Unofficial F(20) Document

| AFFIDAVIT | OF PROPI | ERTY VALUE |
|------------------|----------|------------|
|------------------|----------|------------|

| A ASSESSED TO THE PROPERTY OF | Doddinent | | | |
|---|--|--|---|---|
| 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) | ŀ | | | |
| Primary Parcel: <u>200</u> - <u>53</u> - <u>256</u> - <u>1</u> BOOK MAP PARCEL SPLIT | 1.4 | | | |
| Does this sale include any parcels that are being split / divided? | 14 Yo | | | |
| Check one: Yes \(\subseteq \ \text{No } \(\frac{1}{2} \) | 10 | | | |
| How many parcels, <u>other</u> than the Primary Parcel, are included in this sale? 0 | | | | |
| Please list the additional parcels below (attach list if necessary): | | | | ł |
| (1) (3) | | | | 1 |
| (2)(4) | | | | |
| 2. SELLER'S NAME AND ADDRESS: | TYPE OF DEED OR INSTRUMEN a. Warranty Deed | | One Box): tract or Agre | omont |
| GOLDIN PROPERTIES ARIZONA, L.L.C. | b. Special Warranty Deed | | Claim Deed | |
| | c. Joint Tenancy Deed | f. Othe | | |
| 2305 West Superior Street Duluth, Minnesota 55806 | 10. SALE PRICE: | \$ 10 | 0,993,104 | 00 |
| 3. (a) BUYER'S NAME AND ADDRESS: | | | ,,000,101 | 00 |
| ZAC MVC, LLC | 11. DATE OF SALE (Numeric Digits): _ | 08/15 Month / Year | | |
| 1855 Olympic Boulevard, Ste. 300 | 12. DOWN PAYMENT | \$ | 0 | 00 |
| Walnut Creek, California 94596 | 13. METHOD OF FINANCING: | | | |
| (b) Are the Buyer and Seller related? Yes No 🗸 | a. Cash (100% of Sale Price) | e. 🗸 New | / loan(s) from | m |
| If Yes, state relationship: | b. Barter or trade | finar | ncial Institut | ion: |
| 4. ADDRESS OF PROPERTY: | | (2) | ☑ Conventi ☑ VA | onal |
| 8408 W. Paradise Lane, Peoria, AZ 85382 | c. Assumption of existing loan(s | | □ FHA r financing; | Specify: |
| | d. Seller Loan (Carryback) | | | |
| | 14. PERSONAL PROPERTY (see reve | | | |
| 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) | (a) Did the Sale Price in Item 10 in impacted the Sale Price by 5 p | clude Personal I ercent or more? | Property that | at No □ |
| c/o Hall Equities Group | (b) If Yes, provide the dollar amoun | | | 140 |
| 1855 Olympic Boulevard, Ste. 300 | | | | |
| Walnut Creek, California 94596 | \$ N/ | ···· | 00 AND | |
| | briefly describe the Personal Pr | | | |
| (b) Next tax payment due 10/01/15 | 15 PARTIAL INTEREST If only a part | ial ownerchin int | | |
| (b) Next tax payment due 10/01/15 | 15. PARTIAL INTEREST: If only a part briefly describe the partial interest: | ial ownership int | terest is bei | ng sola, |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box | briefly describe the partial interest:_ | | terest is bei | ng sola, |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. ☐ Vacant Land f. ☑ Commercial or Industrial Use | briefly describe the partial interest:_ 16. SOLAR / ENERGY EFFICIENT CO | DMPONENTS: | | |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. Vacant Land f. Commercial or Industrial Use b. Single Family Residence g. Agricultural | briefly describe the partial interest:_ 16. SOLAR / ENERGY EFFICIENT CC (a) Did the Sale Price in Item 10 inceefficient building components, recommendations. | OMPONENTS: clude solar energ | gy devices, y equipmen | energy t or |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. | briefly describe the partial interest:_ 16. SOLAR / ENERGY EFFICIENT CC (a) Did the Sale Price in Item 10 incefficient building components, in combined heat and power systems. | OMPONENTS: clude solar energenewable energenements | gy devices, y equipmen | energy t or |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CC (a) Did the Sale Price in Item 10 incefficient building components, recombined heat and power systems 5 percent or more? Yes | OMPONENTS: clude solar energenewable energenems that impacted | gy devices, y equipmen ed the Sale | energy t or Price by |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. | briefly describe the partial interest:_ 16. SOLAR / ENERGY EFFICIENT CC (a) Did the Sale Price in Item 10 incefficient building components, in combined heat and power systems. | OMPONENTS: clude solar energenewable energenems that impacted | gy devices, y equipmen ed the Sale | energy t or Price by |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CC (a) Did the Sale Price in Item 10 incefficient building components, recombined heat and power systems 5 percent or more? Yes | OMPONENTS: clude solar energenewable energenems that impacted | gy devices, y equipmen ed the Sale | energy t or Price by |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CC (a) Did the Sale Price in Item 10 incefficient building components, recombined heat and power systems 5 percent or more? Yes If Yes, briefly describe the solar / en | oMPONENTS: clude solar energi enewable energi ems that impacte No 🗹 nergy efficient co | gy devices, y equipmen ed the Sale omponents: | energy t or Price by |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CC (a) Did the Sale Price in Item 10 incefficient building components, recombined heat and power systems 5 percent or more? Yes | oMPONENTS: clude solar energenewable energens that impacte No onergy efficient co | gy devices, y equipmen ed the Sale omponents: | energy t or Price by |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CC (a) Did the Sale Price in Item 10 incefficient building components, recombined heat and power systems 5 percent or more? Yes If Yes, briefly describe the solar / energy described the energy described the solar / energy described the energy describe | oMPONENTS: clude solar energenewable energens that impacte No onergy efficient co | gy devices, y equipmen ed the Sale omponents: | energy t or Price by |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CC (a) Did the Sale Price in Item 10 incefficient building components, recombined heat and power systems of percent or more? Yes If Yes, briefly describe the solar / enterest of | oMPONENTS: clude solar energenewable energens that impacte No onergy efficient co | gy devices, y equipmen ed the