

Unofficial Document

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 160 - 14 - 054 -
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

PKY Squaw Peak, LLC
390 North Orange Avenue, Suite 2400
Orlando, Florida 32801

3. (a) BUYER'S NAME AND ADDRESS:

AR Squaw Peak, LLC
11990 San Vicente Boulevard, Suite 200
Los Angeles, California 90049

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

7720 & 7740 North 16th Street
Phoenix, Arizona 85020

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

AR Squaw Peak, LLC
11990 San Vicente Boulevard, Suite 200
Los Angeles, California 90049

(b) Next tax payment due 10/01/15

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

Fi
20
15
Ho

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE: \$ 51,300,000 00

11. DATE OF SALE (Numeric Digits): 09/15
Month / Year *JOB*

12. DOWN PAYMENT \$ 17,721,000 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

PKY Squaw Peak, LLC
390 North Orange Avenue, Suite 2400
Orlando, Florida 32801 (407) 650-0593

18. LEGAL DESCRIPTION (attach copy if necessary): See Exhibit "A" attached hereto.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

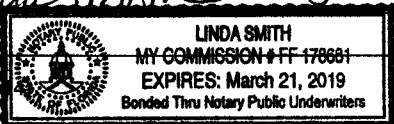
Signature of Seller / Agent _____
State of Florida, County of Orange

Subscribed and sworn to before me on this 31st day of August 20 15

Notary Public Linda Smith

Notary Expiration Date _____

DOR FORM 82162 (04/20



Signature of Buyer / Agent _____
State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 3rd day of SEP. 20 15

Notary Public Sylvia M. Gonzales

Notary Expiration Date _____

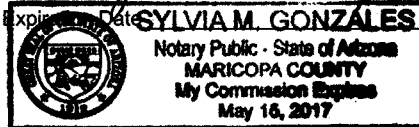


EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL NO. 1:

Lot ONE (1), POINTE CORRIDOR NORTHEAST, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona, recorded in Book 336 of Maps, page 7.

PARCEL NO. 2:

A non-exclusive easement for ingress and egress, all as set forth in Amended and Restated Declaration of Developmental Benefits and Assurances, recorded February 1, 1994 in Document No. 94-0089124.