southeast quarter of Section 32, Township 3 North, Range 2 East of Gila and Salt River Base and Meridian, Maricopa County, Arizona;

Except the South 376.00 feet thereof.

Unofficial Document