Sale omponents: | energy t or Price by |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CC (a) Did the Sale Price in Item 10 incefficient building components, recombined heat and power systes 5 percent or more? Yes If Yes, briefly describe the solar / entered to the sola | oMPONENTS: clude solar energenewable energy ems that impacte No 7 nergy efficient co | gy devices, y equipmented the Sale components: s, Phone Nu Roth) | energy t or Price by |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CO (a) Did the Sale Price in Item 10 incefficient building components, recombined heat and power systems of percent or more? Yes If Yes, briefly describe the solar / etc. 17. PARTY COMPLETING AFFIDAVIT Sheppard Mullin Richter & Hamman 70 W. Madison St., 48th Floor | oMPONENTS: clude solar energenewable energy ems that impacte No 7 nergy efficient co | gy devices, y equipmented the Sale components: s, Phone Nu Roth) | energy t or Price by |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CO (a) Did the Sale Price in Item 10 ine efficient building components, re combined heat and power syste 5 percent or more? Yes If Yes, briefly describe the solar / en 17. PARTY COMPLETING AFFIDAVIT Sheppard Mullin Richter & Ham 70 W. Madison St., 48th Floor Chicago, Illinois 60602 18. LEGAL DESCRIPTION (attach cop See attached. | oMPONENTS: clude solar energenewable energy ems that impacte No nergy efficient co (Name, Address apton LLP (M. | gy devices, y equipmen ed the Sale omponents: s, Phone Nu Roth) | energy t or Price by mber): |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CO (a) Did the Sale Price in Item 10 incefficient building components, recombined heat and power systems of percent or more? Yes If Yes, briefly describe the solar / entered to the s | oMPONENTS: clude solar energenewable energy ems that impacte No nergy efficient co (Name, Address apton LLP (M. | gy devices, y equipmen ed the Sale omponents: s, Phone Nu Roth) | energy t or Price by mber): |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CO (a) Did the Sale Price in Item 10 incefficient building components, no combined heat and power systems of percent or more? Yes If Yes, briefly describe the solar / en If Yes, | oMPONENTS: clude solar energy enewable energy ems that impacte No | gy devices, y equipmented the Sale omponents: s, Phone Nu Roth) (312) 499 | energy t or Price by mber): |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. Vacant Land f. Commercial or Industrial Use b. Single Family Residence g. Agricultural c. Condo or Townhouse h. Mobile or Manufactured Home Affixed Not Affixed d. 2-4 Plex i. Other Use; Specify: e. Apartment Building 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following: a. To be used as a primary residence. b. To be rented to someone other than a "qualified family member." c. To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence" and "family member." 8. If you checked e or f in Item 6 above, indicate the number of units: 112 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FITTE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CO (a) Did the Sale Price in Item 10 incefficient building components, no combined heat and power systems of percent or more? Yes If Yes, briefly describe the solar / en If Yes, | oMPONENTS: clude solar energy enewable energy ems that impacte No | gy devices, y equipmented the Sale omponents: s, Phone Nu Roth) (312) 499 | energy t or Price by mber): |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CO (a) Did the Sale Price in Item 10 interest of Item 10 int | oMPONENTS: clude solar energenewable energy ems that impacte No nergy efficient co (Name, Address apton LLP (M. | gy devices, y equipmented the Sale omponents: s, Phone Nu Roth) (312) 499 | energy t or Price by mber): |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. Vacant Land f. Commercial or Industrial Use b. Single Family Residence g. Agricultural c. Condo or Townhouse h. Mobile or Manufactured Home Affixed Not Affixed d. 2-4 Plex i. Other Use; Specify: e. Apartment Building 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following: a. To be used as a primary residence. b. To be rented to someone other than a "qualified family member." c. To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence" and "family member." 8. If you checked e or f in Item 6 above, indicate the number of units: 112 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FITTE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CO (a) Did the Sale Price in Item 10 interest of Item 10 int | oMPONENTS: clude solar energy enewable energy ems that impacte No | gy devices, y equipmented the Sale proponents: s, Phone Nu Roth) (312) 499 STATEMENT | energy t or Price by mber): -6312 |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CO (a) Did the Sale Price in Item 10 incefficient building components, no combined heat and power systems of percent or more? Yes If Yes, briefly describe the solar / en If Yes | oMPONENTS: clude solar energy enewable energy ems that impacte No | gy devices, y equipment and the Sale components: s, Phone Nu Roth) (312) 499 STATEMENT Contra Co | energy t or Price by mber): -6312 NT OF sta 20 15 |
| 6. PROPERTY TYPE (for Primary Parcet): NOTE: Check Only One Box a. | briefly describe the partial interest: 16. SOLAR / ENERGY EFFICIENT CO (a) Did the Sale Price in Item 10 ine efficient building components, recombined heat and power syste 5 percent or more? Yes If Yes, briefly describe the solar / en 17. PARTY COMPLETING AFFIDAVIT Sheppard Mullin Richter & Ham 70 W. Madison St., 48th Floor Chicago, Illinois 60602 18. LEGAL DESCRIPTION (attach con See attached. FOREGOING INFORMATION IS TRUE A ED PROPERTY Signature of Buyer / Agent State of California Co Subscribed and sworn to before me on this | oMPONENTS: clude solar energy enewable energy ems that impacte No | gy devices, y equipmented the Sale components: S, Phone Nu Roth) (312) 499 STATEMENT Contra Co | energy t or Price by mber): -6312 NT OF sta 20 15 |

