

Unofficial Document

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel:	304-08-828			
	BOOK	MAP	PARCEL	SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

(1) 304-08-0829 _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Holworthy Property, LLC
5800 N. Yucca
Paradise Valley, AZ 85253

3. (a) BUYER'S NAME AND ADDRESS:

ARHC GFGBTAZ01, LLC
106 York Road
Jenkintown, PA 19046

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

875 N. Greenfield Road
Gilbert AZ 85234

5. MAIL TAX BILL TO:

ARHC GFGBTAZ01, LLC c/o American Realty Capital
HealthcareTrust III, Inc.
200 Dryden Road, Suite 1100, Dresher, PA 19025

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Resident
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence.
- Owner occupied, not a primary residence.
- To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____ For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

State of Massachusetts, County of Suffolk

Subscribed and sworn to before me on this 8 day of October, 2015

Notary Public _____

Notary Expiration Date 11/5/15

Signature of Seller / Agent

State of Massachusetts, County of Suffolk

Subscribed and sworn to before me on this 8 day of October, 2015

Notary Public _____

Notary Expiration Date _____

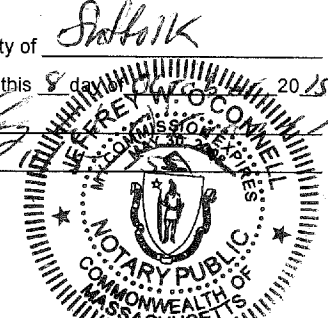
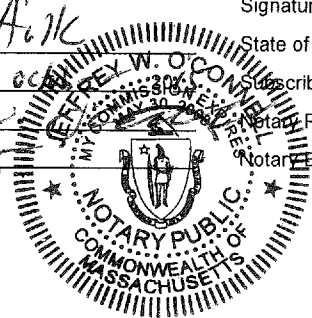


EXHIBIT "A"
LEGAL DESCRIPTION

Parcel No. 1:

Lots 2 and 3, RESUBDIVISION OF LOTS 1 & 2 OF GILBERT MEDICAL/DENTAL CENTER, according to the plat of record in the Office of the County Recorder of Maricopa County, Arizona recorded in Book 552 of Maps, Page 11.

Parcel No. 2:

Reciprocal Easements for ingress, egress, public utilities, drainage, parking, pedestrian and vehicular traffic as set forth in Amended and Restate Declaration of Covenants, Conditions, Restrictions and Easements for Gilbert Medical/Dental Center recorded June 14, 2000 in Document No. 2000-453189.

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