

# Unofficial Document

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## AFFIDAVIT OF PROPERTY VALUE

### 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 213-15-773 3 -                       
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 2

Please list the additional parcels below (attach list if necessary):

(1) 213-15-771 9 (3) 213-15-772 6  
(2)                      (4)                     

### 2. SELLER'S NAME AND ADDRESS:

FPFZ Properties, L.L.C.  
365 Golfside Drive  
Wexford, PA 15090

### 3. (a) BUYER'S NAME AND ADDRESS:

CRAIG AND JUDY JENNINGS REVOCABLE TRUST and GREGORY Y. JENNINGS  
5593 W. Camino Cielo  
Santa Barbara, CA 93105

(b) Are the Buyer and Seller related? Yes  No

If Yes, state relationship:                     

### 4. ADDRESS OF PROPERTY:

3230 & 3240 E. Union Hills Dr. &, 18725 N. 32nd St.  
Phoenix, AZ

### 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

CRAIG AND JUDY JENNINGS REVOCABLE TRUST and GREGORY Y. JENNINGS  
5593 W. Camino Cielo  
Santa Barbara, CA 93105

(b) Next tax payment due October 1, 2015

### 6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a.  Vacant land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agriculture
- h.  Mobile or manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify:

### 7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d** or **h** in item 6 above, please check one of the following:

- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

### 8. If you checked **e** or **f** in item 6 above, indicate the number of units: For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

### 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other:

**10. SALE PRICE:** \$5,979,100.00 00

**11. DATE OF SALE (Numeric Digits):** 0 9 / 1 5  
Month/Year

**12. DOWN PAYMENT** \$3,979,100.00 00

### 13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from Financial institution:
  - (1)  Conventional
  - (2)  VA
  - (3)  FHA
- f.  Other financing; Specify:

### 14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ None 00 AND

briefly describe the Personal Property: N/A

### 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

### 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components:                     

### 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company National Commercial Services  
2425 E. Camelback Road, Suite 300  
Phoenix, AZ 85016  
Phone (602)567-8100

### 18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Settler / Agent

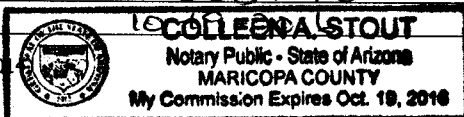
State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 2<sup>nd</sup> day of Sept. 20 15

Notary Public Colleen A. Stout

Notary Expiration Date                     

DOR FORM 82162 (04/20



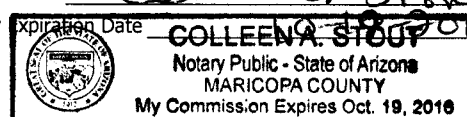
Signature of Buyer / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 2<sup>nd</sup> day of Sept. 20 15

Notary Public Colleen A. Stout

Notary Expiration Date                     



**Exhibit "A"**

**Legal Description**

Real property in the City of Phoenix, County of Maricopa, State of Arizona, described as follows:

PARCEL NO. 1:

LOT 3, UNION CENTRE, ACCORDING TO BOOK 726 OF MAPS, PAGE 47, RECORDED IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 2:

LOTS 1 AND 2, UNION CENTRE, ACCORDING TO BOOK 726 OF MAPS, PAGE 47, RECORDED IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA.

APN: 213-15-773 3, 215-15-772 6 and 213-15-771 9