| CALIFORNIA ALL-PURPOSE ACKNOWLEDGI | MENT CIVIL CODE § 1189 |
|--|---|
| A notary public or other officer completing this certificate document to which this certificate is attached, and not the | te verifies only the identity of the individual who signed the ruthfulness, accuracy, or validity of that document. |
| State of California) County of Contra Carta) | |
| on August 17, 2015 before me, | H. Bennett, Wotane Public |
| Date | Here Insert Name and Title of the Officer |
| personally appeared | D. Hall |
| | Name(s) of Signer(s) |
| subscribed to the within instrument and acknowl | evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument. |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| Commission # 2044831 | Signature Signature of Notary Public |
| Place Notary Seal Above | Signature of Hotaly Fubile |
| OP7 | TIONAL |
| | information can deter alteration of the document or form to an unintended document. |
| Description of Attached Document | |
| Title or Type of Document: | Document Date: |
| Number of Pages: Signer(s) Other Than | Named Above: |
| Capacity(ies) Claimed by Signer(s) Signer's Name: | Cimpada Nagar |
| ☐ Corporate Officer — Title(s): | Signer's Name: ☐ Corporate Officer — Title(s): |
| □ Partner — □ Limited □ General | ☐ Partner — ☐ Limited ☐ General |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator |
| Other: | ☐ Other: |
| Signer la Representing: | Signer Is Representing: |

