

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 303-53-776
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 5

Please list the additional parcels below (attach list if necessary):

- (1) 303-53-777 (3) 303-53-778
 (2) 303-53-779 (4) 303-53-780 & 303-53-781

2. SELLER'S NAME AND ADDRESS:

REAL ESTATE OPPORTUNITY FUND OF ARIZONA LLC
P.O. Box 20703
San Jose, CA 95160-0703

3. (a) BUYER'S NAME AND ADDRESS:

THE SHOPPES AT CHANDLER HEIGHTS, LLC
3002 North Campbell Avenue, Suite 200
Tucson, AZ 85719

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship:

4. ADDRESS OF PROPERTY:

4811 S. Arizona Avenue
Chandler, AZ 85248

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

THE SHOPPES AT CHANDLER HEIGHTS, LLC
3002 North Campbell Avenue, Suite 200
Tucson, AZ 85719

(b) Next tax payment due 10/1/2016

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a. Vacant land f. Commercial or Industrial Use
 b. Single Family Residence g. Agriculture
 c. Condo or Townhouse h. Mobile or manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify:
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:

- a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units: 2/10
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent
 State of ARIZONA, County of Maricopa
 Subscribed and sworn to before me on this 18 day of Sept 20 15
 Notary Public Cathy L. Criner
 Notary Expiration Date 9-22-15

Signature of Buyer / Agent
 State of ARIZONA, County of Maricopa
 Subscribed and sworn to before me on this 18 day of Sept 20 15
 Notary Public Cathy L. Criner
 Notary Expiration Date 9-22-15

15
 DOR FORM 82162 (04/2014)

**9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

- a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$ 5,425,000.00 00

11. DATE OF SALE (Numeric Digits): 1 1 / 1 4
 Month/Year

12. DOWN PAYMENT: \$ 5,425,000.00 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) e. New loan(s) from Financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 b. Barter or trade
 c. Assumption of existing loan(s) f. Other financing; Specify:
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company National Commercial Services
 2425 E. Camelback Road, Suite 300
 Phoenix, AZ 85016
 Phone (602)567-8100

18. LEGAL DESCRIPTION (attach copy if necessary):

See Attached Exhibit "A"

Exhibit "A "

LOTS 1 THROUGH 6, OF SHOPPES AT CHANDLER HEIGHTS, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 1018 OF MAPS, PAGE 46.