| AFFIDAVIT OF PROPERTY VALUE | FOR RECORDER'S USE ONLY | | |
|---|--|---|--|
| ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) | | | |
| Primary Parcel: <u>200</u> - <u>53</u> - <u>256</u> - 1 | · | • | |
| BOOK MAP PARCEL SPLIT Does this sale include any parcels that are being split / divided? Check one: Yes \(\text{V} \) No \(\text{V} \) | | | |
| How many parcels, other than the Primary Parcel, are included in this sale? | | | |
| Please list the additional parcels below (attach list if necessary): | | | |
| (1) (3) | | | |
| (2) (4) | 9. TYPE OF DEED OR INSTRUMENT | Γ (Check Only One Box): | |
| 2. SELLER'S NAME AND ADDRESS: | a. Warranty Deed | d. Contract or Agreement | |
| GOLDIN PROPERTIES ARIZONA, L.L.C. | b. ✓ Special Warranty Deedc. ☐ Joint Tenancy Deed | e. | |
| 2305 West Superior Street | | | |
| Duluth, Minnesota 55806 | 10. SALE PRICE: | \$ 10,993,104 00 | |
| 3. (a) BUYER'S NAME AND ADDRESS: ZAC MVC, LLC | 11. DATE OF SALE (Numeric Digits): | 08/15 Month / Year | |
| 1855 Olympic Boulevard, Ste. 300 | 12. DOWN PAYMENT | \$ 0 00 | |
| Walnut Creek, California 94596 | 13. METHOD OF FINANCING: | | |
| (b) Are the Buyer and Seller related? Yes ☐ No ✓ | a. Cash (100% of Sale Price) | e. New loan(s) from | |
| If Yes, state relationship: 4. ADDRESS OF PROPERTY: | b. ☐ Barter or trade | financial Institution: (1) ☑ Conventional (2) ☑ VA | |
| 8408 W. Paradise Lane, Peoria, AZ 85382 | c. Assumption of existing loan(s) | (3) ☐ FHA f. ☐ Other financing; Specify: | |
| | d. Seller Loan (Carryback) | | |
| | 14. PERSONAL PROPERTY (see rever | · · · · · · · · · · · · · · · · · · · | |
| 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) | (a) Did the Sale Price in Item 10 inc impacted the Sale Price by 5 pe | | |
| c/o Hall Equities Group | Document (b) If Yes, provide the dollar amount | t of the Personal Property: | |
| 1855 Olympic Boulevard, Ste. 300 | \$ | 00 AND | |
| Walnut Creek, California 94596 | briefly describe the Personal Pro | operty: Hotel FF&E | |
| (b) Next tax payment due 10/01/15 | 15. PARTIAL INTEREST: If only a parti | ial ownership interest is being sold, | |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box | briefly describe the partial interest:_ | | |
| a. ☐ Vacant Land f. ✓ Commercial or Industrial Use | 16. SOLAR / ENERGY EFFICIENT CO | MPONENTS: | |
| b. ☐ Single Family Residence g. ☐ Agricultural | (a) Did the Sale Price in Item 10 inc | | |
| c. Condo or Townhouse h. Mobile or Manufactured Home | efficient building components, re combined heat and power syste | enewable energy equipment or ems that impacted the Sale Price by | |
| d. ☐ 2-4 Plex i. ☐ Other Use; Specify: | 5 percent or more? Yes | No 🗸 | |
| e. Apartment Building | If Yes, briefly describe the solar / en | | |
| | | nergy efficient components: | |
| RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following: | | nergy efficient components: | |
| above, please check one of the following: a. ☐ To be used as a primary residence. | | | |
| above, please check one of the following: a. ☐ To be used as a primary residence. b. ☐ To be rented to someone other than a "qualified family member." | 17. PARTY COMPLETING AFFIDAVIT (Sheppard Mullin Richter & Ham | (Name, Address, Phone Number): | |
| above, please check one of the following: a. To be used as a primary residence. b. To be rented to someone other than a "qualified family member." c. To be used as a non-primary or secondary residence. | 17. PARTY COMPLETING AFFIDAVIT (| (Name, Address, Phone Number): | |
| above, please check one of the following: a. ☐ To be used as a primary residence. b. ☐ To be rented to someone other than a "qualified family member." | 17. PARTY COMPLETING AFFIDAVIT (Sheppard Mullin Richter & Ham | (Name, Address, Phone Number): | |
| above, please check one of the following: a To be used as a primary residence. b To be rented to someone other than a "qualified family member." c To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary | 17. PARTY COMPLETING AFFIDAVIT (Sheppard Mullin Richter & Ham 70 W. Madison St., 48th Floor | (Name, Address, Phone Number): opton LLP (M. Roth) (312) 499-6312 | |
| above, please check one of the following: a To be used as a primary residence. b To be rented to someone other than a "qualified family member." c To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence" and "family member." 8. If you checked e or f in Item 6 above, indicate the number of units: 112 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FTHE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE | 17. PARTY COMPLETING AFFIDAVIT (Sheppard Mullin Richter & Ham 70 W. Madison St., 48th Floor Chicago, Illinois 60602 18. LEGAL DESCRIPTION (attach cop See attached. OREGOING INFORMATION IS A TRUE AID PROPERTY. | (Name, Address, Phone Number): ipton LLP (M. Roth) (312) 499-6312 by if necessary): | |
| above, please check one of the following: a To be used as a primary residence. b To be rented to someone other than a "qualified family member." c To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence" and "family member." 8. If you checked e or f in Item 6 above, indicate the number of units: 112 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FTHE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBET AND SIGNATURE OF Seller / Agent | 17. PARTY COMPLETING AFFIDAVIT (Sheppard Mullin Richter & Ham 70 W. Madison St., 48th Floor Chicago, Illinois 60602 18. LEGAL DESCRIPTION (attach cop See attached. OREGOING INFORMATION IS A TRUE ATD PROPERTY. Signature of Buyer / Agent | (Name, Address, Phone Number): apton LLP (M. Roth) (312) 499-6312 by if necessary): ND CORRECT STATEMENT OF | |
| above, please check one of the following: a To be used as a primary residence. b To be rented to someone other than a "qualified family member." c To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence" and "family member." 8. If you checked e or f in Item 6 above, indicate the number of units: 112 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FTHE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE Signature of Seller / Agent State of Minnesota, County of St. Louis | 17. PARTY COMPLETING AFFIDAVIT (Sheppard Mullin Richter & Ham 70 W. Madison St., 48th Floor Chicago, Illinois 60602 18. LEGAL DESCRIPTION (attach cop See attached. OREGOING INFORMATION IS A TRUE AID PROPERTY. | (Name, Address, Phone Number): apton LLP (M. Roth) (312) 499-6312 by if necessary): ND CORRECT STATEMENT OF | |
| above, please check one of the following: a To be used as a primary residence. b To be rented to someone other than a "qualified family member." c To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence" and "family member." 8. If you checked e or f in Item 6 above, indicate the number of units: 112 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE F THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE Signature of Seller / Agent State of Minnesota, County of St. Louis Subscribed and sworn to before me on this day of August 20 15 | 17. PARTY COMPLETING AFFIDAVIT (Sheppard Mullin Richter & Ham 70 W. Madison St., 48th Floor Chicago, Illinois 60602 18. LEGAL DESCRIPTION (attach cop See attached. OREGOING INFORMATION IS A TRUE ATD PROPERTY. Signature of Buyer / Agent | (Name, Address, Phone Number): apton LLP (M. Roth) (312) 499-6312 by if necessary): ND CORRECT STATEMENT OF unty of Contra Costa | |
| above, please check one of the following: a. ☐ To be used as a primary residence. b. ☐ To be rented to someone other than a "qualified family member." c. ☐ To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence" and "family member." 8. If you checked e or f in Item 6 above, indicate the number of units: 112 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FTHE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED Signature of Seller / Agent State of | 17. PARTY COMPLETING AFFIDAVIT (Sheppard Mullin Richter & Ham 70 W. Madison St., 48th Floor Chicago, Illinois 60602 18. LEGAL DESCRIPTION (attach cop See attached. OREGOING INFORMATION IS A TRUE AID PROPERTY. Signature of Buyer / Agent State of California, Cou | (Name, Address, Phone Number): inpton LLP (M. Roth) (312) 499-6312 by if necessary): ND CORRECT STATEMENT OF unty of Contra Costa s day of August 2015 | |
| above, please check one of the following: a To be used as a primary residence. b To be rented to someone other than a "qualified family member." c To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence" and "family member." 8. If you checked e or f in Item 6 above, indicate the number of units: 112 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE F THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBE Signature of Seller / Agent State of Minnesota, County of St. Louis Subscribed and sworn to before me on this day of August 20 15 | 17. PARTY COMPLETING AFFIDAVIT (Sheppard Mullin Richter & Ham 70 W. Madison St., 48th Floor Chicago, Illinois 60602 18. LEGAL DESCRIPTION (attach cop See attached. OREGOING INFORMATION IS A TRUE AID PROPERTY. Signature of Buyer / Agent State of California, Cou Subscribed and sworn to before me on this | (Name, Address, Phone Number): apton LLP (M. Roth) (312) 499-6312 by if necessary): ND CORRECT STATEMENT OF unty of | |

JOANN H. MATTSON Notary Public-Minneacta

EXHIBIT A TO DEED

LEGAL DESCRIPTION

PARCEL NO. 1:

LOT 9, ARROWHEAD FOUNTAINS CENTER, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 446 OF MAPS, PAGE 38.

PARCEL NO. 2:

EASEMENT FOR SIGN PANEL AS CREATED BY SIGN AGREEMENTS RECORDED NOVEMBER 1, 2002 AS 2002-1152520 OF OFFICIAL RECORDS AND 2002-1152521 OF OFFICIAL RECORDS.

Property address: 8408 W. Paradise Lane, Peoria, AZ 85382

A.P.N(s): 200-53-256 1

Unofficial Document